



English translation of Holy Guru Granth Sahib (Part 25)

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Credits

English translation of
Holy Guru Granth Sahib (25 Raag Maaroo)

by
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Raag Maaroo – Part 001

989 : 1

Raag Maaroo, First Mehl, First House, Chau–Padas:

989 : 2

One Universal Creator God. Truth Is The Name. Creative Being Personified. No Fear. No Hatred. Image Of The Undying. Beyond Birth. Self–Existent. By Guru's Grace:

989 : 3

Shalok:

989 : 4

O my Friend, I shall forever remain the dust of Your feet.

989 : 5

Nanak seeks Your protection, and beholds You ever–present, here and now. ||1||

989 : 6

SHABAD:

989 : 7

Those who receive the call in the last hours of the night, chant the Name of their Lord and Master.

989 : 8

Tents, canopies, pavilions and carriages are prepared and made ready for them.

989 : 9

You send out the call, Lord, to those who meditate on Your Name. ||1||

989 : 10

Father, I am unfortunate, a fraud.

989 : 11

I have not found Your Name; my mind is blind and deluded by doubt. ||1||Pause||

989 : 12

I have enjoyed the tastes, and now my pains have come to fruition; such is my pre-ordained destiny, O my mother.

989 : 13

Now my joys are few, and my pains are many. In utter agony, I pass my life. ||2||

989 : 14

What separation could be worse than separation from the Lord? For those who are united with Him, what other union can there be?

989 : 15

Praise the Lord and Master, who, having created this play, beholds it. ||3||

989 : 16

By good destiny, this union comes about; this body enjoys its pleasures.

989 : 17

Those who have lost their destiny, suffer separation from this union. O Nanak, they may still be united once again! ||4||1||

989 : 18

Maaroo, First Mehl:

989 : 19

The union of the mother and father brings the body into being.

989 : 20

The Creator inscribes upon it the inscription of its destiny.

989 : 21

According to this inscription, gifts, light and glorious greatness are received.

989 : 22

Joining with Maya, the spiritual consciousness is lost. ||1||

989 : 23

O foolish mind, why are you so proud?

989 : 24

You shall have to arise and depart when it pleases your Lord and Master. ||1||Pause||

989 : 25

Abandon the tastes of the world, and find intuitive peace.

989 : 26

All must abandon their worldly homes; no one remains here forever.

989 : 27

Eat some, and save the rest,

989 : 28

if you are destined to return to the world again. ||2||

989 : 29

He adorns his body and rests in silk robes.

989 : 30

He issues all sorts of commands.

989 : 31

Preparing his comfortable bed, he sleeps.

989 : 32

When he falls into the hands of the Messenger of Death, what good does it do to cry out?
||3||

989 : 33

Household affairs are whirlpools of entanglements, O Siblings of Destiny.

-- Raag Maaroo – Part 001 --

Raag Maaroo – Part 002

990 : 34

Sin is a stone which does not float.

990 : 35

So let the Fear of God be the boat to carry your soul across.

990 : 36

Says Nanak, rare are those who are blessed with this Boat. ||4||2||

990 : 37

Maaroo, First Mehl, First House:

990 : 38

Actions are the paper, and the mind is the ink; good and bad are both recorded upon it.

990 : 39

As their past actions drive them, so are mortals driven. There is no end to Your Glorious Virtues, Lord. ||1||

990 : 40

Why do you not keep Him in your consciousness, you mad man?

990 : 41

Forgetting the Lord, your own virtues shall rot away. ||1||Pause||

990 : 42

The night is a net, and the day is a net; there are as many traps as there are moments.

990 : 43

With relish and delight, you continually bite at the bait; you are trapped, you fool – how will you ever escape? ||2||

990 : 44

The body is a furnace, and the mind is the iron within it; the five fires are heating it.

990 : 45

Sin is the charcoal placed upon it, which burns the mind; the tongs are anxiety and worry. ||3||

990 : 46

What was turned to slag is again transformed into gold, if one meets with the Guru.

990 : 47

He blesses the mortal with the Ambrosial Name of the One Lord, and then, O Nanak, the body is held steady. ||4||3||

990 : 48

Maaroo, First Mehl:

990 : 49

In the pure, immaculate waters, both the lotus and the slimy scum are found.

990 : 50

The lotus flower is with the scum and the water, but it remains untouched by any pollution. ||1||

990 : 51

You frog, you will never understand.

990 : 52

You eat the dirt, while you dwell in the immaculate waters. You know nothing of the ambrosial nectar there. ||1||Pause||

990 : 53

You dwell continually in the water; the bumble bee does not dwell there, but it is intoxicated with its fragrance from afar.

990 : 54

Intuitively sensing the moon in the distance, the lotus bows its head. ||2||

990 : 55

The realms of nectar are irrigated with milk and honey; you think you are clever to live in the water.

990 : 56

You can never escape your own inner tendencies, like the love of the flea for blood. ||3||

990 : 57

The fool may live with the Pandit, the religious scholar, and listen to the Vedas and the Shaastras.

990 : 58

You can never escape your own inner tendencies, like the crooked tail of the dog. ||4||

990 : 59

Some are hypocrites; they do not merge with the Naam, the Name of the Lord. Some are absorbed in the Feet of the Lord, Har, Har.

990 : 60

The mortals obtain what they are predestined to receive; O Nanak, with your tongue, chant the Naam. ||5||4||

990 : 61

Maaroo, First Mehl,

990 : 62

Shalok:

990 : 63

Countless sinners are sanctified, attaching their minds to the Feet of the Lord.

990 : 64

The merits of the sixty–eight places of pilgrimage are found in God's Name, O Nanak, when such destiny is inscribed upon one's forehead. ||1||

990 : 65

SHABAD:

990 : 66

O friends and companions, so puffed up with pride,

990 : 67

listen to this one joyous story of your Husband Lord. ||1||

990 : 68

Who can I tell about my pain, O my mother?

990 : 69

Without the Lord, my soul cannot survive; how can I comfort it, O my mother? ||1||Pause||

990 : 70

I am a dejected, discarded bride, totally miserable.

990 : 71

I have lost my youth; I regret and repent. ||2||

990 : 72

You are my wise Lord and Master, above my head.

990 : 73

I serve You as Your humble slave. ||3||

990 : 74

Nanak humbly prays, this is my only concern:

990 : 75

without the Blessed Vision of my Beloved, how can I enjoy Him? ||4||5||

-- Raag Maaroo – Part 002 --

Raag Maaroo – Part 003

991 : 76

Maaroo, First Mehl:

991 : 77

I am Your slave, Your bonded servant, and so I am called fortunate.

991 : 78

I sold myself at Your store in exchange for the Guru's Word; whatever You link me to, to that I am linked. ||1||

991 : 79

What cleverness can Your servant try with You?

991 : 80

O my Lord and Master, I cannot carry out the Hukam of Your Command. ||1||Pause||

991 : 81

My mother is Your slave, and my father is Your slave; I am the child of Your slaves.

991 : 82

My slave mother dances, and my slave father sings; I practice devotional worship to You, O my Sovereign Lord. ||2||

991 : 83

If You wish to drink, then I shall get water for You; if You wish to eat, I shall grind the corn for You.

991 : 84

I wave the fan over You, and wash Your feet, and continue to chant Your Name. ||3||

991 : 85

I have been untrue to myself, but Nanak is Your slave; please forgive him, by Your glorious greatness.

991 : 86

Since the very beginning of time, and throughout the ages, You have been the merciful and generous Lord. Without You, liberation cannot be attained. ||4||6||

991 : 87

Maaroo, First Mehl:

991 : 88

Some call him a ghost; some say that he is a demon.

991 : 89

Some call him a mere mortal; O, poor Nanak! ||1||

991 : 90

Crazy Nanak has gone insane, after his Lord, the King.

991 : 91

I know of none other than the Lord. ||1||Pause||

991 : 92

He alone is known to be insane, when he goes insane with the Fear of God.

991 : 93

He recognizes none other than the One Lord and Master. ||2||

991 : 94

He alone is known to be insane, if he works for the One Lord.

991 : 95

Recognizing the Hukam, the Command of his Lord and Master, what other cleverness is there? ||3||

991 : 96

He alone is known to be insane, when he falls in love with his Lord and Master.

991 : 97

He sees himself as bad, and all the rest of the world as good. ||4||7||

991 : 98

Maaroo, First Mehl:

991 : 99

This wealth is all-pervading, permeating all.

991 : 100

The self-willed manmukh wanders around, thinking that it is far away. ||1||

991 : 101

That commodity, the wealth of the Naam, is within my heart.

991 : 102

Whoever You bless with it, is emancipated. ||1||Pause||

991 : 103

This wealth does not burn; it cannot be stolen by a thief.

991 : 104

This wealth does not drown, and its owner is never punished. ||2||

991 : 105

Gaze upon the glorious greatness of this wealth,

991 : 106

and your nights and days will pass, imbued with celestial peace. ||3||

991 : 107

Listen to this incomparably beautiful story, O my brothers, O Siblings of Destiny.

991 : 108

Tell me, without this wealth, who has ever obtained the supreme status? ||4||

991 : 109

Nanak humbly prays, I proclaim the Unspoken Speech of the Lord.

991 : 110

If one meets the True Guru, then this wealth is obtained. ||5||8||

991 : 111

Maaroo, First Mehl:

991 : 112

Heat up the sun energy of the right nostril, and cool down the moon energy of the left nostril; practicing this breath-control, bring them into perfect balance.

991 : 113

In this way, the fickle fish of the mind will be held steady; the swan-soul shall not fly away,

and the body–wall will not crumble. ||1||

991 : 114

You fool, why are you deluded by doubt?

991 : 115

You do not remember the detached Lord of supreme bliss. ||1||Pause||

991 : 116

Seize and burn the unbearable; seize and kill the imperishable; leave behind your doubts, and then, you shall drink in the Nectar.

991 : 117

In this way, the fickle fish of the mind will be held steady; the swan–soul shall not fly away, and the body–wall shall not crumble. ||2||

-- Raag Maaroo – Part 003 --

Raag Maaroo – Part 004

992 : 118

Nanak humbly prays, if the Lord's humble servant dwells upon Him, in his mind of minds, with his every breath, then he drinks in the Ambrosial Nectar.

992 : 119

In this way, the fickle fish of the mind will be held steady; the swan–soul shall not fly away, and the body–wall shall not crumble. ||3||9||

992 : 120

Maaroo, First Mehl:

992 : 121

Maya is not conquered, and the mind is not subdued; the waves of desire in the world–ocean are intoxicating wine.

992 : 122

The boat crosses over the water, carrying the true merchandise.

992 : 123

The jewel within the mind subdues the mind; attached to the Truth, it is not broken.

992 : 124

The king is seated upon the throne, imbued with the Fear of God and the five qualities. ||1||

992 : 125

O Baba, do not see your True Lord and Master as being far away.

992 : 126

He is the Light of all, the Life of the world; The True Lord writes His Inscription on each and every head. ||1||Pause||

992 : 127

Brahma and Vishnu, the Rishis and the silent sages, Shiva and Indra, penitents and beggars

992 : 128

– whoever obeys the Hukam of the Lord's Command, looks beautiful in the Court of the True Lord, while the stubborn rebels die.

992 : 129

The wandering beggars, warriors, celibates and Sannyaasee hermits – through the Perfect Guru, consider this:

992 : 130

without selfless service, no one ever receives the fruits of their rewards. Serving the Lord is the most excellent action. ||2||

992 : 131

You are the wealth of the poor, the Guru of the guru-less, the honor of the dishonored.

992 : 132

I am blind; I have grasped hold of the jewel, the Guru. You are the strength of the weak.

992 : 133

He is not known through burnt offerings and ritual chanting; the True Lord is known through the Guru's Teachings.

992 : 134

Without the Naam, the Name of the Lord, no one finds shelter in the Court of the Lord; the false come and go in reincarnation. ||3||

992 : 135

So praise the True Name, and through the True Name, you will find satisfaction.

992 : 136

When the mind is cleaned with the jewel of spiritual wisdom, it does not become dirty again.

992 : 137

As long as the Lord and Master dwells in the mind, no obstacles are encountered.

992 : 138

O Nanak, giving one's head, one is emancipated, and the mind and body become true.
||4||10||

992 : 139

Maaroo, First Mehl:

992 : 140

The Yogi who is joined to the Naam, the Name of the Lord, is pure; he is not stained by even a particle of dirt.

992 : 141

The True Lord, his Beloved, is always with him; the rounds of birth and death are ended for him. ||1||

992 : 142

O Lord of the Universe, what is Your Name, and what is it like?

992 : 143

If You summon me into the Mansion of Your Presence, I will ask You, how I can become one with You. ||1||Pause||

992 : 144

He alone is a Brahmin, who takes his cleansing bath in the spiritual wisdom of God, and whose leaf-offerings in worship are the Glorious Praises of the Lord.

992 : 145

The One Name, the One Lord, and His One Light pervade the three worlds. ||2||

992 : 146

My tongue is the balance of the scale, and this heart of mine is the pan of the scale; I weigh the immeasurable Naam.

992 : 147

There is one store, and one banker above all; the merchants deal in the one commodity. ||3||

992 : 148

The True Guru saves us at both ends; he alone understands, who is lovingly focused on the One Lord; his inner being remains free of doubt.

992 : 149

The Word of the Shabad abides within, and doubt is ended, for those who constantly serve, day and night. ||4||

992 : 150

Above is the sky of the mind, and beyond this sky is the Lord, the Protector of the World; the Inaccessible Lord God; the Guru abides there as well.

992 : 151

According to the Word of the Guru's Teachings, what is outside is the same as what is inside the home of the self. Nanak has become a detached renunciate. ||5||11||

Raag Maaroo – Part 005

993 : 152

Raag Maaroo, First Mehl, Fifth House:

993 : 153

One Universal Creator God. By The Grace Of The True Guru:

993 : 154

Day and night, he remains awake and aware; he never sleeps or dreams.

993 : 155

He alone knows this, who feels the pain of separation from God.

993 : 156

My body is pierced through with the arrow of love. How can any physician know the cure?
||1||

993 : 157

Rare is that one, who as Gurmukh, understands, and whom the True Lord links to His Praise.

993 : 158

He alone appreciates the value of the Ambrosial Nectar, who deals in this Ambrosia.
||1||Pause||

993 : 159

The soul-bride is in love with her Husband Lord;

993 : 160

the focuses her consciousness on the Word of the Guru's Shabad.

993 : 161

The soul–bride is joyously embellished with intuitive ease; her hunger and thirst are taken away. ||2||

993 : 162

Tear down skepticism and dispel your doubt;

993 : 163

with your intuition, draw the bow of the Praise of the Lord.

993 : 164

Through the Word of the Guru's Shabad, conquer and subdue your mind; take the support of Yoga – Union with the beautiful Lord. ||3||

993 : 165

Burnt by egotism, one forgets the Lord from his mind.

993 : 166

In the City of Death, he is attacked with massive swords.

993 : 167

Then, even if he asks for it, he will not receive the Lord's Name; O soul, you shall suffer terrible punishment. ||4||

993 : 168

You are distracted by thoughts of Maya and worldly attachment.

993 : 169

In the City of Death, you will be caught by the noose of the Messenger of Death.

993 : 170

You cannot break free from the bondage of loving attachment, and so the Messenger of Death will torture you. ||5||

993 : 171

I have done nothing; I am doing nothing now.

993 : 172

The True Guru has blessed me with the Ambrosial Nectar of the Naam.

993 : 173

What other efforts can anyone make, when You bestow Your blessing? Nanak seeks Your Sanctuary. ||6||1||12||

993 : 174

Maaroo, Third Mehl, First House:

993 : 175

One Universal Creator God. By The Grace Of The True Guru:

993 : 176

Wherever You seat me, there I sit, O my Lord and Master; wherever You send me, there I go.

993 : 177

In the entire village, there is only One King; all places are sacred. ||1||

993 : 178

O Baba, while I dwell in this body, let me sing Your True Praises,

993 : 179

that I may intuitively merge with You. ||1||Pause||

993 : 180

He thinks that good and bad deeds come from himself; this is the source of all evil.

993 : 181

Whatever happens in this world is only by the Order of our Lord and Master. ||2||

993 : 182

Sexual desires are so strong and compelling; where has this sexual desire come from?

993 : 183

The Creator Himself stages all the plays; how rare are those who realize this. ||3||

993 : 184

By Guru's Grace, one is lovingly focused on the One Lord, and then, duality is ended.

993 : 185

Whatever is in harmony with His Will, he accepts as True; the noose of Death is loosened from around his neck. ||4||

993 : 186

Prays Nanak, who can call him to account, when the egotistical pride of his mind has been silenced?

993 : 187

Even the Righteous Judge of Dharma is intimidated and afraid of him; he has entered the Sanctuary of the True Lord. ||5||1||

993 : 188

Maaroo, Third Mehl:

993 : 189

Coming and going in reincarnation no longer exist, when one dwells in the home of the self within.

993 : 190

He bestowed the Blessing of His treasure of truth; only He Himself knows. ||1||

-- Raag Maaroo – Part 005 --

Raag Maaroo – Part 006

994 : 191

O my mind, remember the Dear Lord, and abandon the corruption of your mind.

994 : 192

Meditate on the Word of the Guru's Shabad; focus lovingly on the Truth. ||1||Pause||

994 : 193

One who forgets the Name in this world, shall not find any place of rest anywhere else.

994 : 194

He shall wander in all sorts of reincarnations, and rot away in manure. ||2||

994 : 195

By great good fortune, I have found the Guru, according to my pre-ordained destiny, O my mother.

994 : 196

Night and day, I practice true devotional worship; I am united with the True Lord. ||3||

994 : 197

He Himself fashioned the entire universe; He Himself bestows His Glance of Grace.

994 : 198

O Nanak, the Naam, the Name of the Lord, is glorious and great; as He pleases, He bestows His Blessings. ||4||2||

994 : 199

Maaroo, Third Mehl:

994 : 200

Please forgive my past mistakes, O my Dear Lord; now, please place me on the Path.

994 : 201

I remain attached to the Lord's Feet, and eradicate self-conceit from within. ||1||

994 : 202

O my mind, as Gurmukh, meditate on the Name of the Lord.

994 : 203

Remain attached forever to the Lord's Feet, single-mindedly, with love for the One Lord.
||1||Pause||

994 : 204

I have no social status or honor; I have no place or home.

994 : 205

Pierced through by the Word of the Shabad, my doubts have been cut away. The Guru has inspired me to understand the Naam, the Name of the Lord. ||2||

994 : 206

This mind wanders around, driven by greed, totally attached to greed.

994 : 207

He is engrossed in false pursuits; he shall endure beatings in the City of Death. ||3||

994 : 208

O Nanak, God Himself Himself is all-in-all. There is no other at all.

994 : 209

He bestows the treasure of devotional worship, and the Gurmukhs abide in peace. ||4||3||

994 : 210

Maaroo, Third Mehl:

994 : 211

Seek and find those who are imbued with Truth; they are so rare in this world.

994 : 212

Meeting with them, one's face becomes radiant and bright, chanting the Name of the Lord.
||1||

994 : 213

O Baba, contemplate and cherish the True Lord and Master within your heart.

994 : 214

Seek out and see, and ask your True Guru, and obtain the true commodity. ||1||Pause||

994 : 215

All serve the One True Lord; through pre-ordained destiny, they meet Him.

994 : 216

The Gurmukhs merge with Him, and will not be separated from Him again; they attain the True Lord. ||2||

994 : 217

Some do not appreciate the value of devotional worship; the self-willed manmukhs are deluded by doubt.

994 : 218

They are filled with self-conceit; they cannot accomplish anything. ||3||

994 : 219

Stand and offer your prayer, to the One who cannot be moved by force.

994 : 220

O Nanak, the Naam, the Name of the Lord, abides within the mind of the Gurmukh; hearing his prayer, the Lord applauds him. ||4||4||

994 : 221

Maaroo, Third Mehl:

994 : 222

He transforms the burning desert into a cool oasis; he transmutes rusted iron into gold.

994 : 223

So praise the True Lord; there is none other as great as He is. ||1||

994 : 224

O my mind, night and day, meditate on the Lord's Name.

994 : 225

Contemplate the Word of the Guru's Teachings, and sing the Glorious Praises of the Lord, night and day. ||1||Pause||

994 : 226

As Gurmukh, one comes to know the One Lord, when the True Guru instructs him.

994 : 227

Praise the True Guru, who imparts this understanding. ||2||

994 : 228

Those who forsake the True Guru, and attach themselves to duality – what will they do when they go to the world hereafter?

994 : 229

Bound and gagged in the City of Death, they will be beaten. They will be punished severely.
||3||

-- Raag Maaroo – Part 006 --

Raag Maaroo – Part 007

995 : 230

My God is independent and self-sufficient; he does not have even an iota of greed.

995 : 231

O Nanak, run to His Sanctuary; granting His forgiveness, He merges us into Himself. ||4||5||

995 : 232

Maaroo, Fourth Mehl, Second House:

995 : 233

One Universal Creator God. By The Grace Of The True Guru:

995 : 234

Suk-deva and Janak meditated on the Naam; following the Guru's Teachings, they sought the Sanctuary of the Lord, Har, Har.

995 : 235

God met Sudama and removed his poverty; through loving devotional worship, he crossed over.

995 : 236

God is the Lover of His devotees; the Lord's Name is fulfilling; God showers His Mercy on the Gurmukhs. ||1||

995 : 237

O my mind, chanting the Naam, the Name of the Lord, you will be saved.

995 : 238

Dhroo, Prahlada and Bidar the slave–girl's son, became Gurmukh, and through the Naam, crossed over. ||1||Pause||

995 : 239

In this Dark Age of Kali Yuga, the Naam is the supreme wealth; it saves the humble devotees.

995 : 240

All the faults of Naam Dayv, Jai Dayv, Kabeer, Trilochan and Ravi Daas the leather–worker were covered.

995 : 241

Those who become Gurmukh, and remain attached to the Naam, are saved; all their sins are washed off. ||2||

995 : 242

Whoever chants the Naam, all his sins and mistakes are taken away.

995 : 243

Ajaamal, who had sex with prostitutes, was saved, by chanting the Name of the Lord.

995 : 244

Chanting the Naam, Ugar Sain obtained salvation; his bonds were broken, and he was liberated. ||3||

995 : 245

God Himself takes pity on His humble servants, and makes them His own.

995 : 246

My Lord of the Universe saves the honor of His servants; those who seek His Sanctuary are saved.

995 : 247

The Lord has showered servant Nanak with His Mercy; he has enshrined the Lord's Name within his heart. ||4||1||

995 : 248

Maaroo, Fourth Mehl:

995 : 249

The Siddhas in Samaadhi meditate on Him; they are lovingly focused on Him. The seekers and the silent sages meditate on Him as well.

995 : 250

The celibates, the true and contented beings meditate on Him; Indra and the other gods chant His Name with their mouths.

995 : 251

Those who seek His Sanctuary meditate on Him; they become Gurmukh and swim across. ||1||

995 : 252

O my mind, chant the Naam, the Name of the Lord, and cross over.

995 : 253

Dhanna the farmer, and Balmik the highway robber, became Gurmukh, and crossed over. ||1||Pause||

995 : 254

Angels, men, heavenly heralds and celestial singers meditate on Him; even the humble Rishis sing of the Lord.

995 : 255

Shiva, Brahma and the goddess Lakhshmi, meditate, and chant with their mouths the Name of the Lord, Har, Har.

995 : 256

Those whose minds are drenched with the Name of the Lord, Har, Har, as Gurmukh, cross over. ||2||

995 : 257

Millions and millions, three hundred thirty million gods meditate on Him; there is no end to those who meditate on the Lord.

995 : 258

The Vedas, the Puraanas and the Simritees meditate on the Lord; the Pandits, the religious scholars, sing the Lord's Praises as well.

995 : 259

Those whose minds are filled with the Naam, the source of nectar – as Gurmukh, they cross over. ||3||

995 : 260

Those who chant the Naam in endless waves – I cannot even count their number.

995 : 261

The Lord of the Universe bestows His Mercy, and those who are pleasing to the Mind of the Lord God, find their place.

995 : 262

The Guru, granting His Grace, implants the Lord's Name within; servant Nanak chants the Naam, the Name of the Lord. ||4||2||

Raag Maaroo – Part 008

996 : 263

Maaroo, Fourth Mehl, Third House:

996 : 264

One Universal Creator God. By The Grace Of The True Guru:

996 : 265

Take the treasure of the Name of the Lord, Har, Har. Follow the Guru's Teachings, and the Lord shall bless you with honor.

996 : 266

Here and hereafter, the Lord goes with you; in the end, He shall deliver you.

996 : 267

Where the path is difficult and the street is narrow, there the Lord shall liberate you. ||1||

996 : 268

O my True Guru, implant within me the Name of the Lord, Har, Har.

996 : 269

The Lord is my mother, father, child and relative; I have none other than the Lord, O my mother. ||1||Pause||

996 : 270

I feel the pains of love and yearning for the Lord, and the Name of the Lord. If only someone would come and unite me with Him, O my mother.

996 : 271

I bow in humble devotion to one who inspires me to meet with my Beloved.

996 : 272

The almighty and merciful True Guru unites me with the Lord God instantaneously. ||2||

996 : 273

Those who do not remember the Name of the Lord, Har, Har, are most unfortunate, and are slaughtered.

996 : 274

They wander in reincarnation, again and again; they die, and are re-born, and continue coming and going.

996 : 275

Bound and gagged at Death's Door, they are cruelly beaten, and punished in the Court of the Lord. ||3||

996 : 276

O God, I seek Your Sanctuary; O my Sovereign Lord King, please unite me with Yourself.

996 : 277

O Lord, Life of the World, please shower me with Your Mercy; grant me the Sanctuary of the Guru, the True Guru.

996 : 278

The Dear Lord, becoming merciful, has blended servant Nanak with Himself. ||4||1||3||

996 : 279

Maaroo, Fourth Mehl:

996 : 280

I inquire about the commodity of the Naam, the Name of the Lord. Is there anyone who can show me the wealth, the capital of the Lord?

996 : 281

I cut myself into pieces, and make myself a sacrifice to that one who leads me to meet my Lord God.

996 : 282

I am filled with the Love of my Beloved; how can I meet my Friend, and merge with Him?
||1||

996 : 283

O my beloved friend, my mind, I take the wealth, the capital of the Name of the Lord, Har, Har.

996 : 284

The Perfect Guru has implanted the Naam within me; the Lord is my support – I celebrate the Lord. ||1||Pause||

996 : 285

O my Guru, please unite me with the Lord, Har, Har; show me the wealth, the capital of the Lord.

996 : 286

Without the Guru, love does not well up; see this, and know it in your mind.

996 : 287

The Lord has installed Himself within the Guru; so praise the Guru, who unites us with the Lord. ||2||

996 : 288

The ocean, the treasure of devotional worship of the Lord, rests with the Perfect True Guru.

996 : 289

When it pleases the True Guru, He opens the treasure, and and the Gurmukhs are illuminated by the Lord's Light.

996 : 290

The unfortunate self-willed manmukhs die of thirst, on the very bank of the river. ||3||

996 : 291

The Guru is the Great Giver; I beg for this gift from the Guru,

996 : 292

that He may unite me with God, from whom I was separated for so long! This is the great hope of my mind and body.

996 : 293

If it pleases You, O my Guru, please listen to my prayer; this is servant Nanak's prayer.
||4||2||4||

996 : 294

Maaroo, Fourth Mehl:

996 : 295

O Lord God, please preach Your sermon to me. Through the Guru's Teachings, the Lord is merged into my heart.

996 : 296

Meditate on the sermon of the Lord, Har, Har, O very fortunate ones; the Lord shall bless you with the most sublime status of Nirvaanaa.

— Raag Maaroo – Part 008 —

Raag Maaroo – Part 009

997 : 297

The minds of the Gurmukhs are filled with faith; through the Perfect Guru, they merge in the Naam, the Name of the Lord. ||1||

997 : 298

O my mind, the sermon of the Lord, Har, Har, is pleasing to my mind.

997 : 299

Continually and forever, speak the sermon of the Lord, Har, Har; as Gurmukh, speak the Unspoken Speech. ||1||Pause||

997 : 300

I have searched through and through my mind and body; how can I attain this Unspoken Speech?

997 : 301

Meeting with the humble Saints, I have found it; listening to the Unspoken Speech, my mind is pleased.

997 : 302

The Lord's Name is the Support of my mind and body; I am united with the all-knowing Primal Lord God. ||2||

997 : 303

The Guru, the Primal Being, has united me with the Primal Lord God. My consciousness has merged into the supreme consciousness.

997 : 304

By great good fortune, I serve the Guru, and I have found my Lord, all-wise and all-knowing.

997 : 305

The self-willed manmukhs are very unfortunate; they pass their life-night in misery and pain. ||3||

997 : 306

I am just a meek beggar at Your Door, God; please, place the Ambrosial Word of Your Bani in my mouth.

997 : 307

The True Guru is my friend; He unites me with my all-wise, all-knowing Lord God.

997 : 308

Servant Nanak has entered Your Sanctuary; grant Your Grace, and merge me into Your Name. ||4||3||5||

997 : 309

Maaroo, Fourth Mehl:

997 : 310

Detached from the world, I am in love with the Lord; by great good fortune, I have enshrined the Lord within my mind.

997 : 311

Joining the Sangat, the Holy Congregation, faith has welled up within me; through the Word of the Guru's Shabad, I taste the sublime essence of the Lord.

997 : 312

My mind and body have totally blossomed forth; through the Word of the Guru's Bani, I chant the Glorious Praises of the Lord. ||1||

997 : 313

O my beloved mind, my friend, taste the sublime essence of the Name of the Lord, Har, Har.

997 : 314

Through the Perfect Guru, I have found the Lord, who saves my honor, here and hereafter. ||1||Pause||

997 : 315

Meditate on the Name of the Lord, Har, Har; as Gurmukh, taste the Kirtan of the Lord's Praises.

997 : 316

Plant the seed of the Lord in the body–farm. The Lord God is enshrined within the Sangat, the Holy Congregation.

997 : 317

The Name of the Lord, Har, Har, is Ambrosial Nectar. Through the Perfect Guru, taste the sublime essence of the Lord. ||2||

997 : 318

The self–willed manmukhs are filled with hunger and thirst; their minds run around in the ten directions, hoping for great wealth.

997 : 319

Without the Name of the Lord, their life is cursed; the manmukhs are stuck in manure.

997 : 320

They come and go, and are consigned to wander through uncounted incarnations, eating stinking rot. ||3||

997 : 321

Begging, imploring, I seek Your Sanctuary; Lord, shower me with Your Mercy, and save me, God.

997 : 322

Lead me to join the Society of the Saints, and bless me with the honor and glory of the Lord's Name.

997 : 323

I have obtained the wealth of the Name of the Lord, Har, Har; servant Nanak chants the Lord's Name, through the Guru's Teachings. ||4||4||6||

997 : 324

Maaroo, Fourth Mehl, Fifth House:

997 : 325

One Universal Creator God. By The Grace Of The True Guru:

997 : 326

Devotional worship to the Lord, Har, Har, is an overflowing treasure.

997 : 327

The Gurmukh is emancipated by the Lord.

997 : 328

One who is blessed by the Mercy of my Lord and Master sings the Glorious Praises of the Lord. ||1||

997 : 329

O Lord, Har, Har, take pity on me,

997 : 330

that within my heart, I may dwell upon You, Lord, forever and ever.

997 : 331

Chant the Name of the Lord, Har, Har, O my soul; chanting the Name of the Lord, Har, Har, you shall be emancipated. ||1||Pause||

-- Raag Maaroo – Part 009 --

Raag Maaroo – Part 010

998 : 332

The Ambrosial Name of the Lord is the ocean of peace.

998 : 333

The beggar begs for it; O Lord, please bless him, in Your kindness.

998 : 334

True, True is the Lord; the Lord is forever True; the True Lord is pleasing to my mind. ||2||

998 : 335

The nine holes pour out filth.

998 : 336

Chanting the Lord's Name, they are all purified and sanctified.

998 : 337

When my Lord and Master is totally pleased, He leads the mortal to meditate in remembrance on the Lord, and then his filth is taken away. ||3||

998 : 338

Attachment to Maya is terribly treacherous.

998 : 339

How can one cross over the difficult world–ocean?

998 : 340

The True Lord bestows the boat of the True Guru; meditating on the Lord, Har, Har, one is carried across. ||4||

998 : 341

You are everywhere; all are Yours.

998 : 342

Whatever You do, God, that alone comes to pass.

998 : 343

Poor servant Nanak sings the Glorious Praises of the Lord; as it pleases the Lord, He bestows His approval. ||5||1||7||

998 : 344

Maaroo, Fourth Mehl:

998 : 345

Chant the Name of the Lord, Har, Har, O my mind.

998 : 346

The Lord shall eradicate all your sins.

998 : 347

Treasure the Lord's wealth, and gather in the Lord's wealth; when you depart in the end, the Lord shall go along with you as your only friend and companion. ||1||

998 : 348

He alone meditates on the Lord, unto whom He grants His Grace.

998 : 349

He continually chants the Lord's Chant; meditating on the Lord, one finds peace.

998 : 350

By Guru's Grace, the sublime essence of the Lord is obtained. Meditating on the Lord, Har, Har, one is carried across. ||1||Pause||

998 : 351

The fearless, formless Lord – the Name is Truth.

998 : 352

To chant it is the most sublime and exalted activity in this world.

998 : 353

Doing so, the Messenger of Death, the evil enemy, is killed. Death does not even approach the Lord's servant. ||2||

998 : 354

One whose mind is satisfied with the Lord

998 : 355

– that servant is known throughout the four ages, in all four directions.

998 : 356

If some sinner speaks evil of him, the Messenger of Death chews him up. ||3||

998 : 357

The One Pure Creator Lord is in all.

998 : 358

He stages all His wondrous plays, and watches them.

998 : 359

Who can kill that person, whom the Lord has saved? The Creator Lord Himself delivers him. ||4||

998 : 360

I chant the Name of the Creator Lord, night and day.

998 : 361

He saves all His servants and devotees.

998 : 362

Consult the eighteen Puraanas and the four Vedas; O servant Nanak, only the Naam, the Name of the Lord, will deliver you. ||5||2||8||

998 : 363

Maaroo, Fifth Mehl, Second House:

998 : 364

One Universal Creator God. By The Grace Of The True Guru:

998 : 365

The earth, the Akaashic ethers and the stars abide in the Fear of God. The almighty Order of the Lord is over the heads of all.

998 : 366

Wind, water and fire abide in the Fear of God; poor Indra abides in the Fear of God as well. ||1||

998 : 367

I have heard one thing, that the One Lord alone is fearless.

998 : 368

He alone is at peace, and he alone is embellished forever, who meets with the Guru, and sings the Glorious Praises of the Lord. ||1||Pause||

998 : 369

The embodied and the divine beings abide in the Fear of God. The Siddhas and seekers die in the Fear of God.

998 : 370

The 8.4 millions species of beings die, and die again, and are born over and over again. They are consigned to reincarnation. ||2||

-- Raag Maaroo – Part 010 --

Raag Maaroo – Part 011

999 : 371

Those who embody the energies of sattva–white light, raajas–red passion, and taamas–black darkness, abide in the Fear of God, along with the many created forms.

999 : 372

This miserable deceiver Maya abides in the Fear of God; the Righteous Judge of Dharma is utterly afraid of Him as well. ||3||

999 : 373

The entire expanse of the Universe is in the Fear of God; only the Creator Lord is without this Fear.

999 : 374

Says Nanak, God is the companion of His devotees; His devotees look beautiful in the Court of the Lord. ||4||1||

999 : 375

Maaroo, Fifth Mehl:

999 : 376

The five year old orphan boy Dhroo, by meditating in remembrance on the Lord, became stationary and permanent.

999 : 377

For the sake of his son, Ajaamal called out, "O Lord, Naaraayan", who struck down and killed the Messenger of Death. ||1||

999 : 378

My Lord and Master has saved many, countless beings.

999 : 379

I am meek, with little or no understanding, and unworthy; I seek protection at the Lord's Door. ||1||Pause||

999 : 380

Baalmeek the outcaste was saved, and the poor hunter was saved as well.

999 : 381

The elephant remembered the Lord in his mind for an instant, and so was carried across. ||2||

999 : 382

He saved His devotee Prahlada, and tore Harnaakhash with his nails.

999 : 383

Bidar, the son of a slave-girl, was purified, and all his generations were redeemed. ||3||

999 : 384

What sins of mine should I speak of? I am intoxicated with false emotional attachment.

999 : 385

Nanak has entered the Sanctuary of the Lord; please, reach out and take me into Your embrace. ||4||2||

999 : 386

Maaroo, Fifth Mehl:

999 : 387

For the sake of riches, I wandered around in so many ways; I rushed around, making all sorts of efforts.

999 : 388

The deeds I did in egotism and pride, have all been done in vain. ||1||

999 : 389

Other days are of no use to me;

999 : 390

please bless me with those days, O Dear God, on which I may sing the Lord's Praises.
||1||Pause||

999 : 391

Gazing upon children, spouse, household and possessions, one is entangled in these.

999 : 392

Tasting the wine of Maya, one is intoxicated, and never sings of the Lord, Har, Har. ||2||

999 : 393

In this way, I have examined lots of methods, but without the Saints, it is not found.

999 : 394

You are the Great Giver, the great and almighty God; I have come to beg a gift from You.
||3||

999 : 395

Abandoning all pride and self-importance, I have sought the Sanctuary of the dust of the feet of the Lord's slave.

999 : 396

Says Nanak, meeting with the Lord, I have become one with Him; I have found supreme bliss and peace. ||4||3||

999 : 397

Maaroo, Fifth Mehl:

999 : 398

In what place is the Name established? Where does egotism dwell?

999 : 399

What injury have you suffered, listening to abuse from someone else's mouth? ||1||

999 : 400

Listen: who are you, and where did you come from?

999 : 401

You don't even know how long you will stay here; you have no hint of when you shall leave.
||1||Pause||

999 : 402

Wind and water have patience and tolerance; the earth has compassion and forgiveness,
no doubt.

999 : 403

The union of the five tattvas – the five elements – has brought you into being. Which of
these is evil? ||2||

999 : 404

The Primal Lord, the Architect of Destiny, formed your form; He also burdened you with
egotism.

999 : 405

He alone is born and dies; He alone comes and goes. ||3||

999 : 406

Nothing of the color and the form of the creation shall remain; the entire expanse is transitory.

999 : 407

Prays Nanak, when He brings His play to its close, then only the One, the One Lord remains. ||4||4||

-- Raag Maaroo – Part 011 --

Raag Maaroo – Part 012

1000 : 408

Maaroo, Fifth Mehl:

1000 : 409

Pride, emotional attachment, greed and corruption are gone; I have not placed anything else, other than the Lord, within my consciousness.

1000 : 410

I have purchased the jewel of the Naam and the Glorious Praises of the Lord; loading this merchandise, I have set out on my journey. ||1||

1000 : 411

The love which the Lord's servant feels for the Lord lasts forever.

1000 : 412

In my life, I served my Lord and Master, and as I depart, I keep Him enshrined in my consciousness. ||1||Pause||

1000 : 413

I have not turned my face away from my Lord and Master's Command.

1000 : 414

He fills my household with celestial peace and bliss; if He asks me to leave, I leave at once. ||2||

1000 : 415

When I am under the Lord's Command, I find even hunger pleasurable; I know no difference between sorrow and joy.

1000 : 416

Whatever the Command of my Lord and Master is, I bow my forehead and accept it. ||3||

1000 : 417

The Lord and Master has become merciful to His servant; He has embellished both this world and the next.

1000 : 418

Blessed is that servant, and fruitful is his birth; O Nanak, he realizes his Lord and Master. ||4||5||

1000 : 419

Maaroo, Fifth Mehl:

1000 : 420

Good karma has dawned for me – my Lord and Master has become merciful. I sing the Kirtan of the Praises of the Lord, Har, Har.

1000 : 421

My struggle is ended; I have found peace and tranquility. All my wanderings have ceased. ||1||

1000 : 422

Now, I have obtained the state of eternal life.

1000 : 423

The Primal Lord, the Architect of Destiny, has come into my conscious mind; I seek the Sanctuary of the Saints. ||1||Pause||

1000 : 424

Sexual desire, anger, greed and emotional attachment are eradicated; all my enemies are eliminated.

1000 : 425

He is always ever-present, here and now, watching over me; He is never far away. ||2||

1000 : 426

In peace and cool tranquility, my faith has been totally fulfilled; the Saints are my Helpers and Support.

1000 : 427

He has purified the sinners in an instant; I cannot express His Glorious Praises. ||3||

1000 : 428

I have become fearless; all fear has departed. The feet of the Lord of the Universe are my only Shelter.

1000 : 429

Nanak sings the Praises of his Lord and Master; night and day, he is lovingly focused on Him. ||4||6||

1000 : 430

Maaroo, Fifth Mehl:

1000 : 431

He is all-powerful, the Master of all virtues, but you never sing of Him!

1000 : 432

You shall have to leave all this in an instant, but again and again, you chase after it. ||1||

1000 : 433

Why do you not contemplate your God?

1000 : 434

You are entangled in association with your enemies, and the enjoyment of pleasures; your soul is burning up with them! ||1||Pause||

1000 : 435

Hearing His Name, the Messenger of Death will release you, and yet, you do not enter His Sanctuary!

1000 : 436

Turn out this wretched jackal, and seek the Shelter of that God. ||2||

1000 : 437

Praising Him, you shall cross over the terrifying world–ocean, and yet, you have not fallen in love with Him!

1000 : 438

This meager, short–lived dream, this thing – you are engrossed in it, over and over again. ||3||

1000 : 439

When our Lord and Master, the ocean of mercy, grants His Grace, one finds honor in the Society of the Saints.

1000 : 440

Says Nanak, I am rid of the illusion of the three–phased Maya, when God becomes my help and support. ||4||7||

1000 : 441

Maaroo, Fifth Mehl:

1000 : 442

The Inner–knower, the Searcher of hearts, knows everything; what can anyone hide from Him?

Your hands and feet will fall off in an instant, when you are burnt in the fire. ||1||

-- Raag Maaroo – Part 012 --

Raag Maaroo – Part 013

1001 : 444

You fool, you have forgotten the Lord from your mind!

1001 : 445

You eat His salt, and then you are untrue to Him; before your very eyes, you shall be torn apart. ||1||Pause||

1001 : 446

The incurable disease has arisen in your body; it cannot be removed or overcome.

1001 : 447

Forgetting God, one endures utter agony; this is the essence of reality which Nanak has realized. ||2||8||

1001 : 448

Maaroo, Fifth Mehl:

1001 : 449

I have enshrined the lotus feet of God within my consciousness.

1001 : 450

I sing the Glorious Praises of the Lord, continually, continuously.

1001 : 451

There is none other than Him at all.

1001 : 452

He alone exists, in the beginning, in the middle, and in the end. ||1||

1001 : 453

He Himself is the Shelter of the Saints. ||1||Pause||

1001 : 454

The entire universe is under His control.

1001 : 455

He Himself, the Formless Lord, is Himself by Himself.

1001 : 456

Nanak holds tight to that True Lord.

1001 : 457

He has found peace, and shall never suffer pain again. ||2||9||

1001 : 458

Maaroo, Fifth Mehl, Third House:

1001 : 459

One Universal Creator God. By The Grace Of The True Guru:

1001 : 460

He is the Giver of peace to the breath of life, the Giver of life to the soul; how can you forget Him, you ignorant person?

1001 : 461

You taste the weak, insipid wine, and you have gone insane. You have uselessly wasted this precious human life. ||1||

1001 : 462

O man, such is the foolishness you practice.

1001 : 463

Renouncing the Lord, the Support of the earth, you wander, deluded by doubt; you are engrossed in emotional attachment, associating with Maya, the slave-girl. ||1||Pause||

1001 : 464

Abandoning the Lord, the Support of the earth, you serve her of lowly ancestry, and you pass you life acting egotistically.

1001 : 465

You do useless deeds, you ignorant person; this is why you are called a blind, self-willed manmukh. ||2||

1001 : 466

That which is true, you believe to be untrue; what is transitory, you believe to be permanent.

1001 : 467

You grasp as your own, what belongs to others; in such delusions you are deluded. ||3||

1001 : 468

The Kh'shaatriyas, Brahmins, Soodras and Vaishyas all cross over, through the Name of the One Lord.

1001 : 469

Guru Nanak speaks the Teachings; whoever listens to them is carried across. ||4||1||10||

1001 : 470

Maaroo, Fifth Mehl:

1001 : 471

You may act in secrecy, but God is still with you; you can only deceive other people.

1001 : 472

Forgetting your Dear Lord, you enjoy corrupt pleasures, and so you shall have to embrace red-hot pillars. ||1||

1001 : 473

O man, why do you go out to the households of others?

1001 : 474

You filthy, heartless, lustful donkey! Haven't you heard of the Righteous Judge of Dharma? ||1||Pause||

1001 : 475

The stone of corruption is tied around your neck, and the load of slander is on your head.

1001 : 476

You must cross over the vast open ocean, but you cannot cross over to the other side. ||2||

1001 : 477

You are engrossed in sexual desire, anger, greed and emotional attachment; you have turned your eyes away from the Truth.

1001 : 478

You cannot even raise your head above the water of the vast, impassable sea of Maya. ||3||

1001 : 479

The sun is liberated, and the moon is liberated; the God-realized being is pure and untouched.

1001 : 480

His inner nature is like that of fire, untouched and forever immaculate. ||4||

1001 : 481

When good karma dawns, the wall of doubt is torn down. He lovingly accepts the Guru's Will.

-- Raag Maaroo – Part 013 --

Raag Maaroo – Part 014

1002 : 482

One who is blessed with the medicine of the GurMantra, the Name of the Lord, O servant Nanak, does not suffer the agonies of reincarnation. ||5||2||

1002 : 483

O man, in this way, you shall cross over to the other side.

1002 : 484

Meditate on your Dear Lord, and be dead to the world; renounce your love of duality. ||Second Pause||2||11||

1002 : 485

Maaroo, Fifth Mehl:

1002 : 486

I have quit searching outside; the Guru has shown me that God is within the home of my own heart.

1002 : 487

I have seen God, fearless, of wondrous beauty; my mind shall never leave Him to go anywhere else. ||1||

1002 : 488

I have found the jewel; I have found the Perfect Lord.

1002 : 489

The invaluable value cannot be obtained; in His Mercy, the Guru bestows it. ||1||Pause||

1002 : 490

The Supreme Lord God is imperceptible and unfathomable; meeting the Holy Saint, I speak the Unspoken Speech.

1002 : 491

The unstruck sound current of the Shabad vibrates and resounds in the Tenth Gate; the Ambrosial Naam trickles down there. ||2||

1002 : 492

I lack nothing; the thirsty desires of my mind are satisfied. The inexhaustible treasure has entered into my being.

1002 : 493

I serve the feet, the feet, the feet of the Guru, and manage the unmanageable. I have found the juice, the sublime essence. ||3||

1002 : 494

Intuitively I come, and intuitively I go; my mind intuitively plays.

1002 : 495

Says Nanak, when the Guru drives out doubt, then the soul–bride enters the Mansion of the Lord's Presence. ||4||3||12||

1002 : 496

Maaroo, Fifth Mehl:

1002 : 497

You feel no love for the One who created and embellished you.

1002 : 498

The seed, planted out season, does not germinate; it does not produce flower or fruit. ||1||

1002 : 499

O mind, this is the time to plant the seed of the Name.

1002 : 500

Focus your mind, and cultivate this crop; at the proper time, make this your purpose.
||1||Pause||

1002 : 501

Eradicate the stubbornness and doubt of your mind, and go to the Sanctuary of the True Guru.

1002 : 502

He alone does such deeds, who has such pre-ordained karma. ||2||

1002 : 503

He falls in love with the Lord of the Universe, and his efforts are approved.

1002 : 504

My crop has germinated, and it shall never be used up. ||3||

1002 : 505

I have obtained the priceless wealth, which shall never leave me or go anywhere else.

1002 : 506

Says Nanak, I have found peace; I am satisfied and fulfilled. ||4||4||13||

1002 : 507

Maaroo, Fifth Mehl:

1002 : 508

The egg of doubt has burst; my mind has been enlightened.

1002 : 509

The Guru has shattered the shackles on my feet, and has set me free. ||1||

1002 : 510

My coming and going in reincarnation is ended.

1002 : 511

The boiling cauldron has cooled down; the Guru has blessed me with the cooling, soothing Naam, the Name of the Lord. ||1||Pause||

1002 : 512

Since I joined the Saadh Sangat, the Company of the Holy, those who were eyeing me have left.

1002 : 513

The one who tied me up, has released me; what can the Watchman of Death do to me now? ||2||

1002 : 514

The load of my karma has been removed, and I am now free of karma.

1002 : 515

I have crossed the world–ocean, and reached the other shore; the Guru has blessed me with this Dharma. ||3||

1002 : 516

True is my place, and True is my seat; I have made Truth my life's purpose.

1002 : 517

True is my capital, and True is the merchandise, which Nanak has placed into the home of the heart. ||4||5||14||

Raag Maaroo – Part 014

1002 : 518

Maaroo, Fifth Mehl:

-- Raag Maaroo – Part 014 --

Raag Maaroo – Part 015

1003 : 519

The Pandit, the religious scholar, proclaims the Vedas, but he is slow to act on them.

1003 : 520

Another person on silence sits alone, but his heart is tied in knots of desire.

1003 : 521

Another becomes an Udaasi, a renunciate; he abandons his home and walks out on his family, but his wandering impulses do not leave him. ||1||

1003 : 522

Who can I tell about the state of my soul?

1003 : 523

Where can I find such a person who is liberated, and who can unite me with my God?
||1||Pause||

1003 : 524

Someone may practice intensive meditation, and discipline his body, but his mind still runs around in ten directions.

1003 : 525

The celibate practices celibacy, but his heart is filled with pride.

1003 : 526

The Sannyasi wanders around at sacred shrines of pilgrimage, but his mindless anger is still within him. ||2||

1003 : 527

The temple dancers tie bells around their ankles to earn their living.

1003 : 528

Others go on fasts, take vows, perform the six rituals and wear religious robes for show.

1003 : 529

Some sing songs and melodies and hymns, but their minds do not sing of the Lord, Har, Har. ||3||

1003 : 530

The Lord's Saints are immaculately pure; they are beyond pleasure and pain, beyond greed and attachment.

1003 : 531

My mind obtains the dust of their feet, when the Lord God shows mercy.

1003 : 532

Says Nanak, I met the Perfect Guru, and then the anxiety of my mind was removed. ||4||

1003 : 533

My Sovereign Lord is the Inner-knower, the Searcher of hearts.

1003 : 534

The Beloved of my soul knows everything; all trivial talk is forgotten. ||1||Second Pause||6||15||

1003 : 535

Maaroo, Fifth Mehl:

1003 : 536

One who has Your Name in his heart is the king of all the hundreds of thousands and millions of beings.

1003 : 537

Those, whom my True Guru has not blessed with Your Name, are poor idiots, who die and are reborn. ||1||

1003 : 538

My True Guru protects and preserves my honor.

1003 : 539

When You come to mind, Lord, then I obtain perfect honor. Forgetting You, I roll in the dust. ||1||Pause||

1003 : 540

The mind's pleasures of love and beauty bring just as many blames and sins.

1003 : 541

The Name of the Lord is the treasure of Emancipation; it is absolute peace and poise. ||2||

1003 : 542

The pleasures of Maya fade away in an instant, like the shade of a passing cloud.

1003 : 543

They alone are dyed in the deep crimson of the Lord's Love, who meet the Guru, and sing the Praises of the Lord, Har, Har. ||3||

1003 : 544

My Lord and Master is lofty and exalted, grand and infinite. The Darbaar of His Court is inaccessible.

1003 : 545

Through the Naam, glorious greatness and respect are obtained; O Nanak, my Lord and Master is my Beloved. ||4||7||16||

1003 : 546

Maaroo, Fifth Mehl, Fourth House:

1003 : 547

One Universal Creator God. By The Grace Of The True Guru:

1003 : 548

The One Universal Creator Lord created the creation.

1003 : 549

He made all the days and the nights.

1003 : 550

The forests, meadows, three worlds, water,

1003 : 551

the four Vedas, the four sources of creation,

1003 : 552

the countries, the continents and all the worlds,

1003 : 553

have all come from the One Word of the Lord. ||1||

1003 : 554

Hey – understand the Creator Lord.

1003 : 555

If you meet the True Guru, then you'll understand. ||1||Pause||

1003 : 556

He formed the expanse of the entire universe from the three gunas, the three qualities.

1003 : 557

People are incarnated in heaven and in hell.

1003 : 558

In egotism, they come and go.

1003 : 559

The mind cannot hold still, even for an instant.

-- Raag Maaroo – Part 015 --

Raag Maaroo – Part 016

1004 : 560

Without the Guru, there is only pitch darkness.

1004 : 561

Meeting with the True Guru, one is emancipated. ||2||

1004 : 562

All the deeds done in egotism,

1004 : 563

are just chains around the neck.

1004 : 564

Harboring self-conceit and self-interest

1004 : 565

is just like placing chains around one's ankles.

1004 : 566

He alone meets with the Guru, and realizes the One Lord,

1004 : 567

who has such destiny written on his forehead. ||3||

1004 : 568

He alone meets the Lord, who is pleasing to His Mind.

1004 : 569

He alone is deluded, who is deluded by God.

1004 : 570

No one, by himself, is ignorant or wise.

1004 : 571

He alone chants the Naam, whom the Lord inspires to do so.

1004 : 572

You have no end or limitation.

1004 : 573

Servant Nanak is forever a sacrifice to You. ||4||1||17||

1004 : 574

Maaroo, Fifth Mehl:

1004 : 575

Maya, the enticer, has enticed the world of the three gunas, the three qualities.

1004 : 576

The false world is engrossed in greed.

1004 : 577

Crying out, "Mine, mine!" they collect possessions, but in the end, they are all deceived. ||1||

1004 : 578

The Lord is fearless, formless and merciful.

1004 : 579

He is the Cherisher of all beings and creatures. ||1||Pause||

1004 : 580

Some collect wealth, and bury it in the ground.

1004 : 581

Some cannot abandon wealth, even in their dreams.

1004 : 582

The king exercises his power, and fills his money–bags, but this fickle companion will not go along with him. ||2||

1004 : 583

Some love this wealth even more than their body and breath of life.

1004 : 584

Some collect it, forsaking their fathers and mothers.

1004 : 585

Some hide it from their children, friends and siblings, but it will not remain with them. ||3||

1004 : 586

Some become hermits, and sit in meditative trances.

1004 : 587

Some are Yogis, celibates, religious scholars and thinkers.

1004 : 588

Some dwell in homes, graveyards, cremation grounds and forests; but Maya still clings to

them there. ||4||

1004 : 589

When the Lord and Master releases one from his bonds,

1004 : 590

the Name of the Lord, Har, Har, comes to dwell in his soul.

1004 : 591

In the Saadh Sangat, the Company of the Holy, His humble servants are liberated; O Nanak, they are redeemed and enraptured by the Lord's Glance of Grace. ||5||2||18||

1004 : 592

Maaroo, Fifth Mehl:

1004 : 593

Meditate in remembrance on the One Immaculate Lord.

1004 : 594

No one is turned away from Him empty-handed.

1004 : 595

He cherished and preserved you in your mother's womb;

1004 : 596

He blessed you with body and soul, and embellished you.

1004 : 597

Each and every instant, meditate on that Creator Lord.

1004 : 598

Meditating in remembrance on Him, all faults and mistakes are covered.

1004 : 599

Enshrine the Lord's lotus feet deep within the nucleus of your self.

1004 : 600

Save your soul from the waters of corruption.

1004 : 601

Your cries and shrieks shall be ended;

1004 : 602

meditating on the Lord of the Universe, your doubts and fears shall be dispelled.

1004 : 603

Rare is that being, who finds the Saadh Sangat, the Company of the Holy.

1004 : 604

Nanak is a sacrifice, a sacrifice to Him. ||1||

1004 : 605

The Lord's Name is the support of my mind and body.

1004 : 606

Whoever meditates on Him is emancipated. ||1||Pause||

1004 : 607

He believes that the false thing is true.

1004 : 608

The ignorant fool falls in love with it.

1004 : 609

He is intoxicated with the wine of sexual desire, anger and greed;

1004 : 610

he loses this human life in exchange for a mere shell.

1004 : 611

He abandons his own, and loves that of others.

1004 : 612

His mind and body are permeated with the intoxication of Maya.

1004 : 613

His thirsty desires are not quenched, although he indulges in pleasures.

1004 : 614

His hopes are not fulfilled, and all his words are false.

1004 : 615

He comes alone, and he goes alone.

— Raag Maaroo – Part 016 —

Raag Maaroo – Part 017

1005 : 616

False is all his talk of me and you.

1005 : 617

The Lord Himself administers the poisonous potion, to mislead and delude.

1005 : 618

O Nanak, the the karma of past actions cannot be erased. ||2||

1005 : 619

Beasts, birds, demons and ghosts

1005 : 620

– in these many ways, the false wander in reincarnation.

1005 : 621

Wherever they go, they cannot remain there.

1005 : 622

They have no place of rest; they rise up again and again and run around.

1005 : 623

Their minds and bodies are filled with immense, expansive desires.

1005 : 624

The poor wretches are cheated by egotism.

1005 : 625

They are filled with countless sins, and are severely punished.

1005 : 626

The extent of this cannot be estimated.

1005 : 627

Forgetting God, they fall into hell.

1005 : 628

There are no mothers there, no siblings, no friends and no spouses.

1005 : 629

Those humble beings, unto whom the Lord and Master becomes Merciful,

1005 : 630

O Nanak, cross over. ||3||

1005 : 631

Rambling and roaming, wandering around, I came to seek the Sanctuary of God.

1005 : 632

He is the Master of the meek, the father and mother of the world.

1005 : 633

The Merciful Lord God is the Destroyer of sorrow and suffering.

1005 : 634

He emancipates whoever He pleases.

1005 : 635

He lifts them up and pulls him out of the deep dark pit.

1005 : 636

Emancipation comes through loving devotional worship.

1005 : 637

The Holy Saint is the very embodiment of the Lord's form.

1005 : 638

He Himself saves us from the great fire.

1005 : 639

By myself, I cannot practice meditation, austerities, penance and self-discipline.

1005 : 640

In the beginning and in the end, God is inaccessible and unfathomable.

1005 : 641

Please bless me with Your Name, Lord; Your slave begs only for this.

1005 : 642

O Nanak, my Lord God is the Giver of the true state of life. ||4||3||19||

1005 : 643

Maaroo, Fifth Mehl:

1005 : 644

Why do you try to deceive others, O people of the world? The Fascinating Lord is Merciful to the meek. ||1||

1005 : 645

This is what I have come to know.

1005 : 646

The brave and heroic Guru, the Generous Giver, gives Sanctuary and preserves our honor. ||1||Pause||

1005 : 647

He submits to the Will of His devotees; He is forever and ever the Giver of peace. ||2||

1005 : 648

Please bless me with Your Mercy, that I may meditate on Your Name alone. ||3||

1005 : 649

Nanak, the meek and humble, begs for the Naam, the Name of the Lord; it eradicates duality and doubt. ||4||4||20||

1005 : 650

Maaroo, Fifth Mehl:

1005 : 651

My Lord and Master is utterly powerful.

1005 : 652

I am just His poor servant. ||1||

1005 : 653

My Enticing Beloved is very dear to my mind and my breath of life.

1005 : 654

He blesses me with His gift. ||1||Pause||

1005 : 655

I have seen and tested all.

1005 : 656

There is none other than Him. ||2||

1005 : 657

He sustains and nurtures all beings.

1005 : 658

He was, and shall always be. ||3||

1005 : 659

Please bless me with Your Mercy, O Divine Lord,

1005 : 660

and link Nanak to Your service. ||4||5||21||

1005 : 661

Maaroo, Fifth Mehl:

1005 : 662

The Redeemer of sinners, who carries us across; I am a sacrifice, a sacrifice, a sacrifice, a sacrifice to Him.

1005 : 663

If only I could meet with such a Saint, who would inspire me to meditate on the Lord, Har, Har, Har. ||1||

1005 : 664

No one knows me; I am called Your slave.

1005 : 665

This is my support and sustenance. ||1||Pause||

1005 : 666

You support and cherish all; I am meek and humble – this is my only prayer.

1005 : 667

You alone know Your Way; You are the water, and I am the fish. ||2||

1005 : 668

O Perfect and Expansive Lord and Master, I follow You in love.

1005 : 669

O God, You are pervading all the worlds, solar systems and galaxies. ||3||

-- Raag Maaroo – Part 017 --

Raag Maaroo – Part 018

1006 : 670

You are eternal and unchanging, imperishable, invisible and infinite, O divine fascinating Lord.

1006 : 671

Please bless Nanak with the gift of the Society of the Saints, and the dust of the feet of Your slaves. ||4||6||22||

1006 : 672

Maaroo, Fifth Mehl:

1006 : 673

The Saints are fulfilled and satisfied;

1006 : 674

they know the Guru's Mantra and the Teachings.

1006 : 675

They cannot even be described;

1006 : 676

they are blessed with the glorious greatness of the Naam, the Name of the Lord. ||1||

1006 : 677

My Beloved is a priceless jewel.

1006 : 678

His Name is unattainable and immeasurable. ||1||Pause||

1006 : 679

One whose mind is satisfied believing in the imperishable Lord God,

1006 : 680

becomes Gurmukh and attains the essence of spiritual wisdom.

1006 : 681

He sees all in his meditation.

1006 : 682

He banishes egotistical pride from his mind. ||2||

1006 : 683

Permanent is the place of those

1006 : 684

who, through the Guru, realize the Mansion of the Lord's Presence.

1006 : 685

Meeting the Guru, they remain awake and aware night and day;

1006 : 686

they are committed to the Lord's service. ||3||

1006 : 687

They are perfectly fulfilled and satisfied,

1006 : 688

intuitively absorbed in Samaadhi.

1006 : 689

The Lord's treasure comes into their hands;

1006 : 690

O Nanak, through the Guru, they attain it. ||4||7||23||

1006 : 691

Maaroo, Fifth Mehl, Sixth House, Du–Padas:

1006 : 692

One Universal Creator God. By The Grace Of The True Guru:

1006 : 693

Abandon all your clever tricks; meet with the Holy, and renounce your egotistical pride.

1006 : 694

Everything else is false; with your tongue, chant the Name of the Lord, Raam, Raam. ||1||

1006 : 695

O my mind, with your ears, listen to the Name of the Lord.

1006 : 696

The sins of your many past lifetimes shall be washed away; then, what can the wretched Messenger of Death do to you? ||1||Pause||

1006 : 697

Pain, poverty and fear shall not afflict you, and you shall find peace and pleasure.

1006 : 698

By Guru's Grace, Nanak speaks; meditation on the Lord is the essence of spiritual wisdom.

||2||1||24||

1006 : 699

Maaroo, Fifth Mehl:

1006 : 700

Those who have forgotten the Naam, the Name of the Lord – I have seen them reduced to dust.

1006 : 701

The love of children and friends, and the pleasures of married life are torn apart. ||1||

1006 : 702

O my mind, continually, continuously chant the Naam, the Name of the Lord.

1006 : 703

You shall not burn in the ocean of fire, and your mind and body shall be blessed with peace. ||1||Pause||

1006 : 704

Like the shade of a tree, these things shall pass away, like the clouds blown away by the wind.

1006 : 705

Meeting with the Holy, devotional worship to the Lord is implanted within; O Nanak, only this shall work for you. ||2||2||25||

1006 : 706

Maaroo, Fifth Mehl:

1006 : 707

The perfect, primal Lord is the Giver of peace; He is always with you.

1006 : 708

He does not die, and he does not come or go in reincarnation. He does not perish, and He is not affected by heat or cold. ||1||

1006 : 709

O my mind, be in love with the Naam, the Name of the Lord.

1006 : 710

Within the mind, think of the Lord, Har, Har, the treasure. This is the purest way of life. ||1||Pause||

1006 : 711

Whoever meditates on the merciful compassionate Lord, the Lord of the Universe, is successful.

1006 : 712

He is always new, fresh and young, clever and beautiful; Nanak's mind is pierced through with His Love. ||2||3||26||

1006 : 713

Maaroo, Fifth Mehl:

1006 : 714

While walking and sitting, sleeping and waking, contemplate within your heart the GurMantra.

1006 : 715

Run to the Lord's lotus feet, and join the Saadh Sangat, the Company of the Holy. Cross over the terrifying world–ocean, and reach the other side. ||1||

Raag Maaroo – Part 019

1007 : 716

O my mind, enshrine the Naam, the Name of the Lord, within your heart.

1007 : 717

Love the Lord, and commit your mind and body to Him; forget everything else. ||1||Pause||

1007 : 718

Soul, mind, body and breath of life belong to God; eliminate your self-conceit.

1007 : 719

Meditate, vibrate on the Lord of the Universe, and all your desires shall be fulfilled; O Nanak, you shall never be defeated. ||2||4||27||

1007 : 720

Maaroo, Fifth Mehl:

1007 : 721

Renounce your self-conceit, and the fever shall depart; become the dust of the feet of the Holy.

1007 : 722

He alone receives Your Name, Lord, whom You bless with Your Mercy. ||1||

1007 : 723

O my mind, drink in the Ambrosial Nectar of the Naam, the Name of the Lord.

1007 : 724

Abandon other bland, insipid tastes; become immortal, and live throughout the ages.

||1||Pause||

1007 : 725

Savor the essence of the One and only Naam; love the Naam, focus and attune yourself to the Naam.

1007 : 726

Nanak has made the One Lord his only friend, companion and relative. ||2||5||28||

1007 : 727

Maaroo, Fifth Mehl:

1007 : 728

He nourishes and preserves mortals in the womb of the mother, so that the fiery heat does not hurt them.

1007 : 729

That Lord and Master protects us here. Understand this in your mind. ||1||

1007 : 730

O my mind, take the Support of the Naam, the Name of the Lord.

1007 : 731

Understand the One who created you; the One God is the Cause of causes. ||1||Pause||

1007 : 732

Remember the One Lord in your mind, renounce your clever tricks, and give up all your religious robes.

1007 : 733

Meditating in remembrance forever on the Lord, Har, Har, O Nanak, countless beings have been saved. ||2||6||29||

1007 : 734

Maaroo, Fifth Mehl:

1007 : 735

His Name is the Purifier of sinners; He is the Master of the masterless.

1007 : 736

In the vast and terrifying world–ocean, he is the raft for those who have such destiny inscribed on their foreheads. ||1||

1007 : 737

Without the Naam, the Name of the Lord, huge numbers of companions have drowned.

1007 : 738

Even if someone does not remember the Lord, the Cause of causes, still, the Lord reaches out with His hand, and saves him. ||1||Pause||

1007 : 739

In the Saadh Sangat, the Company of the Holy, chant the Glorious Praises of the Lord, and take the Path of the Ambrosial Name of the Lord.

1007 : 740

Shower me with Your Mercy, O Lord; listening to Your sermon, Nanak lives. ||2||7||30||

1007 : 741

Maaroo, Anjulee ~ With Hands Cupped In Prayer, Fifth Mehl, Seventh House:

1007 : 742

One Universal Creator God. By The Grace Of The True Guru:

1007 : 743

Union and separation are ordained by the Primal Lord God.

1007 : 744

The puppet is made from the five elements.

1007 : 745

By the Command of the Dear Lord King, the soul came and entered into the body. ||1||

1007 : 746

In that place, where the fire rages like an oven,

1007 : 747

in that darkness where the body lies face down

1007 : 748

– there, one remembers his Lord and Master with each and every breath, and then he is rescued. ||2||

1007 : 749

Then, one comes out from within the womb,

1007 : 750

and forgetting his Lord and Master, he attaches his consciousness to the world.

1007 : 751

He comes and goes, and wanders in reincarnation; he cannot remain anywhere. ||3||

1007 : 752

The Merciful Lord Himself emancipates.

1007 : 753

He created and established all beings and creatures.

1007 : 754

Those who depart after having been victorious in this priceless human life – O Nanak, their coming into the world is approved. ||4||1||31||

-- Raag Maaroo – Part 019 --

Raag Maaroo – Part 020

1008 : 755

Maaroo, Fifth Mehl:

1008 : 756

The One Lord alone is our help and support; neither physician nor friend, nor sister nor brother can be this. ||1||

1008 : 757

His actions alone come to pass; He washes off the filth of sins. Meditate in remembrance on that Supreme Lord. ||2||

1008 : 758

He abides in each and every heart, and dwells in all; His seat and place are eternal. ||3||

1008 : 759

He does not come or go, and He is always with us. His actions are perfect. ||4||

1008 : 760

He is the Savior and the Protector of His devotees.

1008 : 761

The Saints live by meditating on God, the support of the breath of life.

1008 : 762

The Almighty Lord and Master is the Cause of causes; Nanak is a sacrifice to Him. ||5||2||32||

1008 : 763

One Universal Creator God. By The Grace Of The True Guru:

1008 : 764

Maaroo, Ninth Mehl:

1008 : 765

The Name of the Lord is forever the Giver of peace.

1008 : 766

Meditating in remembrance on it, Ajaamal was saved, and Ganika the prostitute was emancipated. ||1||Pause||

1008 : 767

Dropadi the princess of Panchaala remembered the Lord's Name in the royal court.

1008 : 768

The Lord, the embodiment of mercy, removed her suffering; thus His own glory was increased. ||1||

1008 : 769

That man, who sings the Praise of the Lord, the treasure of mercy, has the help and support of the Lord.

1008 : 770

Says Nanak, I have come to rely on this. I seek the Sanctuary of the Lord. ||2||1||

1008 : 771

Maaroo, Ninth Mehl:

1008 : 772

What should I do now, O mother?

1008 : 773

I have wasted my whole life in sin and corruption; I never remembered the Lord. ||1||Pause||

1008 : 774

When Death places the noose around my neck, then I lose all my senses.

1008 : 775

Now, in this disaster, other than the Name of the Lord, who will be my help and support?
||1||

1008 : 776

That wealth, which he believes to be his own, in an instant, belongs to another.

1008 : 777

Says Nanak, this still really bothers my mind – I never sang the Praises of the Lord. ||2||2||

1008 : 778

Maaroo, Ninth Mehl:

1008 : 779

O my mother, I have not renounced the pride of my mind.

1008 : 780

I have wasted my life intoxicated with Maya; I have not focused myself in meditation on the Lord. ||1||Pause||

1008 : 781

When Death's club falls on my head, then I will be wakened from my sleep.

1008 : 782

But what good will it do to repent at that time? I cannot escape by running away. ||1||

1008 : 783

When this anxiety arises in the heart, then, one comes to love the Guru's feet.

1008 : 784

My life becomes fruitful, O Nanak, only when I am absorbed in the Praises of God. ||2||3||

1008 : 785

Maaroo, Ashtapadees, First Mehl, First House:

1008 : 786

One Universal Creator God. By The Grace Of The True Guru:

1008 : 787

Reciting and listening to the Vedas and the Puraanas, countless wise men have grown weary.

1008 : 788

So many in their various religious robes have grown weary, wandering to the sixty–eight sacred shrines of pilgrimage.

1008 : 789

The True Lord and Master is immaculate and pure. The mind is satisfied only by the One Lord. ||1||

1008 : 790

You are eternal; You do not grow old. All others pass away.

1008 : 791

One who lovingly focuses on the Naam, the source of nectar – his pains are taken away.

||1||Pause||

-- Raag Maaroo – Part 020 --

Raag Maaroo – Part 021

1009 : 792

Study the Lord's Name, and understand the Lord's Name; follow the Guru's Teachings, and through the Naam, you shall be saved.

1009 : 793

Perfect are the Teachings of the Perfect Guru; contemplate the Perfect Word of the Shabad.

1009 : 794

The Lord's Name is the sixty–eight sacred shrines of pilgrimage, and the Eradicator of sins. ||2||

1009 : 795

The blind ignorant mortal stirs the water and churns the water, wishing to obtain butter.

1009 : 796

Following the Guru's Teachings, one churns the cream, and the treasure of the Ambrosial Naam is obtained.

1009 : 797

The self–willed manmukh is a beast; he does not know the essence of reality that is contained within himself. ||3||

1009 : 798

Dying in egotism and self–conceit, one dies, and dies again, only to be reincarnated over and over again.

1009 : 799

But when he dies in the Word of the Guru's Shabad, then he does not die, ever again.

1009 : 800

When he follows the Guru's Teachings, and enshrines the Lord, the Life of the World, within his mind, he redeems all his generations. ||4||

1009 : 801

The Naam, the Name of the Lord, is the true object, the true commodity.

1009 : 802

The Naam is the only true profit in this world. Follow the Guru's Teachings, and contemplate it.

1009 : 803

To work in the love of duality, brings constant loss in this world. ||5||

1009 : 804

True is one's association, true is one's place, and true is one's hearth and home, when one has the support of the Naam.

1009 : 805

Contemplating the True Word of the Guru's Bani, and the True Word of the Shabad, one becomes content. ||6||

1009 : 806

Enjoying princely pleasures, one shall be destroyed in pain and pleasure.

1009 : 807

Adopting a name of greatness, one strings heavy sins around his neck.

1009 : 808

Mankind cannot give gifts; You alone are the Giver of everything. ||7||

1009 : 809

You are inaccessible and unfathomable; O Lord, You are imperishable and infinite.

1009 : 810

Through the Word of the Guru's Shabad, seeking at the Lord's Door, one finds the treasure of liberation.

1009 : 811

O Nanak, this union is not broken, if one deals in the merchandise of Truth. ||8||1||

1009 : 812

Maaroo, First Mehl:

1009 : 813

The boat is loaded with sin and corruption, and launched into the sea.

1009 : 814

The shore cannot be seen on this side, nor on the shore beyond.

1009 : 815

There are no oars, nor any boatmen, to cross over the terrifying world–ocean. ||1||

1009 : 816

O Baba, the world is caught in the great noose.

1009 : 817

By Guru's Grace, they are saved, contemplating the True Name. ||1||Pause||

1009 : 818

The True Guru is the boat; the Word of the Shabad will carry them across.

1009 : 819

There is neither wind nor fire, neither water nor form there.

1009 : 820

The True Name of the True Lord is there; it carries them across the terrifying world–ocean. ||2||

1009 : 821

The Gurmukhs reach the shore beyond, lovingly focusing on the True Lord.

1009 : 822

Their comings and goings are ended, and their light merges into the Light.

1009 : 823

Following the Guru's Teachings, intuitive peace wells up within them, and they remain merged in the True Lord. ||3||

1009 : 824

The snake may be locked in a basket, but it is still poisonous, and the anger within its mind remains.

1009 : 825

One obtains what is pre–ordained; why does he blame others?

1009 : 826

If one, as Gurmukh, hears and believes in the Name, the charm against poison, his mind becomes content. ||4||

1009 : 827

The crocodile is caught by the hook and line;

1009 : 828

caught in the trap of evil–mindedness, he regrets and repents, again and again.

1009 : 829

He does not understand birth and death; the inscription of one's past actions cannot be erased. ||5||

1009 : 830

Injecting the poison of egotism, the world was created; with the Shabad enshrined within, the poison is eliminated.

1009 : 831

Old age cannot torment one who remains lovingly absorbed in the True Lord.

1009 : 832

He alone is called Jivan–Mikta, liberated while yet alive, from within whom egotism is eradicated. ||6||

-- Raag Maaroo – Part 021 --

Raag Maaroo – Part 022

1010 : 833

The world is chasing after worldly affairs; caught and bound, it does not understand contemplative meditation.

1010 : 834

The foolish, ignorant, self-willed manmukh has forgotten birth and death.

1010 : 835

Those whom the Guru has protected are saved, contemplating the True Word of the Shabad. ||7||

1010 : 836

In the cage of divine love, the parrot, speaks.

1010 : 837

It pecks at the Truth, and drinks in the Ambrosial Nectar; it flies away, only once.

1010 : 838

Meeting with the Guru, one recognizes his Lord and Master; says Nanak, he finds the gate of liberation. ||8||2||

1010 : 839

Maaroo, First Mehl:

1010 : 840

One who dies in the Word of the Shabad conquers death; otherwise, where can you run?

1010 : 841

Through the Fear of God, fear runs away; His Name is Ambrosial Nectar.

1010 : 842

You alone kill and protect; except for You, there is no place at all. ||1||

1010 : 843

O Baba, I am filthy, shallow and totally without understanding.

1010 : 844

Without the Naam, no one is anything; the Perfect Guru has made my intellect perfect.
||1||Pause||

1010 : 845

I am full of faults, and I have no virtue at all. Without virtues, how can I go home?

1010 : 846

Through the Word of the Shabad, intuitive peace wells up; without good destiny, the wealth is not obtained.

1010 : 847

Those whose minds are not filled with the Naam are bound and gagged, and suffer in pain.
||2||

1010 : 848

Those who have forgotten the Naam – why have they even come into the world?

1010 : 849

Here and hereafter, they do not find any peace; they have loaded their carts with ashes.

1010 : 850

Those who are separated, do not meet with the Lord; they suffer in terrible pain at Death's Door. ||3||

1010 : 851

I do not know what will happen in the world hereafter; I am so confused – please teach me, Lord!

1010 : 852

I am confused; I would fall at the feet of one who shows me the Way.

1010 : 853

Without the Guru, there is no giver at all; His value cannot be described. ||4||

1010 : 854

If I see my friend, then I will embrace Him; I have sent Him the letter of Truth.

1010 : 855

His soul-bride stands waiting expectantly; as Gurmukh, I see Him with my eyes.

1010 : 856

By the Pleasure of Your Will, You abide in my mind, and bless me with Your Glance of Grace. ||5||

1010 : 857

One who is wandering hungry and thirsty – what can he give, and what can anyone ask from him?

1010 : 858

I cannot conceive of any other, who can bless my mind and body with perfection.

1010 : 859

The One who created me takes care of me; He Himself blesses me with glory. ||6||

1010 : 860

In the body–village is my Lord and Master, whose body is ever–new, Innocent and child–like, incomparably playful.

1010 : 861

He is neither a woman, nor a man, nor a bird; the True Lord is so wise and beautiful.

1010 : 862

Whatever pleases Him, happens; You are the lamp, and You are the incense. ||7||

1010 : 863

He hears the songs and tastes the flavors, but these flavors are useless and insipid, and bring only disease to the body.

1010 : 864

One who loves the Truth and speaks the Truth, escapes from the sorrow of separation.

1010 : 865

Nanak does not forget the Naam; whatever happens is by the Lord's Will. ||8||3||

1010 : 866

Maaroo, First Mehl:

1010 : 867

Practice Truth – other greed and attachments are useless.

1010 : 868

The True Lord has fascinated this mind, and my tongue enjoys the taste of Truth.

1010 : 869

Without the Name, there is no juice; the others depart, loaded with poison. ||1||

1010 : 870

I am such a slave of Yours, O my Beloved Lord and Master.

1010 : 871

I walk in harmony with Your Command, O my True, Sweet Beloved. ||1||Pause||

1010 : 872

Night and day, the slave works for his overlord.

1010 : 873

I have sold my mind for the Word of the Guru's Shabad; my mind is comforted and consoled by the Shabad.

-- Raag Maaroo – Part 022 --

Raag Maaroo – Part 023

1011 : 874

The Perfect Guru is honored and celebrated; He has taken away the pains of my mind. ||2||

1011 : 875

I am the servant and slave of my Master; what glorious greatness of His can I describe?

1011 : 876

The Perfect Master, by the Pleasure of His Will, forgives, and then one practices Truth.

1011 : 877

I am a sacrifice to my Guru, who re-unites the separated ones. ||3||

1011 : 878

The intellect of His servant and slave is noble and true; it is made so by the Guru's intellect.

1011 : 879

The intuition of those who are true is beautiful; the intellect of the self-willed manmukh is insipid.

1011 : 880

My mind and body belong to You, God; from the very beginning, Truth has been my only support. ||4||

1011 : 881

In Truth I sit and stand; I eat and speak the Truth.

1011 : 882

With Truth in my consciousness, I gather the wealth of Truth, and drink in the sublime

essence of Truth.

1011 : 883

In the home of Truth, the True Lord protects me; I speak the Words of the Guru's Teachings with love. ||5||

1011 : 884

The self-willed manmukh is very lazy; he is trapped in the wilderness.

1011 : 885

He is drawn to the bait, and continually pecking at it, he is trapped; his link to the Lord is ruined.

1011 : 886

By Guru's Grace, one is liberated, absorbed in the primal trance of Truth. ||6||

1011 : 887

His slave remains continually pierced through with love and affection for God.

1011 : 888

Without the True Lord, the soul of the false, corrupt person is burnt to ashes.

1011 : 889

Abandoning all evil actions, he crosses over in the boat of Truth. ||7||

1011 : 890

Those who have forgotten the Naam have no home, no place of rest.

1011 : 891

The Lord's slave renounces greed and attachment, and obtains the Lord's Name.

1011 : 892

If You forgive him, Lord, then He is united with You; Nanak is a sacrifice. ||8||4||

1011 : 893

Maaroo, First Mehl:

1011 : 894

The Lord's slave renounces his egotistical pride, through the Guru's Fear, intuitively and easily.

1011 : 895

The slave realizes his Lord and Master; glorious is his greatness!

1011 : 896

Meeting with his Lord and Master, he finds peace; His value cannot be described. ||1||

1011 : 897

I am the slave and servant of my Lord and Master; all glory is to my Master.

1011 : 898

By Guru's Grace, I am saved, in the Sanctuary of the Lord. ||1||Pause||

1011 : 899

The slave has been given the most excellent task, by the Primal Command of the Master.

1011 : 900

The slave realizes the Hukam of His Command, and submits to His Will forever.

1011 : 901

The Lord King Himself grants forgiveness; how glorious is His greatness! ||2||

1011 : 902

He Himself is True, and everything is True; this is revealed through the Word of the Guru's Shabad.

1011 : 903

He alone serves You, whom You have enjoined to do so.

1011 : 904

Without serving Him, no one finds Him; in duality and doubt, they are ruined. ||3||

1011 : 905

How could we forget Him from our minds? The gifts which he bestows increase day by day.

1011 : 906

Soul and body, all belong to Him; He infused the breath into us.

1011 : 907

If he shows His Mercy, then we serve Him; serving Him, we merge in Truth. ||4||

1011 : 908

He alone is the Lord's slave, who remains dead while yet alive, and eradicates egotism from within.

1011 : 909

His bonds are broken, the fire of his desire is quenched, and he is liberated.

1011 : 910

The treasure of the Naam, the Name of the Lord, is within all, but how rare are those who, as Gurmukh, obtain it. ||5||

1011 : 911

Within the Lord's slave, there is no virtue at all; the Lord's slave is totally unworthy.

1011 : 912

There is no Giver as great as You, Lord; You alone are the Forgiver.

1011 : 913

Your slave obeys the Hukam of Your Command; this is the most excellent action. ||6||

1011 : 914

The Guru is the pool of nectar in the world-ocean; whatever one desires, that fruit is obtained.

1011 : 915

The treasure of the Naam brings immortality; enshrine it in your heart and mind.

-- Raag Maaroo – Part 023 --

Raag Maaroo – Part 024

1012 : 916

Serving the Guru, eternal peace is obtained, by those whom the Lord inspires to obey the Hukam of His Command. ||7||

1012 : 917

Gold and silver, and all metals, mix with dust in the end

1012 : 918

Without the Name, nothing goes along with you; the True Guru has imparted this understanding.

1012 : 919

O Nanak, those who are attuned to the Naam are immaculate and pure; they remain merged in the Truth. ||8||5||

1012 : 920

Maaroo, First Mehl:

1012 : 921

The Order is issued, and he cannot remain; the permit to stay has been torn up.

1012 : 922

This mind is tied to its faults; it suffers terrible pain in its body.

1012 : 923

The Perfect Guru forgives all the mistakes of the beggar at His Door. ||1||

1012 : 924

How can he stay here? He must get up and depart. Contemplate the Word of the Shabad, and understand this.

1012 : 925

He alone is united, whom You, O Lord, unite. Such is the Primal Command of the Infinite Lord. ||1||Pause||

1012 : 926

As You keep me, I remain; whatever You give me, I eat.

1012 : 927

As You lead me, I follow, with the Ambrosial Name in my mouth.

1012 : 928

All glorious greatness rests in the hands of my Lord and Master; my mind yearns to unite with You. ||2||

1012 : 929

Why should anyone praise any other created being? That Lord acts and sees.

1012 : 930

The One who created me, abides within my mind; there is no other at all.

1012 : 931

So praise that True Lord, and you shall be blessed with true honor. ||3||

1012 : 932

The Pandit, the religious scholar, reads, but does not reach the Lord; he is totally entangled in worldly affairs.

1012 : 933

He keeps the company of both virtue and vice, tormented by hunger and the Messenger of Death.

1012 : 934

One who is protected by the Perfect Lord, forgets separation and fear. ||4||

1012 : 935

They alone are perfect, O Siblings of Destiny, whose honor is certified.

1012 : 936

Perfect is the intellect of the Perfect Lord. True is His glorious greatness.

1012 : 937

His gifts never run short, although those who receive may grow weary of receiving. ||5||

1012 : 938

Searching the salty sea, one finds the pearl.

1012 : 939

It looks beautiful for a few days, but in the end, it is eaten away by dust.

1012 : 940

If one serves the Guru, the ocean of Truth, the gifts one receives never run short. ||6||

1012 : 941

They alone are pure, who are pleasing to my God; all others are soiled with filth.

1012 : 942

The filthy become pure, when they meet with the Guru, the Philosopher's Stone.

1012 : 943

Who can estimate the value of the color of the true jewel? ||7||

1012 : 944

Wearing religious robes, the Lord is not obtained, nor is He obtained by giving donations at sacred shrines of pilgrimage.

1012 : 945

Go and ask the readers of the Vedas; without faith, the world is cheated.

1012 : 946

O Nanak, he alone values the jewel, who is blessed with the spiritual wisdom of the Perfect Guru. ||8||6||

1012 : 947

Maaroo, Fifth Mehl:

1012 : 948

The self-willed manmukh, in a fit of passion, abandons his home, and is ruined; then, he spies on the homes of others.

1012 : 949

He neglects his household duties, and does not meet with the True Guru; he is caught in the whirlpool of evil-mindedness.

1012 : 950

Wandering in foreign lands and reading scriptures, he grows weary, and his thirsty desires only increase.

1012 : 951

His perishable body does not remember the Word of the Shabad; like a beast, he fills his belly. ||1||

1012 : 952

O Baba, this is the way of life of the Sannyasi, the renunciate.

1012 : 953

Through the Word of the Guru's Shabad, he is to enshrine love for the One Lord. Imbued with Your Name, Lord, he remains satisfied and fulfilled. ||1||Pause||

1012 : 954

He dyes his robes with saffron dye, and wearing these robes, he goes out begging.

1012 : 955

Tearing his robes, he makes a patched coat, and puts the money in his wallet.

1012 : 956

From house to house he goes begging, and tries to teach the world; but his mind is blind, and so he loses his honor.

1012 : 957

He is deluded by doubt, and does not remember the Word of the Shabad. He loses his life in the gamble. ||2||

— Raag Maaroo – Part 024 —

Raag Maaroo – Part 025

1013 : 958

Without the Guru, the fire within is not quenched; and outside, the fire still burns.

1013 : 959

Without serving the Guru, there is no devotional worship. How can anyone, by himself, know the Lord?

1013 : 960

Slandering others, one lives in hell; within him is hazy darkness.

1013 : 961

Wandering to the sixty–eight sacred shrines of pilgrimage, he is ruined. How can the filth of sin be washed away? ||3||

1013 : 962

He sifts through the dust, and applies ashes to his body, but he is searching for the path of Maya's wealth.

1013 : 963

Inwardly and outwardly, he does not know the One Lord; if someone tells him the Truth, he grows angry.

1013 : 964

He reads the scriptures, but tells lies; such is the intellect of one who has no guru.

1013 : 965

Without chanting the Naam, how can he find peace? Without the Name, how can he look good? ||4||

1013 : 966

Some shave their heads, some keep their hair in matted tangles; some keep it in braids, while some keep silent, filled with egotistical pride.

1013 : 967

Their minds waver and wander in ten directions, without loving devotion and enlightenment of the soul.

1013 : 968

They abandon the Ambrosial Nectar, and drink the deadly poison, driven mad by Maya.

1013 : 969

Past actions cannot be erased; without understanding the Hukam of the Lord's Command, they become beasts. ||5||

1013 : 970

With bowl in hand, wearing his patched coat, great desires well up in his mind.

1013 : 971

Abandoning his own wife, he is engrossed in sexual desire; his thoughts are on the wives of others.

1013 : 972

He teaches and preaches, but does not contemplate the Shabad; he is bought and sold on the street.

1013 : 973

With poison within, he pretends to be free of doubt; he is ruined and humiliated by the Messenger of Death. ||6||

1013 : 974

He alone is a Sannyasi, who serves the True Guru, and removes his self-conceit from within.

1013 : 975

He does not ask for clothes or food; without asking, he accepts whatever he receives.

1013 : 976

He does not speak empty words; he gathers in the wealth of tolerance, and burns away his anger with the Naam.

1013 : 977

Blessed is such a householder, Sannyasi and Yogi, who focuses his consciousness on the Lord's feet. ||7||

1013 : 978

Amidst hope, the Sannyasi remains unmoved by hope; he remains lovingly focused on the One Lord.

1013 : 979

He drinks in the sublime essence of the Lord, and so finds peace and tranquility; in the home of his own being, he remains absorbed in the deep trance of meditation.

1013 : 980

His mind does not waver; as Gurmukh, he understands. He restrains it from wandering out.

1013 : 981

Following the Guru's Teachings, he searches the home of his body, and obtains the wealth of the Naam. ||8||

1013 : 982

Brahma, Vishnu and Shiva are exalted, imbued with contemplative meditation on the Naam.

1013 : 983

The sources of creation, speech, the heavens and the underworld, all beings and creatures, are infused with Your Light.

1013 : 984

All comforts and liberation are found in the Naam, and the vibrations of the Guru's Bani; I have enshrined the True Name within my heart.

1013 : 985

Without the Naam, no one is saved; O Nanak, with the Truth, cross over to the other side. ||9||7||

1013 : 986

Maaroo, First Mehl:

1013 : 987

Through the union of mother and father, the fetus is formed. The egg and sperm join together to make the body.

1013 : 988

Upside–down within the womb, it lovingly dwells on the Lord; God provides for it, and gives it nourishment there. ||1||

1013 : 989

How can he cross over the terrifying world–ocean?

1013 : 990

The Gurmukh obtains the Immaculate Naam, the Name of the Lord; the unbearable load of sins is removed. ||1||Pause||

1013 : 991

I have forgotten Your Virtues, Lord; I am insane – what can I do now?

1013 : 992

You are the Merciful Giver, above the heads of all. Day and night, You give gifts, and take care of all. ||2||

1013 : 993

One is born to achieve the four great objectives of life. The spirit has taken up its home in the material world.

-- Raag Maaroo – Part 025 --

Raag Maaroo – Part 026

1014 : 994

Driven by hunger, it sees the path of Maya's riches; this emotional attachment takes away the treasure of liberation. ||3||

1014 : 995

Weeping and wailing, he does not receive them; he searches here and there, and grows weary.

1014 : 996

Engrossed in sexual desire, anger and egotism, he falls in love with his false relatives. ||4||

1014 : 997

He eats and enjoys, listens and watches, and dresses up to show off in this house of death.

1014 : 998

Without the Word of the Guru's Shabad, he does not understand himself. Without the Lord's Name, death cannot be avoided. ||5||

1014 : 999

The more attachment and egotism delude and confuse him, the more he cries out, "Mine, mine!", and the more he loses out.

1014 : 1000

His body and wealth pass away, and he is torn by skepticism and cynicism; in the end, he regrets and repents, when the dust falls on his face. ||6||

1014 : 1001

He grows old, his body and youth waste away, and his throat is plugged with mucous; water flows from his eyes.

1014 : 1002

He feet fail him, and his hands shake and tremble; the faithless cynic does not enshrine the Lord in his heart. ||7||

1014 : 1003

His intellect fails him, his black hair turns white, and no one wants to keep him in their home.

1014 : 1004

Forgetting the Naam, these are the stigmas which stick to him; the Messenger of Death beats him, and drags him to hell. ||8||

1014 : 1005

The record of one's past actions cannot be erased; who else is to blame for one's birth and death?

1014 : 1006

Without the Guru, life and death are pointless; without the Word of the Guru's Shabad, life just burns away. ||9||

1014 : 1007

The pleasures enjoyed in happiness bring ruin; acting in corruption is useless indulgence.

1014 : 1008

Forgetting the Naam, and caught by greed, he betrays his own source; the club of the Righteous Judge of Dharma will strike him over the head. ||10||

1014 : 1009

The Gurmukhs sing the Glorious Praises of the Lord's Name; the Lord God blesses them with His Glance of Grace.

1014 : 1010

Those beings are pure, perfect unlimited and infinite; in this world, they are the embodiment of the Guru, the Lord of the Universe. ||11||

1014 : 1011

Meditate in remembrance on the Lord; meditate and contemplate the Guru's Word, and love to associate with the humble servants of the Lord.

1014 : 1012

The Lord's humble servants are the embodiment of the Guru; they are supreme and respected in the Court of the Lord. Nanak seeks the dust of the feet of those humble servants of the Lord. ||12||8||

1014 : 1013

One Universal Creator God. By The Grace Of The True Guru:

1014 : 1014

Maaroo, Kaafee, First Mehl, Second House:

1014 : 1015

The double-minded person comes and goes, and has numerous friends.

1014 : 1016

The soul-bride is separated from her Lord, and she has no place of rest; how can she be comforted? ||1||

1014 : 1017

My mind is attuned to the Love of my Husband Lord.

1014 : 1018

I am devoted, dedicated, a sacrifice to the Lord; if only He would bless me with His Glance of Grace, even for an instant! ||1||Pause||

1014 : 1019

I am a rejected bride, abandoned in my parents' home; how can I go to my in-laws now?

1014 : 1020

I wear my faults around my neck; without my Husband Lord, I am grieving, and wasting away to death. ||2||

1014 : 1021

But if, in my parents' home, I remember my Husband Lord, then I will come to dwell in the home of my in-laws yet.

1014 : 1022

The happy soul-brides sleep in peace; they find their Husband Lord, the treasure of virtue. ||3||

1014 : 1023

Their blankets and mattresses are made of silk, and so are the clothes on their bodies.

1014 : 1024

The Lord rejects the impure soul-brides. Their life-night passes in misery. ||4||

— Raag Maaroo – Part 026 —

Raag Maaroo – Part 027

1015 : 1025

I have tasted many flavors, and worn many robes,

1015 : 1026

but without my Husband Lord, my youth is slipping away uselessly; I am separated from Him, and I cry out in pain. ||5||

1015 : 1027

I have heard the True Lord's message, contemplating the Guru.

1015 : 1028

True is the home of the True Lord; by His Gracious Grace, I love Him. ||6||

1015 : 1029

The spiritual teacher applies the ointment of Truth to his eyes, and sees God, the Seer.

1015 : 1030

The Gurmukh comes to know and understand; ego and pride are subdued. ||7||

1015 : 1031

O Lord, You are pleased with those who are like Yourself; there are many more like me.

1015 : 1032

O Nanak, the Husband does not separate from those who are imbued with Truth. ||8||1||9||

1015 : 1033

Maaroo, First Mehl:

1015 : 1034

Neither the sisters, nor the sisters-in-law, nor the mothers-in-law, shall remain.

1015 : 1035

The true relationship with the Lord cannot be broken; it was established by the Lord, O sister soul-brides. ||1||

1015 : 1036

I am a sacrifice to my Guru; I am forever a sacrifice to Him.

1015 : 1037

Wandering so far without the Guru, I grew weary; now, the Guru has united me in Union with my Husband Lord. ||1||Pause||

1015 : 1038

Aunts, uncles, grandparents and sisters-in-law

1015 : 1039

– they all come and go; they cannot remain. They are like boatloads of passengers embarking. ||2||

1015 : 1040

Uncles, aunts, and cousins of all sorts, cannot remain.

1015 : 1041

The caravans are full, and great crowds of them are loading up at the riverbank. ||3||

1015 : 1042

O sister-friends, my Husband Lord is dyed in the color of Truth.

1015 : 1043

She who lovingly remembers her True Husband Lord is not separated from Him again. ||4||

1015 : 1044

All the seasons are good, in which the soul–bride falls in love with the True Lord.

1015 : 1045

That soul–bride, who knows her Husband Lord, sleeps in peace, night and day. ||5||

1015 : 1046

At the ferry, the ferryman announces, "O travellers, hurry up and cross over."

1015 : 1047

I have seen them crossing over there, on the boat of the True Guru. ||6||

1015 : 1048

Some are getting on board, and some have already set out; some are weighed down with their loads.

1015 : 1049

Those who deal in Truth, remain with their True Lord God. ||7||

1015 : 1050

I am not called good, and I see none who are bad.

1015 : 1051

O Nanak, one who conquers and subdues his ego, becomes just like the True Lord.
||8||2||10||

1015 : 1052

Maaroo, First Mehl:

1015 : 1053

I do not believe that anyone is foolish; I do not believe that anyone is clever.

1015 : 1054

Imbued forever with the Love of my Lord and Master, I chant His Name, night and day. ||1||

1015 : 1055

O Baba, I am so foolish, but I am a sacrifice to the Name.

1015 : 1056

You are the Creator, You are wise and all-seeing. Through Your Name, we are carried across. ||1||Pause||

1015 : 1057

The same person is foolish and wise; the same light within has two names.

1015 : 1058

The most foolish of the foolish are those who do not believe in the Name. ||2||

1015 : 1059

Through the Guru's Gate, the Gurdwara, the Name is obtained. Without the True Guru, it is not received.

1015 : 1060

Through the Pleasure of the True Guru's Will, the Name comes to dwell in the mind, and then, night and day, one remains lovingly absorbed in the Lord. ||3||

1015 : 1061

In power, pleasures, beauty, wealth and youth, one gambles his life away.

1015 : 1062

Bound by the Hukam of God's Command, the dice are thrown; he is just a piece in the game of chess. ||4||

1015 : 1063

The world is clever and wise, but it is deluded by doubt, and forgets the Name; the Pandit, the religious scholar, studies the scriptures, but he is still a fool.

1015 : 1064

Forgetting the Name, he dwells upon the Vedas; he writes, but he is confused by his poisonous corruption. ||5||

-- Raag Maaroo – Part 027 --

Raag Maaroo – Part 028

1016 : 1065

He is like the crop planted in the salty soil, or the tree growing on the river bank, or the white clothes sprinkled with dirt.

1016 : 1066

This world is the house of desire; whoever enters it, is burnt down by egotistical pride. ||6||

1016 : 1067

Where are all the kings and their subjects? Those who are immersed in duality are destroyed.

1016 : 1068

Says Nanak, these are the steps of the ladder, of the Teachings of the True Guru; only the Unseen Lord shall remain. ||7||3||11||

1016 : 1069

Maaroo, Third Mehl, Fifth House, Ashtapadees:

1016 : 1070

One Universal Creator God. By The Grace Of The True Guru:

1016 : 1071

One whose mind is filled with the Lord's Love,

1016 : 1072

is intuitively exalted by the True Word of the Shabad.

1016 : 1073

He alone knows the pain of this love; what does anyone else know about its cure? ||1||

1016 : 1074

He Himself unites in His Union.

1016 : 1075

He Himself inspires us with His Love.

1016 : 1076

He alone appreciates the value of Your Love, upon whom You shower Your Grace, O Lord.
||1||Pause||

1016 : 1077

One whose spiritual vision is awakened – his doubt is driven out.

1016 : 1078

By Guru's Grace, he obtains the supreme status.

1016 : 1079

He alone is a Yogi, who understands this way, and contemplates the Word of the Guru's Shabad. ||2||

1016 : 1080

By good destiny, the soul–bride is united with her Husband Lord.

1016 : 1081

Following the Guru's Teachings, she eradicates her evil–mindedness from within.

1016 : 1082

With love, she continually enjoys pleasure with Him; she becomes the beloved of her Husband Lord. ||3||

1016 : 1083

Other than the True Guru, there is no physician.

1016 : 1084

He Himself is the Immaculate Lord.

1016 : 1085

Meeting with the True Guru, evil is conquered, and spiritual wisdom is contemplated. ||4||

1016 : 1086

One who is committed to this most sublime Shabad

1016 : 1087

becomes Gurmukh, and is rid of thirst and hunger.

1016 : 1088

By one's own efforts, nothing can be accomplished; the Lord, in His Mercy, bestows power.
||5||

1016 : 1089

The True Guru has revealed the essence of the Shaastras and the Vedas.

1016 : 1090

In His Mercy, He has come into the home of my self.

1016 : 1091

In the midst of Maya, the Immaculate Lord is known, by those upon whom You bestow Your Grace. ||6||

1016 : 1092

One who becomes Gurmukh, obtains the essence of reality;

1016 : 1093

he eradicates his self-conceit from within.

1016 : 1094

Without the True Guru, all are entangled in worldly affairs; consider this in your mind, and see. ||7||

1016 : 1095

Some are deluded by doubt; they strut around egotistically.

1016 : 1096

Some, as Gurmukh, subdue their egotism.

1016 : 1097

Attuned to the True Word of the Shabad, they remain detached from the world. The other ignorant fools wander, confused and deluded by doubt. ||8||

1016 : 1098

Those who have not become Gurmukh, and who have not found the Naam, the Name of the Lord

1016 : 1099

– those self-willed manmukhs waste their lives uselessly.

1016 : 1100

In the world hereafter, nothing except the Name will be of any assistance; this is understood by contemplating the Guru. ||9||

1016 : 1101

The Ambrosial Naam is the Giver of peace forever.

1016 : 1102

Throughout the four ages, it is known through the Perfect Guru.

1016 : 1103

He alone receives it, unto whom You bestow it; this is the essence of reality which Nanak has realized. ||10||1||

-- Raag Maaroo – Part 028 --

Raag Maaroo – Part 029

1017 : 1104

Maaroo, Fifth Mehl, Third House, Ashtapadees:

1017 : 1105

One Universal Creator God. By The Grace Of The True Guru:

1017 : 1106

Wandering and roaming through 8.4 million incarnations, you have now been given this human life, so difficult to obtain. ||1||

1017 : 1107

You fool! You are attached and clinging to such trivial pleasures!

1017 : 1108

The Ambrosial Nectar abides with you, but you are engrossed in sin and corruption. ||1||Pause||

1017 : 1109

You have come to trade in gems and jewels, but you have loaded only barren soil. ||2||

1017 : 1110

That home within which you live – you have not kept that home in your thoughts. ||3||

1017 : 1111

He is immovable, indestructible, the Giver of peace to the soul; and yet you do not sing His Praises, even for an instant. ||4||

1017 : 1112

You have forgotten that place where you must go; you have not attached your mind to the Lord, even for an instant. ||5||

1017 : 1113

Gazing upon your children, spouse, household and paraphernalia, you are entangled in them. ||6||

1017 : 1114

As God links the mortals, so are they linked, and so are the deeds they do. ||7||

1017 : 1115

When He becomes Merciful, then the Saadh Sangat, the Company of the Holy, is found; servant Nanak meditates on God. ||8||1||

1017 : 1116

Maaroo, Fifth Mehl:

1017 : 1117

Granting His Grace, He has protected me; I have found the Saadh Sangat, the Company of the Holy.

1017 : 1118

My tongue lovingly chants the Lord's Name; this love is so sweet and intense! ||1||

1017 : 1119

He is the place of rest for my mind,

1017 : 1120

my friend, companion, associate and relative; He is the Inner-knower, the Searcher of hearts. ||1||Pause||

1017 : 1121

He created the world–ocean; I seek the Sanctuary of that God.

1017 : 1122

By Guru's Grace, I worship and adore God; the Messenger of Death can't say anything to me. ||2||

1017 : 1123

Emancipation and liberation are at His Door; He is the treasure in the hearts of the Saints.

1017 : 1124

The all–knowing Lord and Master shows us the true way of life; He is our Savior and Protector forever. ||3||

1017 : 1125

Pain, suffering and troubles are eradicated, when the Lord abides in the mind.

1017 : 1126

Death, hell and the most horrible dwelling of sin and corruption cannot even touch such a person. ||4||

1017 : 1127

Wealth, miraculous spiritual powers and the nine treasures come from the Lord, as do the streams of Ambrosial Nectar.

1017 : 1128

In the beginning, in the middle, and in the end, He is perfect, lofty, unapproachable and unfathomable. ||5||

1017 : 1129

The Siddhas, seekers, angelic beings, silent sages, and the Vedas speak of Him.

1017 : 1130

Meditating in remembrance on the Lord and Master, celestial peace is enjoyed; He has no end or limitation. ||6||

1017 : 1131

Countless sins are erased in an instant, meditating on the Benevolent Lord within the heart.

1017 : 1132

Such a person becomes the purest of the pure, and is blessed with the merits of millions of donations to charity and cleansing baths. ||7||

1017 : 1133

God is power, intellect, understanding, the breath of life, wealth, and everything for the Saints.

1017 : 1134

May I never forget Him from my mind, even for an instant – this is Nanak's prayer. ||8||2||

1017 : 1135

Maaroo, Fifth Mehl:

1017 : 1136

The sharp tool cuts down the tree, but it does not feel anger in its mind.

1017 : 1137

It serves the purpose of the cutter, and does not blame him at all. ||1||

1017 : 1138

O my mind, continually, continuously, meditate on the Lord.

1017 : 1139

The Lord of the Universe is merciful, divine and compassionate. Listen – this is the way of the Saints. ||1||Pause||

-- Raag Maaroo – Part 029 --

Raag Maaroo – Part 030

1018 : 1140

He plants his feet in the boat, and then sits down in it; the fatigue of his body is relieved.

1018 : 1141

The great ocean does not even affect him; in an instant, he arrives on the other shore. ||2||

1018 : 1142

Sandalwood, aloe, and camphor–paste – the earth does not love them.

1018 : 1143

But it doesn't mind, if someone digs it up bit by bit, and applies manure and urine to it. ||3||

1018 : 1144

High and low, bad and good – the comforting canopy of the sky stretches evenly over all.

1018 : 1145

It knows nothing of friend and enemy; all beings are alike to it. ||4||

1018 : 1146

Blazing with its dazzling light, the sun rises, and dispels the darkness.

1018 : 1147

Touching both the pure and the impure, it harbors no hatred to any. ||5||

1018 : 1148

The cool and fragrant wind gently blows upon all places alike.

1018 : 1149

Wherever anything is, it touches it there, and does not hesitate a bit. ||6||

1018 : 1150

Good or bad, whoever comes close to the fire – his cold is taken away.

1018 : 1151

It knows nothing of its own or others'; it is constant in the same quality. ||7||

1018 : 1152

Whoever seeks the Sanctuary of the feet of the Sublime Lord – his mind is attuned to the Love of the Beloved.

1018 : 1153

Constantly singing the Glorious Praises of the Lord of the World, O Nanak, God becomes merciful to us. ||8||3||

1018 : 1154

Maaroo, Fifth Mehl, Fourth House, Ashtapadees:

1018 : 1155

One Universal Creator God. By The Grace Of The True Guru:

1018 : 1156

Moonlight, moonlight – in the courtyard of the mind, let the moonlight of God shine down. ||1||

1018 : 1157

Meditation, meditation – sublime is meditation on the Name of the Lord, Har, Har. ||2||

1018 : 1158

Renunciation, renunciation – noble is the renunciation of sexual desire, anger and greed. ||3||

1018 : 1159

Begging, begging – it is noble to beg for the Lord's Praise from the Guru. ||4||

1018 : 1160

Vigils, vigils – sublime is the vigil spent singing the Kirtan of the Lord's Praises. ||5||

1018 : 1161

Attachment, attachment – sublime is the attachment of the mind to the Guru's Feet. ||6||

1018 : 1162

He alone is blessed with this way of life, upon whose forehead such destiny is recorded. ||7||

1018 : 1163

Says Nanak, everything is sublime and noble, for one who enters the Sanctuary of God. ||8||1||4||

1018 : 1164

Maaroo, Fifth Mehl:

1018 : 1165

Please come, O please come into the home of my heart, that I may hear with my ears the Lord's Praises. ||1||Pause||

1018 : 1166

With your coming, my soul and body are rejuvenated, and I sing with you the Lord's Praises. ||1||

1018 : 1167

By the Grace of the Saint, the Lord dwells within the heart, and the love of duality is eradicated. ||2||

1018 : 1168

By the kindness of the devotee, the intellect is enlightened, and pain and evil-mindedness are eradicated. ||3||

1018 : 1169

Beholding the Blessed Vision of His Darshan, one is sanctified, and is no longer consigned to the womb of reincarnation. ||4||

1018 : 1170

The nine treasures, wealth and miraculous spiritual powers are obtained, by one who is pleasing to Your mind. ||5||

1018 : 1171

Without the Saint, I have no place of rest at all; I cannot think of any other place to go. ||6||

1018 : 1172

I am unworthy; no one gives me sanctuary. But in the Society of the Saints, I merge in God. ||7||

1018 : 1173

Says Nanak, the Guru has revealed this miracle; within my mind, I enjoy the Lord, Har, Har. ||8||2||5||

-- Raag Maaroo – Part 030 --

Raag Maaroo – Part 031

1019 : 1174

Maaroo, Fifth Mehl:

1019 : 1175

Fruitful is the life, the life of one who hears about the Lord, and chants and meditates on Him; he lives forever. ||1||Pause||

1019 : 1176

The real drink is that which satisfies the mind; this drink is the sublime essence of the Ambrosial Naam. ||1||

1019 : 1177

The real food is that which will never leave you hungry again; it will leave you contented and satisfied forever. ||2||

1019 : 1178

The real clothes are those which protect your honor before the Transcendent Lord, and do not leave you naked ever again. ||3||

1019 : 1179

The real enjoyment within the mind is to be absorbed in the sublime essence of the Lord, in the Society of the Saints. ||4||

1019 : 1180

Sew devotional worship to the Lord into the mind, without any needle or thread. ||5||

1019 : 1181

Imbued and intoxicated with the sublime essence of the Lord, this experience will never wear off again. ||6||

1019 : 1182

One is blessed with all treasures, when God, in His Mercy, gives them. ||7||

1019 : 1183

O Nanak, service to the Saints brings peace; I drink in the wash water of the feet of the Saints. ||8||3||6||

1019 : 1184

Maaroo, Fifth Mehl, Eighth House, Anjulees ~ With Hands Cupped In Prayer:

1019 : 1185

One Universal Creator God. By The Grace Of The True Guru:

1019 : 1186

The household which is filled with abundance – that household suffers anxiety.

1019 : 1187

One whose household has little, wanders around searching for more.

1019 : 1188

He alone is happy and at peace, who is liberated from both conditions. ||1||

1019 : 1189

Householders and kings fall into hell, along with renunciates and angry men,

1019 : 1190

and all those who study and recite the Vedas in so many ways.

1019 : 1191

Perfect is the work of that humble servant, who remains unattached while in the body. ||2||

1019 : 1192

The mortal sleeps, even while he is awake; he is being plundered by doubt.

1019 : 1193

Without the Guru, liberation is not obtained, friend.

1019 : 1194

In the Saadh Sangat, the Company of the Holy, the bonds of egotism are released, and one comes to behold the One and only Lord. ||3||

1019 : 1195

Doing deeds, one is placed in bondage; but if he does not act, he is slandered.

1019 : 1196

Intoxicated with emotional attachment, the mind is afflicted with anxiety.

1019 : 1197

One who looks alike upon pleasure and pain, by Guru's Grace, sees the Lord in each and every heart. ||4||

1019 : 1198

Within the world, one is afflicted by skepticism;

1019 : 1199

he does not know the imperceptible Unspoken Speech of the Lord.

1019 : 1200

He alone understands, whom the Lord inspires to understand. The Lord cherishes him as His child. ||5||

1019 : 1201

He may try to abandon Maya, but he is not released.

1019 : 1202

If he collects things, then his mind is afraid of losing them.

1019 : 1203

I wave the fly-brush over that holy person, whose honor is protected in the midst of Maya.
||6||

1019 : 1204

He alone is a warrior hero, who remains dead to the world.

1019 : 1205

One who runs away will wander in reincarnation.

1019 : 1206

Whatever happens, accept that as good. Realize the Hukam of His Command, and your evil-mindedness will be burnt away. ||7||

1019 : 1207

Whatever He links us to, to that we are linked.

1019 : 1208

He acts, and does, and watches over His Creation.

1019 : 1209

You are the Giver of peace, the Perfect Lord of Nanak; as You grant Your blessings, I dwell upon Your Name. ||8||1||7||

1019 : 1210

Maaroo, Fifth Mehl:

1019 : 1211

Beneath the tree, all beings have gathered.

1019 : 1212

Some are hot-headed, and some speak very sweetly.

1019 : 1213

Sunset has come, and they rise up and depart; their days have run their course and expired. ||1||

1019 : 1214

Those who committed sins are sure to be ruined.

1019 : 1215

Azraa-eel, the Angel of Death, seizes and tortures them.

-- Raag Maaroo – Part 031 --

Raag Maaroo – Part 032

1020 : 1216

They are consigned to hell by the Creator Lord, and the Accountant calls them to give their account. ||2||

1020 : 1217

No brothers or sisters can go with them.

1020 : 1218

Leaving behind their property, youth and wealth, they march off.

1020 : 1219

They do not know the kind and compassionate Lord; they shall be crushed like sesame seeds in the oil–press. ||3||

1020 : 1220

You happily, cheerfully steal the possessions of others,

1020 : 1221

but the Lord God is with you, watching and listening.

1020 : 1222

Through worldly greed, you have fallen into the pit; you know nothing of the future. ||4||

1020 : 1223

You shall be born and born again, and die and die again, only to be reincarnated again.

1020 : 1224

You shall suffer terrible punishment, on your way to the land beyond.

1020 : 1225

The mortal does not know the One who created him; he is blind, and so he shall suffer. ||5||

1020 : 1226

Forgetting the Creator Lord, he is ruined.

1020 : 1227

The drama of the world is bad; it brings sadness and then happiness.

1020 : 1228

One who does not meet the Saint does not have faith or contentment; he wanders just as he pleases. ||6||

1020 : 1229

The Lord Himself stages all this drama. Some, he lifts up, and some he throws into the waves.

1020 : 1230

As He makes them dance, so do they dance. Everyone lives their lives according to their past actions. ||7||

1020 : 1231

When the Lord and Master grants His Grace, then we meditate on Him.

1020 : 1232

In the Society of the Saints, one is not consigned to hell.

1020 : 1233

Please bless Nanak with the gift of the Ambrosial Naam, the Name of the Lord; he continually sings the songs of Your Glories. ||8||2||8||12||20||

1020 : 1234

Maaroo, Solahas, First Mehl:

1020 : 1235

One Universal Creator God. By The Grace Of The True Guru:

1020 : 1236

The True Lord is True; there is no other at all.

1020 : 1237

He who created, shall in the end destroy.

1020 : 1238

As it pleases You, so You keep me, and so I remain; what excuse could I offer to You? ||1||

1020 : 1239

You Yourself create, and You Yourself destroy.

1020 : 1240

You yourself link each and every person to their tasks.

1020 : 1241

You contemplate Yourself, You Yourself make us worthy; You Yourself place us on the Path. ||2||

1020 : 1242

You Yourself are all-wise, You Yourself are all-knowing.

1020 : 1243

You Yourself created the Universe, and You are pleased.

1020 : 1244

You Yourself are the air, water and fire; You Yourself unite in Union. ||3||

1020 : 1245

You Yourself are the moon, the sun, the most perfect of the perfect.

1020 : 1246

You Yourself are spiritual wisdom, meditation, and the Guru, the Warrior Hero.

1020 : 1247

The Messenger of Death, and his noose of death, cannot touch one, who is lovingly focused on You, O True Lord. ||4||

1020 : 1248

You Yourself are the male, and You Yourself are the female.

1020 : 1249

You Yourself are the chess-board, and You Yourself are the chessman.

1020 : 1250

You Yourself staged the drama in the arena of the world, and You Yourself evaluate the players. ||5||

1020 : 1251

You Yourself are the bumble bee, the flower, the fruit and the tree.

1020 : 1252

You Yourself are the water, the desert, the ocean and the pool.

1020 : 1253

You Yourself are the great fish, the tortoise, the Cause of causes; Your form cannot be known. ||6||

1020 : 1254

You Yourself are the day, and You Yourself are the night.

1020 : 1255

You Yourself are pleased by the Word of the Guru's Bani.

1020 : 1256

From the very beginning, and throughout the ages, the unstruck sound current resounds, night and day; in each and every heart, the Word of the Shabad, echoes Your Will. ||7||

1020 : 1257

You Yourself are the jewel, incomparably beautiful and priceless.

1020 : 1258

You Yourself are the Assessor, the Perfect Weigher.

-- Raag Maaroo – Part 032 --

Raag Maaroo – Part 033

1021 : 1259

You Yourself test and forgive. You Yourself give and take, O Siblings of Destiny. ||8||

1021 : 1260

He Himself is the bow, and He Himself is the archer.

1021 : 1261

He Himself is all-wise, beautiful and all-knowing.

1021 : 1262

He is the speaker, the orator and the listener. He Himself made what is made. ||9||

1021 : 1263

Air is the Guru, and water is known to be the father.

1021 : 1264

The womb of the great mother earth gives birth to all.

1021 : 1265

Night and day are the two nurses, male and female; the world plays in this play. ||10||

1021 : 1266

You Yourself are the fish, and You Yourself are the net.

1021 : 1267

You Yourself are the cows, and You yourself are their keeper.

1021 : 1268

Your Light fills all the beings of the world; they walk according to Your Command, O God.
||11||

1021 : 1269

You Yourself are the Yogi, and You Yourself are the enjoyer.

1021 : 1270

You Yourself are the reveller; You form the supreme Union.

1021 : 1271

You Yourself are speechless, formless and fearless, absorbed in the primal ecstasy of deep meditation. ||12||

1021 : 1272

The sources of creation and speech are contained within You, Lord.

1021 : 1273

All that is seen, is coming and going.

1021 : 1274

They are the true bankers and traders, whom the True Guru has inspired to understand.
||13||

1021 : 1275

The Word of the Shabad is understood through the Perfect True Guru.

1021 : 1276

The True Lord is overflowing with all powers.

1021 : 1277

You are beyond our grasp, and forever independent. You do not have even an iota of greed. ||14||

1021 : 1278

Birth and death are meaningless, for those

1021 : 1279

who enjoy the sublime celestial essence of the Shabad within their minds.

1021 : 1280

He Himself is the Giver of liberation, satisfaction and blessings, to those devotees who love Him in their minds. ||15||

1021 : 1281

He Himself is immaculate; by contact with the Guru, spiritual wisdom is obtained.

1021 : 1282

Whatever is seen, shall merge into You.

1021 : 1283

Nanak, the lowly, begs for charity at Your Door; please, bless him with the glorious greatness of Your Name. ||16||1||

1021 : 1284

Maaroo, First Mehl:

1021 : 1285

He Himself is the earth, the mythical bull which supports it and the Akaashic ethers.

1021 : 1286

The True Lord Himself reveals His Glorious Virtues.

1021 : 1287

He Himself is celibate, chaste and contented; He Himself is the Doer of deeds. ||1||

1021 : 1288

He who created the creation, beholds what He has created.

1021 : 1289

No one can erase the Inscription of the True Lord.

1021 : 1290

He Himself is the Doer, the Cause of causes; He Himself is the One who bestows glorious greatness. ||2||

1021 : 1291

The five thieves cause the fickle consciousness to waver.

1021 : 1292

It looks into the homes of others, but does not search its own home.

1021 : 1293

The body–village crumbles into dust; without the Word of the Shabad, one's honor is lost. ||3||

1021 : 1294

One who realizes the Lord through the Guru, comprehends the three worlds.

1021 : 1295

He subdues his desires, and struggles with his mind.

1021 : 1296

Those who serve You, become just like You; O Fearless Lord, You are their best friend from infancy. ||4||

1021 : 1297

You Yourself are the heavenly realms, this world and the nether regions of the underworld.

1021 : 1298

You Yourself are the embodiment of light, forever young.

1021 : 1299

With matted hair, and a horrible, dreadful form, still, You have no form or feature. ||5||

1021 : 1300

The Vedas and the Bible do not know the mystery of God.

1021 : 1301

He has no mother, father, child or brother.

1021 : 1302

He created all the mountains, and levels them again; the Unseen Lord cannot be seen. ||6||

1021 : 1303

I have grown weary of making so many friends.

1021 : 1304

No one can rid me of my sins and mistakes.

1021 : 1305

God is the Supreme Lord and Master of all the angels and mortal beings; blessed with His Love, their fear is dispelled. ||7||

1021 : 1306

He puts back on the Path those who have wandered and strayed.

1021 : 1307

You Yourself make them stray, and You teach them again.

1021 : 1308

I cannot see anything except the Name. Through the Name comes salvation and merit. ||8||

-- Raag Maaroo – Part 033 --

Raag Maaroo – Part 034

1022 : 1309

The Ganges, the Jamunaa where Krishna played, Kaydar Naat'h,

1022 : 1310

Benares, Kanchivaram, Puri, Dwaarkaa,

1022 : 1311

Ganga Saagar where the Ganges empties into the ocean, Trivaynee where the three rivers come together, and the sixty–eight sacred shrines of pilgrimage, are all merged in the Lord's Being. ||9||

1022 : 1312

He Himself is the Siddha, the seeker, in meditative contemplation.

1022 : 1313

He Himself is the King and the Council.

1022 : 1314

God Himself, the wise Judge, sits on the throne; He takes away doubt, duality and fear. ||10||

1022 : 1315

He Himself is the Qazi; He Himself is the Mullah.

1022 : 1316

He Himself is infallible; He never makes mistakes.

1022 : 1317

He Himself is the Giver of Grace, compassion and honor; He is no one's enemy. ||11||

1022 : 1318

Whoever He forgives, He blesses with glorious greatness.

1022 : 1319

He is the Giver of all; He does not have even an iota of greed.

1022 : 1320

The Immaculate Lord is all pervading, permeating everywhere, both hidden and manifest.
||12||

1022 : 1321

How can I praise the inaccessible, infinite Lord?

1022 : 1322

The True Creator Lord is the Enemy of ego.

1022 : 1323

He unites those whom He blesses with His Grace; uniting them in His Union, they are united. ||13||

1022 : 1324

Brahma, Vishnu and Shiva stand at His Door;

1022 : 1325

they serve the unseen, infinite Lord.

1022 : 1326

Millions of others can be seen crying at His door; I cannot even estimate their numbers.
||14||

1022 : 1327

True is the Kirtan of His Praise, and True is the Word of His Bani.

1022 : 1328

I can see no other in the Vedas and the Puraanas.

1022 : 1329

Truth is my capital; I sing the Glorious Praises of the True Lord. I have no other support at all. ||15||

1022 : 1330

In each and every age, the True Lord is, and shall always be.

1022 : 1331

Who has not died? Who shall not die?

1022 : 1332

Nanak the lowly offers this prayer; see Him within your own self, and lovingly focus on the Lord. ||16||2||

1022 : 1333

Maaroo, First Mehl:

1022 : 1334

In duality and evil-mindedness, the soul-bride is blind and deaf.

1022 : 1335

She wears the dress of sexual desire and anger.

1022 : 1336

Her Husband Lord is within the home of her own heart, but she does not know Him; without her Husband Lord, she cannot go to sleep. ||1||

1022 : 1337

The great fire of desire blazes within her.

1022 : 1338

The self-willed manmukh looks around in the four directions.

1022 : 1339

Without serving the True Guru, how can she find peace? Glorious greatness rests in the hands of the True Lord. ||2||

1022 : 1340

Eradicating sexual desire, anger and egotism,

1022 : 1341

she destroys the five thieves through the Word of the Shabad.

1022 : 1342

Taking up the sword of spiritual wisdom, she struggles with her mind, and hope and desire are smoothed over in her mind. ||3||

1022 : 1343

From the union of the mother's egg and the father's sperm,

1022 : 1344

the form of infinite beauty has been created.

1022 : 1345

The blessings of light all come from You; You are the Creator Lord, pervading everywhere.
||4||

1022 : 1346

You have created birth and death.

1022 : 1347

Why should anyone fear, if they come to understand through the Guru?

1022 : 1348

When You, O Merciful Lord, look with Your kindness, then pain and suffering leave the body. ||5||

1022 : 1349

One who sits in the home of his own self, eats his own fears.

1022 : 1350

He quiets and holds his wandering mind still.

1022 : 1351

His heart–lotus blossoms forth in the overflowing green pool, and the Lord of his soul becomes his companion and helper. ||6||

1022 : 1352

With their death already ordained, mortals come into this world.

1022 : 1353

How can they remain here? They have to go to the world beyond.

1022 : 1354

True is the Lord's Command; the true ones dwell in the eternal city. The True Lord blesses them with glorious greatness. ||7||

1022 : 1355

He Himself created the whole world.

1022 : 1356

The One who made it, assigns the tasks to it.

-- Raag Maaroo – Part 034 --

Raag Maaroo – Part 035

1023 : 1357

I cannot see any other above the True Lord. The True Lord does the appraisal. ||8||

1023 : 1358

In this green pasture, the mortal stays only a few days.

1023 : 1359

He plays and frolics in utter darkness.

1023 : 1360

The jugglers have staged their show, and left, like people mumbling in a dream. ||9||

1023 : 1361

They alone are blessed with glorious greatness at the Lord's throne,

1023 : 1362

who enshrine the fearless Lord in their minds, and lovingly center themselves on Him.

1023 : 1363

In the galaxies and solar systems, nether regions, celestial realms and the three worlds, the Lord is in the primal void of deep absorption. ||10||

1023 : 1364

True is the village, and true is the throne,

1023 : 1365

of those Gurmukhs who meet with the True Lord, and find peace.

1023 : 1366

In Truth, seated upon the true throne, they are blessed with glorious greatness; their egotism is eradicated, along with the calculation of their account. ||11||

1023 : 1367

Calculating its account, the soul becomes anxious.

1023 : 1368

How can one find peace, through duality and the three gunas – the three qualities?

1023 : 1369

The One Lord is immaculate and formless, the Great Giver; through the Perfect Guru, honor is obtained. ||12||

1023 : 1370

In each and every age, very rare are those who, as Gurmukh, realize the Lord.

1023 : 1371

Their minds are imbued with the True, all-pervading Lord.

1023 : 1372

Seeking His Shelter, they find peace, and their minds and bodies are not stained with filth. ||13||

1023 : 1373

Their tongues are imbued with the True Lord, the source of nectar;

1023 : 1374

abiding with the Lord God, they have no fear or doubt.

1023 : 1375

Hearing the Word of the Guru's Bani, their ears are satisfied, and their light merges into the Light. ||14||

1023 : 1376

Carefully, carefully, I place my feet upon the ground.

1023 : 1377

Wherever I go, I behold Your Sanctuary.

1023 : 1378

Whether You grant me pain or pleasure, You are pleasing to my mind. I am in harmony with You. ||15||

1023 : 1379

No one is anyone's companion or helper at the very last moment;

1023 : 1380

as Gurmukh, I realize You and praise You.

1023 : 1381

O Nanak, imbued with the Naam, I am detached; in the home of my own self deep within, I am absorbed in the primal void of deep meditation. ||16||3||

1023 : 1382

Maaroo, First Mehl:

1023 : 1383

From the very beginning of time, and throughout the ages, You are infinite and incomparable.

1023 : 1384

You are my primal, immaculate Lord and Master.

1023 : 1385

I contemplate the Way of Yoga, the Way of Union with the True Lord. I am truly absorbed in the primal void of deep meditation. ||1||

1023 : 1386

For so many ages, there was only pitch darkness;

1023 : 1387

the Creator Lord was absorbed in the primal void.

1023 : 1388

There was the True Name, the glorious greatness of the Truth, and the glory of His true throne. ||2||

1023 : 1389

In the Golden Age of Truth, Truth and contentment filled the bodies.

1023 : 1390

Truth was pervasive, Truth, deep, profound and unfathomable.

1023 : 1391

The True Lord appraises the mortals on the Touchstone of Truth, and issues His True Command. ||3||

1023 : 1392

The Perfect True Guru is true and contented.

1023 : 1393

He alone is a spiritual hero, who believes in the Word of the Guru's Shabad.

1023 : 1394

He alone obtains a true seat in the True Court of the Lord, who surrenders to the Command of the Commander. ||4||

1023 : 1395

In the Golden Age of Truth, everyone spoke the Truth.

1023 : 1396

Truth was pervasive – the Lord was Truth.

1023 : 1397

With Truth in their minds and mouths, mortals were rid of doubt and fear. Truth was the friend of the Gurmukhs. ||5||

1023 : 1398

In the Silver Age of Traytaa Yoga, one power of Dharma was lost.

1023 : 1399

Three feet remained; through duality, one was cut off.

1023 : 1400

Those who were Gurmukh spoke the Truth, while the self-willed manmukhs wasted away in vain. ||6||

1023 : 1401

The manmukh never succeeds in the Court of the Lord.

1023 : 1402

Without the Word of the Shabad, how can one be pleased within?

1023 : 1403

In bondage they come, and in bondage they go; they understand and comprehend nothing.
||7||

1023 : 1404

In the Brass Age of Dwaapur Yuga, compassion was cut in half.

-- Raag Maaroo – Part 035 --

Raag Maaroo – Part 036

1024 : 1405

Only a few, as Gurmukh, remembered the Lord.

1024 : 1406

Dharmic faith, which upholds and supports the earth, had only two feet; Truth was revealed to the Gurmukhs. ||8||

1024 : 1407

The kings acted righteously only out of self-interest.

1024 : 1408

Tied to hopes of reward, they gave to charities.

1024 : 1409

Without the Lord's Name, liberation did not come, although they grew weary of performing rituals. ||9||

1024 : 1410

Practicing religious rituals, they sought liberation,

1024 : 1411

but the treasure of liberation comes only by praising the Shabad.

1024 : 1412

Without the Word of the Guru's Shabad, liberation is not obtained; practicing hypocrisy, they wander around confused. ||10||

1024 : 1413

Love and attachment to Maya cannot be abandoned.

1024 : 1414

They alone find release, who practice deeds of Truth.

1024 : 1415

Day and night, the devotees remain imbued with contemplative meditation; they become just like their Lord and Master. ||11||

1024 : 1416

Some chant and practice intensive meditation, and take cleansing baths at sacred shrines of pilgrimage.

1024 : 1417

They walk as You will them to walk.

1024 : 1418

By stubborn rituals of self-suppression, the Lord is not pleased. No one has ever obtained honor, without the Lord, without the Guru. ||12||

1024 : 1419

In the Iron Age, the Dark Age of Kali Yuga, only one power remains.

1024 : 1420

Without the Perfect Guru, no one has even described it.

1024 : 1421

The self-willed manmukhs have staged the show of falsehood. Without the True Guru, doubt does not depart. ||13||

1024 : 1422

The True Guru is the Creator Lord, independent and carefree.

1024 : 1423

He does not fear death, and He is not dependent on mortal men.

1024 : 1424

Whoever serves Him becomes immortal and imperishable, and will not be tortured by death. ||14||

1024 : 1425

The Creator Lord has enshrined Himself within the Guru.

1024 : 1426

The Gurmukh saves countless millions.

1024 : 1427

The Life of the World is the Great Giver of all beings. The Fearless Lord has no filth at all. ||15||

1024 : 1428

Everyone begs from the Guru, God's Treasurer.

1024 : 1429

He Himself is the immaculate, unknowable, infinite Lord.

1024 : 1430

Nanak speaks the Truth; he begs from God. Please bless me with the Truth, by Your Will. ||16||4||

1024 : 1431

Maaroo, First Mehl:

1024 : 1432

The True Lord unites with those who are united with the Word of the Shabad.

1024 : 1433

When it pleases Him, we intuitively merge with Him.

1024 : 1434

The Light of the Transcendent Lord pervades the three worlds; there is no other at all, O Siblings of Destiny. ||1||

1024 : 1435

I am His servant; I serve Him.

1024 : 1436

He is unknowable and mysterious; He is pleased by the Shabad.

1024 : 1437

The Creator is the Benefactor of His devotees. He forgives them – such is His greatness. ||2||

1024 : 1438

The True Lord gives and gives; His blessings never run short.

1024 : 1439

The false ones receive, and then deny having received.

1024 : 1440

They do not understand their origins, they are not pleased with the Truth, and so they wander in duality and doubt. ||3||

1024 : 1441

The Gurmukhs remain awake and aware, day and night.

1024 : 1442

Following the Guru's Teachings, they know the Love of the True Lord.

1024 : 1443

The self-willed manmukhs remain asleep, and are plundered. The Gurmukhs remain safe and sound, O Siblings of Destiny. ||4||

1024 : 1444

The false come, and the false go;

1024 : 1445

imbued with falsehood, they practice only falsehood.

1024 : 1446

Those who are imbued with the Shabad are robed in honor in the Court of the Lord; the Gurmukhs focus their consciousness on Him. ||5||

1024 : 1447

The false are cheated, and robbed by the robbers.

1024 : 1448

The garden is laid waste, like the rough wilderness.

1024 : 1449

Without the Naam, the Name of the Lord, nothing tastes sweet; forgetting the Lord, they suffer in sorrow. ||6||

1024 : 1450

Receiving the food of Truth, one is satisfied.

1024 : 1451

True is the glorious greatness of the jewel of the Name.

1024 : 1452

One who understands his own self, realizes the Lord. His light merges into the Light. ||7||

-- Raag Maaroo – Part 036 --

Raag Maaroo – Part 037

1025 : 1453

Wandering from the Name, he endures beatings.

1025 : 1454

Even great cleverness does not dispel doubt.

1025 : 1455

The unconscious fool does not remain conscious of the Lord; he putrifies and rots away to death, carrying his heavy load of sin. ||8||

1025 : 1456

No one is free of conflict and strife.

1025 : 1457

Show me anyone who is, and I will praise him.

1025 : 1458

Dedicating mind and body to God, one meets the Lord, the Life of the World, and becomes just like Him. ||9||

1025 : 1459

No one knows the state and extent of God.

1025 : 1460

Whoever calls himself great, will be eaten by his greatness.

1025 : 1461

There is no lack of gifts of our True Lord and Master. He created all. ||10||

1025 : 1462

Great is the glorious greatness of the independent Lord.

1025 : 1463

He Himself created, and gives sustenance to all.

1025 : 1464

The Merciful Lord is not far away; the Great Giver spontaneously unites with Himself, by His Will. ||11||

1025 : 1465

Some are sad, and some are afflicted with disease.

1025 : 1466

Whatever God does, He does by Himself.

1025 : 1467

Through loving devotion, and the Perfect Teachings of the Guru, the unstruck sound current of the Shabad is realized. ||12||

1025 : 1468

Some wander and roam around, hungry and naked.

1025 : 1469

Some act in stubbornness and die, but do not know the value of God.

1025 : 1470

They do not know the difference between good and bad; this is understood only through the practice of the Word of the Shabad. ||13||

1025 : 1471

Some bathe at sacred shrines and refuse to eat.

1025 : 1472

Some torment their bodies in burning fire.

1025 : 1473

Without the Lord's Name, liberation is not obtained; how can anyone cross over? ||14||

1025 : 1474

Abandoning the Guru's Teachings, some wander in the wilderness.

1025 : 1475

The self-willed manmukhs are destitute; they do not meditate on the Lord.

1025 : 1476

They are ruined, destroyed and drowned from practicing falsehood; death is the enemy of the false. ||15||

1025 : 1477

By the Hukam of the Lord's Command, they come, and by the Hukam of His Command, they go.

1025 : 1478

One who realizes His Hukam, merges in the True Lord.

1025 : 1479

O Nanak, he merges in the True Lord, and his mind is pleased with the Lord. The Gurmukhs do His work. ||16||5||

1025 : 1480

Maaroo, First Mehl:

1025 : 1481

He Himself is the Creator Lord, the Architect of Destiny.

1025 : 1482

He evaluates those whom He Himself has created.

1025 : 1483

He Himself is the True Guru, and He Himself is the servant; He Himself created the Universe. ||1||

1025 : 1484

He is near at hand, not far away.

1025 : 1485

The Gurmukhs understand Him; perfect are those humble beings.

1025 : 1486

Associating with them night and day is profitable. This is the glorious greatness of associating with the Guru. ||2||

1025 : 1487

Throughout the ages, Your Saints are holy and sublime, O God.

1025 : 1488

They sing the Glorious Praises of the Lord, savoring it with their tongues.

1025 : 1489

They chant His Praises, and their pain and poverty are taken away; they are not afraid of anyone else. ||3||

1025 : 1490

They remain awake and aware, and do not appear to sleep.

1025 : 1491

They serve up Truth, and so save their companions and relatives.

1025 : 1492

They are not stained with the filth of sins; they are immaculate and pure, and remain absorbed in loving devotional worship. ||4||

1025 : 1493

O humble servants of the Lord, understand the Word of the Guru's Bani.

1025 : 1494

This youth, breath and body shall pass away.

1025 : 1495

O mortal, you shall die today or tomorrow; chant, and meditate on the Lord within your heart. ||5||

1025 : 1496

O mortal, abandon falsehood and your worthless ways.

1025 : 1497

Death viciously kills the false beings.

1025 : 1498

The faithless cynic is ruined through falsehood and his egotistical mind. On the path of duality, he rots away and decomposes. ||6||

Raag Maaroo – Part 038

1026 : 1499

Abandon slander and envy of others.

1026 : 1500

Reading and studying, they burn, and do not find tranquility.

1026 : 1501

Joining the Sat Sangat, the True Congregation, praise the Naam, the Name of the Lord. The Lord, the Supreme Soul, shall be your helper and companion. ||7||

1026 : 1502

Abandon sexual desire, anger and wickedness.

1026 : 1503

Abandon your involvement in egotistical affairs and conflicts.

1026 : 1504

If you seek the Sanctuary of the True Guru, then you shall be saved. In this way you shall cross over the terrifying world–ocean, O Siblings of Destiny. ||8||

1026 : 1505

In the hereafter, you shall have to cross over the fiery river of poisonous flames.

1026 : 1506

No one else will be there; your soul shall be all alone.

1026 : 1507

The ocean of fire spits out waves of searing flames; the self–willed manmukhs fall into it,

and are roasted there. ||9||

1026 : 1508

Liberation comes from the Guru; He grants this blessing by the Pleasure of His Will.

1026 : 1509

He alone knows the way, who obtains it.

1026 : 1510

So ask one who has obtained it, O Siblings of Destiny. Serve the True Guru, and find peace. ||10||

1026 : 1511

Without the Guru, he dies entangled in sin and corruption.

1026 : 1512

The Messenger of Death smashes his head and humiliates him.

1026 : 1513

The slanderous person is not freed of his bonds; he is drowned, slandering others. ||11||

1026 : 1514

So speak the Truth, and realize the Lord deep within.

1026 : 1515

He is not far away; look, and see Him.

1026 : 1516

No obstacles shall block your way; become Gurmukh, and cross over to the other side. This is the way to cross over the terrifying world–ocean. ||12||

1026 : 1517

The Naam, the Name of the Lord, abides deep within the body.

1026 : 1518

The Creator Lord is eternal and imperishable.

1026 : 1519

The soul does not die, and it cannot be killed; God creates and watches over all. Through the Word of the Shabad, His Will is manifest. ||13||

1026 : 1520

He is immaculate, and has no darkness.

1026 : 1521

The True Lord Himself sits upon His throne.

1026 : 1522

The faithless cynics are bound and gagged, and forced to wander in reincarnation. They die, and are reborn, and continue coming and going. ||14||

1026 : 1523

The Guru's servants are the Beloveds of the True Guru.

1026 : 1524

Contemplating the Shabad, they sit upon His throne.

1026 : 1525

They realize the essence of reality, and know the state of their inner being. This is the true glorious greatness of those who join the Sat Sangat. ||15||

1026 : 1526

He Himself saves His humble servant, and saves his ancestors as well.

1026 : 1527

His companions are liberated; He carries them across.

1026 : 1528

Nanak is the servant and slave of that Gurmukh who lovingly focuses his consciousness on the Lord. ||16||6||

1026 : 1529

Maaroo, First Mehl:

1026 : 1530

For many ages, only darkness prevailed;

1026 : 1531

the infinite, endless Lord was absorbed in the primal void.

1026 : 1532

He sat alone and unaffected in absolute darkness; the world of conflict did not exist. ||1||

1026 : 1533

Thirty–six ages passed like this.

1026 : 1534

He causes all to happen by the Pleasure of His Will.

1026 : 1535

No rival of His can be seen. He Himself is infinite and endless. ||2||

1026 : 1536

God is hidden throughout the four ages – understand this well.

1026 : 1537

He pervades each and every heart, and is contained within the belly.

1026 : 1538

The One and Only Lord prevails throughout the ages. How rare are those who contemplate the Guru, and understand this. ||3||

1026 : 1539

From the union of the sperm and the egg, the body was formed.

1026 : 1540

From the union of air, water and fire, the living being is made.

1026 : 1541

He Himself plays joyfully in the mansion of the body; all the rest is just attachment to Maya's expanse. ||4||

1026 : 1542

Within the mother's womb, upside–down, the mortal meditated on God.

1026 : 1543

The Inner–knower, the Searcher of hearts, knows everything.

1026 : 1544

With each and every breath, he contemplated the True Name, deep within himself, within the womb. ||5||

Raag Maaroo – Part 039

1027 : 1545

He came into the world to obtain the four great blessings.

1027 : 1546

He came to dwell in the home of the Shiva and Shakti, energy and matter.

1027 : 1547

But he forgot the One Lord, and he has lost the game. The blind person forgets the Naam, the Name of the Lord. ||6||

1027 : 1548

The child dies in his childish games.

1027 : 1549

They cry and mourn, saying that he was such a playful child.

1027 : 1550

The Lord who owns him has taken him back. Those who weep and mourn are mistaken. ||7||

1027 : 1551

What can they do, if he dies in his youth?

1027 : 1552

They cry out, "His is mine, he is mine!"

1027 : 1553

They cry for the sake of Maya, and are ruined; their lives in this world are cursed. ||8||

1027 : 1554

Their black hair eventually turns grey.

1027 : 1555

Without the Name, they lose their wealth, and then leave.

1027 : 1556

They are evil-minded and blind – they are totally ruined; they are plundered, and cry out in pain. ||9||

1027 : 1557

One who understands himself, does not cry.

1027 : 1558

When he meets the True Guru, then he understands.

1027 : 1559

Without the Guru, the heavy, hard doors are not opened. Obtaining the Word of the Shabad, one is emancipated. ||10||

1027 : 1560

The body grows old, and is beaten out of shape.

1027 : 1561

But he does not meditate on the Lord, His only friend, even at the end.

1027 : 1562

Forgetting the Naam, the Name of the Lord, he departs with his face blackened. The false are humiliated in the Court of the Lord. ||11||

1027 : 1563

Forgetting the Naam, the false ones depart.

1027 : 1564

Coming and going, dust falls on their heads.

1027 : 1565

The soul-bride finds no home in her in-laws' home, the world hereafter; she suffers in agony in this world of her parents' home. ||12||

1027 : 1566

She eats, dresses and plays joyfully,

1027 : 1567

but without loving devotional worship of the Lord, she dies uselessly.

1027 : 1568

One who does not distinguish between good and evil, is beaten by the Messenger of Death; how can anyone escape this? ||13||

1027 : 1569

One who realizes what he has to possess, and what he has to abandon,

1027 : 1570

associating with the Guru, comes to know the Word of the Shabad, within the home of his own self.

1027 : 1571

Do not call anyone else bad; follow this way of life. Those who are true are judged to be genuine by the True Lord. ||14||

1027 : 1572

Without Truth, no one succeeds in the Court of the Lord.

1027 : 1573

Through the True Shabad, one is robed in honor.

1027 : 1574

He forgives those with whom He is pleased; they silence their egotism and pride. ||15||

1027 : 1575

One who realizes the Hukam of God's Command, by the Grace of the Guru,

1027 : 1576

comes to know the lifestyle of the ages.

1027 : 1577

O Nanak, chant the Naam, and cross over to the other side. The True Lord will carry you across. ||16||1||7||

1027 : 1578

Maaroo, First Mehl:

1027 : 1579

I have no other friend like the Lord.

1027 : 1580

He gave me body and mind, and infused consciousness into my being.

1027 : 1581

He cherishes and cares for all beings; He is deep within, the wise, all-knowing Lord. ||1||

1027 : 1582

The Guru is the sacred pool, and I am His beloved swan.

1027 : 1583

In the ocean, there are so many jewels and rubies.

1027 : 1584

The Lord's Praises are pearls, gems and diamonds. Singing His Praises, my mind and body are drenched with His Love. ||2||

1027 : 1585

The Lord is inaccessible, inscrutable, unfathomable and unattached.

1027 : 1586

The Lord's limits cannot be found; the Guru is the Lord of the World.

1027 : 1587

Through the Teachings of the True Guru, the Lord carries us across to the other side. He unites in His Union those who are colored by His Love. ||3||

1027 : 1588

Without the True Guru, how can anyone be liberated?

1027 : 1589

He has been the Friend of the Lord, from the very beginning of time, and all throughout the ages.

1027 : 1590

By His Grace, He grants liberation in His Court; He forgives them for their sins. ||4||

Raag Maaroo – Part 040

1028 : 1591

The True Guru, the Giver, grants liberation;

1028 : 1592

all diseases are eradicated, and one is blessed with the Ambrosial Nectar.

1028 : 1593

Death, the tax collector, does not impose any tax on one whose inner fire has been put out, whose heart is cool and tranquil. ||5||

1028 : 1594

The body has developed a great love for the soul–swan.

1028 : 1595

He is a Yogi, and she is a beautiful woman.

1028 : 1596

Day and night, he enjoys her with delight, and then he arises and departs without consulting her. ||6||

1028 : 1597

Creating the Universe, God remains diffused throughout it.

1028 : 1598

In the wind, water and fire, He vibrates and resounds.

1028 : 1599

The mind wavers, keeping company with evil passions; one obtains the rewards of his own

actions. ||7||

1028 : 1600

Forgetting the Naam, one suffers the misery of his evil ways.

1028 : 1601

When the order to depart is issued, how can he remain here?

1028 : 1602

He falls into the pit of hell, and suffers like a fish out of water. ||8||

1028 : 1603

The faithless cynic has to endure 8.4 million hellish incarnations.

1028 : 1604

As he acts, so does he suffer.

1028 : 1605

Without the True Guru, there is no liberation. Bound and gagged by his own actions, he is helpless. ||9||

1028 : 1606

This path is very narrow, like the sharp edge of a sword.

1028 : 1607

When his account is read, he shall be crushed like the sesame seed in the mill.

1028 : 1608

Mother, father, spouse and child – none is anyone's friend in the end. Without the Lord's Love, no one is liberated. ||10||

1028 : 1609

You may have many friends and companions in the world,

1028 : 1610

but without the Guru, the Transcendent Lord Incarnate, there is no one at all.

1028 : 1611

Service to the Guru is the way to liberation. Night and day, sing the Kirtan of the Lord's Praises. ||11||

1028 : 1612

Abandon falsehood, and pursue the Truth,

1028 : 1613

and you shall obtain the fruits of your desires.

1028 : 1614

Very few are those who trade in the merchandise of Truth. Those who deal in it, obtain the true profit. ||12||

1028 : 1615

Depart with the merchandise of the Name of the Lord, Har, Har,

1028 : 1616

and you shall intuitively obtain the Blessed Vision of His Darshan, in the Mansion of His Presence.

1028 : 1617

The Gurmukhs search for Him and find Him; they are the perfect humble beings. In this way, they see Him, who looks upon all alike. ||13||

1028 : 1618

God is endless; following the Guru's Teachings, some find Him.

1028 : 1619

Through the Word of the Guru's Shabad, they instruct their minds.

1028 : 1620

Accept as True, Perfectly True, the Word of the True Guru's Bani. In this way, you shall merge in the Lord, the Supreme Soul. ||14||

1028 : 1621

Naarad and Saraswati are Your servants.

1028 : 1622

Your servants are the greatest of the great, throughout the three worlds.

1028 : 1623

Your creative power permeates all; You are the Great Giver of all. You created the whole creation. ||15||

1028 : 1624

Some serve at Your Door, and their sufferings are dispelled.

1028 : 1625

They are robed with honor in the Court of the Lord, and emancipated by the True Guru.

1028 : 1626

The True Guru breaks the bonds of egotism, and restrains the fickle consciousness. ||16||

1028 : 1627

Meet the True Guru, and search for the way,

1028 : 1628

by which you may find God, and not have to answer for your account.

1028 : 1629

Subdue your egotism, and serve the Guru; O servant Nanak, you shall be drenched with the Lord's Love. ||17||2||8||

1028 : 1630

Maaroo, First Mehl:

1028 : 1631

My Lord is the Destroyer of demons.

1028 : 1632

My Beloved Lord is pervading each and every heart.

1028 : 1633

The unseen Lord is always with us, but He is not seen at all. The Gurmukh contemplates the record. ||1||

1028 : 1634

The Holy Gurmukh seeks Your Sanctuary.

-- Raag Maaroo – Part 040 --

Raag Maaroo – Part 041

1029 : 1635

God grants His Grace, and carries him across to the other side.

1029 : 1636

The ocean is very deep, filled with fiery water; the Guru, the True Guru, carries us across to the other side. ||2||

1029 : 1637

The blind, self-willed manmukh does not understand.

1029 : 1638

He comes and goes in reincarnation, dying, and dying again.

1029 : 1639

The primal inscription of destiny cannot be erased. The spiritually blind suffer terribly at Death's door. ||3||

1029 : 1640

Some come and go, and do not find a home in their own heart.

1029 : 1641

Bound by their past actions, they commit sins.

1029 : 1642

The blind ones have no understanding, no wisdom; they are trapped and ruined by greed and egotism. ||4||

1029 : 1643

Without her Husband Lord, what good are the soul-bride's decorations?

1029 : 1644

She has forgotten her Lord and Master, and is infatuated with another's husband.

1029 : 1645

Just as no one knows who is the father of the prostitute's son, such are the worthless, useless deeds that are done. ||5||

1029 : 1646

The ghost, in the body-cage, suffers all sorts of afflictions.

1029 : 1647

Those who are blind to spiritual wisdom, putrefy in hell.

1029 : 1648

The Righteous Judge of Dharma collects the balance due on the account, of those who forget the Name of the Lord. ||6||

1029 : 1649

The scorching sun blazes with flames of poison.

1029 : 1650

The self-willed manmukh is dishonored, a beast, a demon.

1029 : 1651

Trapped by hope and desire, he practices falsehood, and is afflicted by the terrible disease of corruption. ||7||

1029 : 1652

He carries the heavy load of sins on his forehead and head.

1029 : 1653

How can he cross the terrifying world–ocean?

1029 : 1654

From the very beginning of time, and throughout the ages, the True Guru has been the boat; through the Lord's Name, He carries us across. ||8||

1029 : 1655

The love of one's children and spouse is so sweet in this world.

1029 : 1656

The expansive expanse of the Universe is attachment to Maya.

1029 : 1657

The True Guru snaps the noose of Death, for that Gurmukh who contemplates the essence of reality. ||9||

1029 : 1658

Cheated by falsehood, the self–willed manmukh walks along many paths;

1029 : 1659

he may be highly educated, but he burns in the fire.

1029 : 1660

The Guru is the Great Giver of the Ambrosial Naam, the Name of the Lord. Chanting the Naam, sublime peace is obtained. ||10||

1029 : 1661

The True Guru, in His Mercy, implants Truth within.

1029 : 1662

All suffering is eradicated, and one is placed on the Path.

1029 : 1663

Not even a thorn ever pierces the foot of one who has the True Guru as his Protector. ||11||

1029 : 1664

Dust mixes with dust, when the body wastes away.

1029 : 1665

The self-willed manmukh is like a stone slab, which is impervious to water.

1029 : 1666

He cries out and weeps and wails; he is reincarnated into heaven and then hell. ||12||

1029 : 1667

They live with the poisonous snake of Maya.

1029 : 1668

This duality has ruined so many homes.

1029 : 1669

Without the True Guru, love does not well up. Imbued with devotional worship, the soul is satisfied. ||13||

1029 : 1670

The faithless cynics chase after Maya.

1029 : 1671

Forgetting the Naam, how can they find peace?

1029 : 1672

In the three qualities, they are destroyed; they cannot cross over to the other side. ||14||

1029 : 1673

The false are called pigs and dogs.

1029 : 1674

They bark themselves to death; they bark and bark and howl in fear.

1029 : 1675

False in mind and body, they practice falsehood; through their evil-mindedness, they lose out in the Court of the Lord. ||15||

1029 : 1676

Meeting the True Guru, the mind is stabilized.

1029 : 1677

One who seeks His Sanctuary is blessed with the Lord's Name.

1029 : 1678

They are given the priceless wealth of the Lord's Name; singing His Praises, they are His beloveds in His court. ||16||

-- Raag Maaroo – Part 041 --

Raag Maaroo – Part 042

1030 : 1679

In the Sanctuary of the Holy, chant the Lord's Name.

1030 : 1680

Through the True Guru's Teachings, one comes to know His state and extent.

1030 : 1681

Nanak: chant the Name of the Lord, Har, Har, O my mind; the Lord, the Uniter, shall unite you with Himself. ||17||3||9||

1030 : 1682

Maaroo, First Mehl:

1030 : 1683

Remain in your own home, O my foolish and ignorant mind.

1030 : 1684

Meditate on the Lord – concentrate deep within your being and meditate on Him.

1030 : 1685

Renounce your greed, and merge with the infinite Lord. In this way, you shall find the door of liberation. ||1||

1030 : 1686

If you forget Him, the Messenger of Death will catch sight of you.

1030 : 1687

All peace will be gone, and you will suffer in pain in the world hereafter.

1030 : 1688

Chant the Name of the Lord as Gurmukh, O my soul; this is the supreme essence of contemplation. ||2||

1030 : 1689

Chant the Name of the Lord, Har, Har, the sweetest essence.

1030 : 1690

As Gurmukh, see the essence of the Lord deep within.

1030 : 1691

Day and night, remain imbued with the Lord's Love. This is the essence of all chanting, deep meditation and self-discipline. ||3||

1030 : 1692

Speak the Guru's Word, and the Name of the Lord.

1030 : 1693

In the Society of the Saints, search for this essence.

1030 : 1694

Follow the Guru's Teachings – seek and find the home of your own self, and you shall never be consigned to the womb of reincarnation again. ||4||

1030 : 1695

Bathe at the sacred shrine of Truth, and sing the Glorious Praises of the Lord.

1030 : 1696

Reflect upon the essence of reality, and lovingly focus your consciousness on the Lord.

1030 : 1697

At the very last moment, the Messenger of Death will not be able to touch you, if you chant the Name of the Beloved Lord. ||5||

1030 : 1698

The True Guru, the Primal Being, the Great Giver, is all-knowing.

1030 : 1699

Whoever has Truth within himself, merges in the Word of the Shabad.

1030 : 1700

One whom the True Guru unites in Union, is rid of the overpowering fear of death. ||6||

1030 : 1701

The body is formed from the union of the five elements.

1030 : 1702

Know that the Lord's jewel is within it.

1030 : 1703

The soul is the Lord, and the Lord is the soul; contemplating the Shabad, the Lord is found. ||7||

1030 : 1704

Abide in truth and contentment, O humble Siblings of Destiny.

1030 : 1705

Hold tight to compassion and the Sanctuary of the True Guru.

1030 : 1706

Know your soul, and know the Supreme Soul; associating with the Guru, you shall be emancipated. ||8||

1030 : 1707

The faithless cynics are stuck in falsehood and deceit.

1030 : 1708

Day and night, they slander many others.

1030 : 1709

Without meditative remembrance, they come and then go, and are cast into the hellish womb of reincarnation. ||9||

1030 : 1710

The faithless cynic is not rid of his fear of death.

1030 : 1711

The Messenger of Death's club is never taken away.

1030 : 1712

He has to answer to the Righteous Judge of Dharma for the account of his actions; the egotistical being carries the unbearable load. ||10||

1030 : 1713

Tell me: without the Guru, what faithless cynic has been saved?

1030 : 1714

Acting egotistically, he falls into the terrifying world–ocean.

1030 : 1715

Without the Guru, no one is saved; meditating on the Lord, they are carried across to the other side. ||11||

1030 : 1716

No one can erase the Guru's blessings.

1030 : 1717

The Lord carries across those whom He forgives.

1030 : 1718

The pains of birth and death do not even approach those whose minds are filled with God, the infinite and endless. ||12||

1030 : 1719

Those who forget the Guru come and go in reincarnation.

1030 : 1720

They are born, only to die again, and continue committing sins.

1030 : 1721

The unconscious, foolish, faithless cynic does not remember the Lord; but when he is stricken with pain, then he cries out for the Lord. ||13||

1030 : 1722

Pleasure and pain are the consequences of the actions of past lives.

1030 : 1723

The Giver, who blesses us with these – He alone knows.

1030 : 1724

So who can you blame, O mortal being? The hardships you suffer are from your own actions. ||14||

Raag Maaroo – Part 043

1031 : 1725

Practicing egotism and possessiveness, you have come into the world.

1031 : 1726

Hope and desire bind you and lead you on.

1031 : 1727

Indulging in egotism and self-conceit, what will you be able to carry with you, except the load of ashes from poison and corruption? ||15||

1031 : 1728

Worship the Lord in devotion, O humble Siblings of Destiny.

1031 : 1729

Speak the Unspoken Speech, and the mind will merge back into the Mind.

1031 : 1730

Restrain your restless mind within its own home, and the Lord, the Destroyer, shall destroy your pain. ||16||

1031 : 1731

I seek the support of the Perfect Guru, the Lord.

1031 : 1732

The Gurmukh loves the Lord; the Gurmukh realizes the Lord.

1031 : 1733

O Nanak, through the Lord's Name, the intellect is exalted; granting His forgiveness, the

Lord carries him across to the other side. ||17||4||10||

1031 : 1734

Maaroo, First Mehl:

1031 : 1735

O Divine Guru, I have entered Your Sanctuary.

1031 : 1736

You are the Almighty Lord, the Merciful Lord.

1031 : 1737

No one knows Your wondrous plays; You are the perfect Architect of Destiny. ||1||

1031 : 1738

From the very beginning of time, and throughout the ages, You cherish and sustain Your beings.

1031 : 1739

You are in each and every heart, O Merciful Lord of incomparable beauty.

1031 : 1740

As You will, You cause all to walk; everyone acts according to Your Command. ||2||

1031 : 1741

Deep within the nucleus of all, is the Light of the Life of the World.

1031 : 1742

The Lord enjoys the hearts of all, and drinks in their essence.

1031 : 1743

He Himself gives, and He himself takes; He is the generous father of the beings of the three worlds. ||3||

1031 : 1744

Creating the world, He has set His play into motion.

1031 : 1745

He placed the soul in the body of air, water and fire.

1031 : 1746

The body–village has nine gates; the Tenth Gate remains hidden. ||4||

1031 : 1747

There are four horrible rivers of fire.

1031 : 1748

How rare is that Gurmukh who understands this, and through the Word of the Shabad, remains unattached.

1031 : 1749

The faithless cynics are drowned and burnt through their evil–mindedness. The Guru saves those who are imbued with the Love of the Lord. ||5||

1031 : 1750

Water, fire, air, earth and ether

1031 : 1751

– in that house of the five elements, they dwell.

1031 : 1752

Those who remain imbued with the Word of the True Guru's Shabad, renounce Maya, egotism and doubt. ||6||

1031 : 1753

This mind is drenched with the Shabad, and satisfied.

1031 : 1754

Without the Name, what support can anyone have?

1031 : 1755

The temple of the body is being plundered by the thieves within, but this faithless cynic does not even recognize these demons. ||7||

1031 : 1756

They are argumentative demons, terrifying goblins.

1031 : 1757

These demons stir up conflict and strife.

1031 : 1758

Without awareness of the Shabad, one comes and goes in reincarnation; he loses his honor in this coming and going. ||8||

1031 : 1759

The body of the false person is just a pile of barren dirt.

1031 : 1760

Without the Name, what honor can you have?

1031 : 1761

Bound and gagged throughout the four ages, there is no liberation; the Messenger of Death keeps such a person under his gaze. ||9||

1031 : 1762

At Death's door, he is tied up and punished;

1031 : 1763

such a sinner does not obtain salvation.

1031 : 1764

He cries out in pain, like the fish pierced by the hook. ||10||

1031 : 1765

The faithless cynic is caught in the noose all alone.

1031 : 1766

The miserable spiritually blind person is caught in the power of Death.

1031 : 1767

Without the Lord's Name, liberation is not known. He shall waste away, today or tomorrow. ||11||

1031 : 1768

Other than the True Guru, no one is your friend.

1031 : 1769

Here and hereafter, God is the Savior.

1031 : 1770

He grants His Grace, and bestows the Lord's Name. He merges with Him, like water with water. ||12||

-- Raag Maaroo – Part 043 --

Raag Maaroo – Part 044

1032 : 1771

The Guru instructs His wandering Sikhs;

1032 : 1772

if they go astray, He sets them on the right path.

1032 : 1773

So serve the Guru, forever, day and night; He is the Destroyer of pain – He is with you as your companion. ||13||

1032 : 1774

O mortal being, what devotional worship have you performed to the Guru?

1032 : 1775

Even Brahma, Indra and Shiva do not know it.

1032 : 1776

Tell me, how can the unknowable True Guru be known? He alone attains this realization, whom the Lord forgives. ||14||

1032 : 1777

One who has love within, obtains the Blessed Vision of His Darshan.

1032 : 1778

One who enshrines love for the Word of the Guru's Bani, meets with Him.

1032 : 1779

Day and night, the Gurmukh sees the immaculate Divine Light everywhere; this lamp

illuminates his heart. ||15||

1032 : 1780

The food of spiritual wisdom is the supremely sweet essence.

1032 : 1781

Whoever tastes it, sees the Blessed Vision of the Lord's Darshan.

1032 : 1782

Beholding His Darshan, the unattached one meets the Lord; subduing the mind's desires, he merges into the Lord. ||16||

1032 : 1783

Those who serve the True Guru are supreme and famous.

1032 : 1784

Deep within each and every heart, they recognize God.

1032 : 1785

Please bless Nanak with the Lord's Praises, and the Sangat, the Congregation of the Lord's humble servants; through the True Guru, they know their Lord God. ||17||5||11||

1032 : 1786

Maaroo, First Mehl:

1032 : 1787

The True Lord is the Creator of the Universe.

1032 : 1788

He established and contemplates the worldly sphere.

1032 : 1789

He Himself created the creation, and beholds it; He is True and independent. ||1||

1032 : 1790

He created the beings of different kinds.

1032 : 1791

The two travellers have set out in two directions.

1032 : 1792

Without the Perfect Guru, no one is liberated. Chanting the True Name, one profits. ||2||

1032 : 1793

The self-willed manmukhs read and study, but they do not know the way.

1032 : 1794

They do not understand the Naam, the Name of the Lord; they wander, deluded by doubt.

1032 : 1795

They take bribes, and give false testimony; the noose of evil-mindedness is around their necks. ||3||

1032 : 1796

They read the Simritees, the Shaastras and the Puraanas;

1032 : 1797

they argue and debate, but do not know the essence of reality.

1032 : 1798

Without the Perfect Guru, the essence of reality is not obtained. The true and pure beings

walk the Path of Truth. ||4||

1032 : 1799

All praise God and listen, and listen and speak.

1032 : 1800

He Himself is wise, and He Himself judges the Truth.

1032 : 1801

Those whom God blesses with His Glance of Grace become Gurmukh, and praise the Word of the Shabad. ||5||

1032 : 1802

Many listen and listen, and speak the Guru's Bani.

1032 : 1803

Listening and speaking, no one knows His limits.

1032 : 1804

He alone is wise, unto whom the unseen Lord reveals Himself; he speaks the Unspoken Speech. ||6||

1032 : 1805

At birth, the congratulations pour in;

1032 : 1806

the ignorant sing songs of joy.

1032 : 1807

Whoever is born, is sure to die, according to the destiny of past deeds inscribed upon his head by the Sovereign Lord King. ||7||

1032 : 1808

Union and separation were created by my God.

1032 : 1809

Creating the Universe, He gave it pain and pleasure.

1032 : 1810

The Gurmukhs remain unaffected by pain and pleasure; they wear the armor of humility.
||8||

1032 : 1811

The noble people are traders in Truth.

1032 : 1812

They purchase the true merchandise, contemplating the Guru.

1032 : 1813

One who has the wealth of the true commodity in his lap, is blessed with the rapture of the True Shabad. ||9||

1032 : 1814

The false dealings lead only to loss.

1032 : 1815

The trades of the Gurmukh are pleasing to God.

1032 : 1816

His stock is safe, and his capital is safe and sound. The noose of Death is cut away from around his neck. ||10||

Raag Maaroo – Part 045

1033 : 1817

Everyone speaks as they please.

1033 : 1818

The self-willed manmukh, in duality, does not know how to speak.

1033 : 1819

The blind person has a blind and deaf intellect; coming and going in reincarnation, he suffers in pain. ||11||

1033 : 1820

In pain he is born, and in pain he dies.

1033 : 1821

His pain is not relieved, without seeking the Sanctuary of the Guru.

1033 : 1822

In pain he is created, and in pain he perishes. What has he brought with himself? And what will he take away? ||12||

1033 : 1823

True are the actions of those who are under the Guru's influence.

1033 : 1824

They do not come and go in reincarnation, and they are not subject to the laws of Death.

1033 : 1825

Whoever abandons the branches, and clings to the true root, enjoys true ecstasy within his

mind. ||13||

1033 : 1826

Death cannot strike down the people of the Lord.

1033 : 1827

They do not see pain on the most difficult path.

1033 : 1828

Deep within the nucleus of their hearts, they worship and adore the Lord's Name; there is nothing else at all for them. ||14||

1033 : 1829

There is no end to the Lord's sermon and Praise.

1033 : 1830

As it pleases You, I remain under Your Will.

1033 : 1831

I am embellished with robes of honor in the Court of the Lord, by the Order of the True King. ||15||

1033 : 1832

How can I chant Your uncounted glories?

1033 : 1833

Even the greatest of the great do not know Your limits.

1033 : 1834

Please bless Nanak with the Truth, and preserve his honor; You are the supreme emperor above the heads of kings. ||16||6||12||

1033 : 1835

Maaroo, First Mehl, Dakhanee:

1033 : 1836

Deep within the body–village is the fortress.

1033 : 1837

The dwelling of the True Lord is within the city of the Tenth Gate.

1033 : 1838

This place is permanent and forever immaculate. He Himself created it. ||1||

1033 : 1839

Within the fortress are balconies and bazaars.

1033 : 1840

He Himself takes care of His merchandise.

1033 : 1841

The hard and heavy doors of the Tenth Gate are closed and locked. Through the Word of the Guru's Shabad, they are thrown open. ||2||

1033 : 1842

Within the fortress is the cave, the home of the self.

1033 : 1843

He established the nine gates of this house, by His Command and His Will.

1033 : 1844

In the Tenth Gate, the Primal Lord, the unknowable and infinite dwells; the unseen Lord

reveals Himself. ||3||

1033 : 1845

Within the body of air, water and fire, the One Lord dwells.

1033 : 1846

He Himself stages His wondrous dramas and plays.

1033 : 1847

By His Grace, water puts out the burning fire; He Himself stores it up in the watery ocean.
||4||

1033 : 1848

Creating the earth, He established it as the home of Dharma.

1033 : 1849

Creating and destroying, He remains unattached.

1033 : 1850

He stages the play of the breath everywhere. Withdrawing His power, He lets the beings crumble. ||5||

1033 : 1851

Your gardener is the vast vegetation of nature.

1033 : 1852

The wind blowing around is the chauree, the fly-brush, waving over You.

1033 : 1853

The Lord placed the two lamps, the sun and the moon; the sun merges in the house of the moon. ||6||

1033 : 1854

The five birds do not fly wild.

1033 : 1855

The tree of life is fruitful, bearing the fruit of Ambrosial Nectar.

1033 : 1856

The Gurmukh intuitively sings the Glorious Praises of the Lord; he eats the food of the Lord's sublime essence. ||7||

1033 : 1857

The dazzling light glitters, although neither the moon nor the stars are shining;

1033 : 1858

neither the sun's rays nor the lightning flashes across the sky.

1033 : 1859

I describe the indescribable state, which has no sign, where the all-pervading Lord is still pleasing to the mind. ||8||

1033 : 1860

The rays of Divine Light have spread out their brilliant radiance.

1033 : 1861

Having created the creation, the Merciful Lord Himself gazes upon it.

1033 : 1862

The sweet, melodious, unstruck sound current vibrates continuously in the home of the fearless Lord. ||9||

Raag Maaroo – Part 046

1034 : 1863

When the unstruck sound current resounds, doubt and fear run away.

1034 : 1864

God is all-pervading, giving shade to all.

1034 : 1865

All belong to You; to the Gurmukhs, You are known. Singing Your Praises, they look beautiful in Your Court. ||10||

1034 : 1866

He is the Primal Lord, immaculate and pure.

1034 : 1867

I know of no other at all.

1034 : 1868

The One Universal Creator Lord dwells within, and is pleasing to the mind of those who banish egotism and pride. ||11||

1034 : 1869

I drink in the Ambrosial Nectar, given by the True Guru.

1034 : 1870

I do not know any other second or third.

1034 : 1871

He is the One, Unique, Infinite and Endless Lord; He evaluates all beings and places some

in His treasury. ||12||

1034 : 1872

Spiritual wisdom and meditation on the True Lord are deep and profound.

1034 : 1873

No one knows Your expanse.

1034 : 1874

All that are, beg from You; You are attained only by Your Grace. ||13||

1034 : 1875

You hold karma and Dharma in Your hands, O True Lord.

1034 : 1876

O Independent Lord, Your treasures are inexhaustible.

1034 : 1877

You are forever kind and compassionate, God. You unite in Your Union. ||14||

1034 : 1878

You Yourself see, and cause Yourself to be seen.

1034 : 1879

You Yourself establish, and You Yourself disestablish.

1034 : 1880

The Creator Himself unites and separates; He Himself kills and rejuvenates. ||15||

1034 : 1881

As much as there is, is contained within You.

1034 : 1882

You gaze upon Your creation, sitting within Your royal palace.

1034 : 1883

Nanak offers this true prayer; gazing upon the Blessed Vision of the Lord's Darshan, I have found peace. ||16||1||13||

1034 : 1884

Maaroo, First Mehl:

1034 : 1885

If I am pleasing to You, Lord, then I obtain the Blessed Vision of Your Darshan.

1034 : 1886

In loving devotional worship, O True Lord, I sing Your Glorious Praises.

1034 : 1887

By Your Will, O Creator Lord, You have become pleasing to me, and so sweet to my tongue. ||1||

1034 : 1888

The devotees look beautiful in the Darbaar, the Court of God.

1034 : 1889

Your slaves, Lord, are liberated.

1034 : 1890

Eradicating self-conceit, they are attuned to Your Love; night and day, they meditate on the Naam, the Name of the Lord. ||2||

1034 : 1891

Shiva, Brahma, gods and goddesses,

1034 : 1892

Indra, ascetics and silent sages serve You.

1034 : 1893

Celibates, givers of charity and the many forest-dwellers have not found the Lord's limits. ||3||

1034 : 1894

No one knows You, unless You let them know You.

1034 : 1895

Whatever is done, is by Your Will.

1034 : 1896

You created the 8.4 million species of beings; by Your Will, they draw their breath. ||4||

1034 : 1897

Whatever is pleasing to Your Will, undoubtedly comes to pass.

1034 : 1898

The self-willed manmukh shows off, and comes to grief.

1034 : 1899

Forgetting the Name, he finds no place of rest; coming and going in reincarnation, he suffers in pain. ||5||

1034 : 1900

Pure is the body, and immaculate is the swan–soul;

1034 : 1901

within it is the immaculate essence of the Naam.

1034 : 1902

Such a being drinks in all his pains like Ambrosial Nectar; he never suffers sorrow again. ||6||

1034 : 1903

For his excessive indulgences, he receives only pain;

1034 : 1904

from his enjoyments, he contracts diseases, and in the end, he wastes away.

1034 : 1905

His pleasure can never erase his pain; without accepting the Lord's Will, he wanders lost and confused. ||7||

1034 : 1906

Without spiritual wisdom, they all just wander around.

1034 : 1907

The True Lord is pervading and permeating everywhere, lovingly engaged.

1034 : 1908

The Fearless Lord is known through the Shabad, the Word of the True Guru; one's light merges into the Light. ||8||

1034 : 1909

He is the eternal, unchanging, immeasurable Lord.

1034 : 1910

In an instant, He destroys, and then reconstructs.

1034 : 1911

He has no form or shape, no limit or value. Pierced by the Shabad, one is satisfied. ||9||

-- Raag Maaroo – Part 046 --

Raag Maaroo – Part 047

1035 : 1912

I am the slave of Your slaves, O my Beloved.

1035 : 1913

The seekers of Truth and goodness contemplate You.

1035 : 1914

Whoever believes in the Name, wins; He Himself implants Truth within. ||10||

1035 : 1915

The Truest of the True has the Truth in His lap.

1035 : 1916

The True Lord is pleased with those who love the Shabad.

1035 : 1917

Exerting His power, the Lord has established Truth throughout the three worlds; with Truth He is pleased. ||11||

1035 : 1918

Everyone calls Him the greatest of the great.

1035 : 1919

Without the Guru, no one understands Him.

1035 : 1920

The True Lord is pleased with those who merge in Truth; they are not separated again, and they do not suffer. ||12||

1035 : 1921

Separated from the Primal Lord, they loudly weep and wail.

1035 : 1922

They die and die, only to be reborn, when their time has passed.

1035 : 1923

He blesses those whom He forgives with glorious greatness; united with Him, they do not regret or repent. ||13 |

1035 : 1924

| He Himself is the Creator, and He Himself is the Enjoyer.

1035 : 1925

He Himself is satisfied, and He Himself is liberated.

1035 : 1926

The Lord of liberation Himself grants liberation; He eradicates possessiveness and attachment. ||14||

1035 : 1927

I consider Your gifts to be the most wonderful gifts.

1035 : 1928

You are the Cause of causes, Almighty Infinite Lord.

1035 : 1929

Creating the creation, You gaze upon what You have created; You cause all to do their deeds. ||15||

1035 : 1930

They alone sing Your Glorious Praises, who are pleasing to You, O True Lord.

1035 : 1931

They issue forth from You, and merge again into You.

1035 : 1932

Nanak offers this true prayer; meeting with the True Lord, peace is obtained. ||16||2||14||

1035 : 1933

Maaroo, First Mehl:

1035 : 1934

For endless eons, there was only utter darkness.

1035 : 1935

There was no earth or sky; there was only the infinite Command of His Hukam.

1035 : 1936

There was no day or night, no moon or sun; God sat in primal, profound Samaadhi. ||1||

1035 : 1937

There were no sources of creation or powers of speech, no air or water.

1035 : 1938

There was no creation or destruction, no coming or going.

1035 : 1939

There were no continents, nether regions, seven seas, rivers or flowing water. ||2||

1035 : 1940

There were no heavenly realms, earth or nether regions of the underworld.

1035 : 1941

There was no heaven or hell, no death or time.

1035 : 1942

There was no hell or heaven, no birth or death, no coming or going in reincarnation. ||3||

1035 : 1943

There was no Brahma, Vishnu or Shiva.

1035 : 1944

No one was seen, except the One Lord.

1035 : 1945

There was no female or male, no social class or caste of birth; no one experienced pain or pleasure. ||4||

1035 : 1946

There were no people of celibacy or charity; no one lived in the forests.

1035 : 1947

There were no Siddhas or seekers, no one living in peace.

1035 : 1948

There were no Yogis, no wandering pilgrims, no religious robes; no one called himself the master. ||5||

1035 : 1949

There was no chanting or meditation, no self-discipline, fasting or worship.

1035 : 1950

No one spoke or talked in duality.

1035 : 1951

He created Himself, and rejoiced; He evaluates Himself. ||6||

1035 : 1952

There was no purification, no self–restraint, no malas of basil seeds.

1035 : 1953

There were no Gopis, no Krishna, no cows or cowherds.

1035 : 1954

There were no tantras, no mantras and no hypocrisy; no one played the flute. ||7||

1035 : 1955

There was no karma, no Dharma, no buzzing fly of Maya.

1035 : 1956

Social class and birth were not seen with any eyes.

1035 : 1957

There was no noose of attachment, no death inscribed upon the forehead; no one meditated on anything. ||8||

1035 : 1958

There was no slander, no seed, no soul and no life.

1035 : 1959

There was no Gorakh and no Maachhindra.

1035 : 1960

There was no spiritual wisdom or meditation, no ancestry or creation, no reckoning of accounts. ||9||

-- Raag Maaroo – Part 047 --

Raag Maaroo – Part 048

1036 : 1961

There were no castes or social classes, no religious robes, no Brahmin or Kh'shaatriya.

1036 : 1962

There were no demi-gods or temples, no cows or Gaayatri prayer.

1036 : 1963

There were no burnt offerings, no ceremonial feasts, no cleansing rituals at sacred shrines of pilgrimage; no one worshipped in adoration. ||10||

1036 : 1964

There was no Mullah, there was no Qazi.

1036 : 1965

There was no Shaykh, or pilgrims to Mecca.

1036 : 1966

There was no king or subjects, and no worldly egotism; no one spoke of himself. ||11||

1036 : 1967

There was no love or devotion, no Shiva or Shakti – no energy or matter.

1036 : 1968

There were no friends or companions, no semen or blood.

1036 : 1969

He Himself is the banker, and He Himself is the merchant. Such is the Pleasure of the Will of the True Lord. ||12||

1036 : 1970

There were no Vedas, Korans or Bibles, no Simritees or Shaastras.

1036 : 1971

There was no recitation of the Puraanas, no sunrise or sunset.

1036 : 1972

The Unfathomable Lord Himself was the speaker and the preacher; the unseen Lord Himself saw everything. ||13||

1036 : 1973

When He so willed, He created the world.

1036 : 1974

Without any supporting power, He sustained the universe.

1036 : 1975

He created Brahma, Vishnu and Shiva; He fostered enticement and attachment to Maya. ||14||

1036 : 1976

How rare is that person who listens to the Word of the Guru's Shabad.

1036 : 1977

He created the creation, and watches over it; the Hukam of His Command is over all.

1036 : 1978

He formed the planets, solar systems and nether regions, and brought what was hidden to manifestation. ||15||

1036 : 1979

No one knows His limits.

1036 : 1980

This understanding comes from the Perfect Guru.

1036 : 1981

O Nanak, those who are attuned to the Truth are wonderstruck; singing His Glorious Praises, they are filled with wonder. ||16||3||15||

1036 : 1982

Maaroo, First Mehl:

1036 : 1983

He Himself created the creation, remaining unattached.

1036 : 1984

The Merciful Lord has established His True Home.

1036 : 1985

Binding together air, water and fire, He created the fortress of the body. ||1||

1036 : 1986

The Creator established the nine gates.

1036 : 1987

In the Tenth Gate, is the dwelling of the infinite, unseen Lord.

1036 : 1988

The seven seas are overflowing with the Ambrosial Water; the Gurmukhs are not stained with filth. ||2||

1036 : 1989

The lamps of the sun and the moon fill all with light.

1036 : 1990

Creating them, He beholds His own glorious greatness.

1036 : 1991

The Giver of peace is forever the embodiment of Light; from the True Lord, glory is obtained. ||3||

1036 : 1992

Within the fortress are the stores and markets; the business is transacted there.

1036 : 1993

The Supreme Merchant weighs with the perfect weights.

1036 : 1994

He Himself buys the jewel, and He Himself appraises its value. ||4||

1036 : 1995

The Appraiser appraises its value.

1036 : 1996

The Independent Lord is overflowing with His treasures.

1036 : 1997

He holds all powers, He is all-pervading; how few are those who, as Gurmukh, understand this. ||5||

1036 : 1998

When He bestows His Glance of Grace, one meets the Perfect Guru.

1036 : 1999

The tyrannical Messenger of Death cannot strike him then.

1036 : 2000

He blossoms forth like the lotus flower in the water; he blossoms forth in joyful meditation. ||6||

1036 : 2001

He Himself rains down the Ambrosial Stream of jewels, diamonds, and rubies of priceless value.

1036 : 2002

When they meet the True Guru, then they find the Perfect Lord; they obtain the treasure of Love. ||7||

1036 : 2003

Whoever receives the priceless treasure of Love

1036 : 2004

– his weight never decreases; he has perfect weight.

1036 : 2005

The trader of Truth becomes true, and obtains the merchandise. ||8||

1036 : 2006

How rare are those who obtain the true merchandise.

1036 : 2007

Meeting the Perfect True Guru, one meets with the Lord.

-- Raag Maaroo – Part 048 --

Raag Maaroo – Part 049

1037 : 2008

One who becomes Gurmukh realizes the Hukam of His command; surrendering to His Command, one merges in the Lord. ||9||

1037 : 2009

By His Command we come, and by His command we merge into Him again.

1037 : 2010

By His Command, the world was formed.

1037 : 2011

By His Command, the heavens, this world and the nether regions were created; by His Command, His Power supports them. ||10||

1037 : 2012

The Hukam of His Command is the mythical bull which supports the burden of the earth on its head.

1037 : 2013

By His Hukam, air, water and fire came into being.

1037 : 2014

By His Hukam, one dwells in the house of matter and energy – Shiva and Shakti. By His Hukam, He plays His plays. ||11||

1037 : 2015

By the Hukam of His command, the sky is spread above.

1037 : 2016

By His Hukam, His creatures dwell in the water, on the land and throughout the three worlds.

1037 : 2017

By His Hukam, we draw our breath and receive our food; by His Hukam, He watches over us, and inspires us to see. ||12||

1037 : 2018

By His Hukam, He created His ten incarnations,

1037 : 2019

and the uncounted and infinite gods and devils.

1037 : 2020

Whoever obeys the Hukam of His Command, is robed with honor in the Court of the Lord; united with the Truth, He merges in the Lord. ||13||

1037 : 2021

By the Hukam of His Command, the thirty–six ages passed.

1037 : 2022

By His Hukam, the Siddhas and seekers contemplate Him.

1037 : 2023

The Lord Himself has brought all under His control. Whoever He forgives, is liberated. ||14||

1037 : 2024

In the strong fortress of the body with its beautiful doors, is the king, with his special assistants and ministers.

1037 : 2025

Those gripped by falsehood and greed do not dwell in the celestial home; engrossed in greed and sin, they come to regret and repent. ||15||

1037 : 2026

Truth and contentment govern this body–village.

1037 : 2027

Chastity, truth and self–control are in the Sanctuary of the Lord.

1037 : 2028

O Nanak, one intuitively meets the Lord, the Life of the World; the Word of the Guru's Shabad brings honor. ||16||4||16||

1037 : 2029

Maaroo, First Mehl:

1037 : 2030

In the Primal Void, the Infinite Lord assumed His Power.

1037 : 2031

He Himself is unattached, infinite and incomparable.

1037 : 2032

He Himself exercised His Creative Power, and He gazes upon His creation; from the Primal Void, He formed the Void. ||1||

1037 : 2033

From this Primal Void, He fashioned air and water.

1037 : 2034

He created the universe, and the king in the fortress of the body.

1037 : 2035

Your Light pervades fire, water and souls; Your Power rests in the Primal Void. ||2||

1037 : 2036

From this Primal Void, Brahma, Vishnu and Shiva issued forth.

1037 : 2037

This Primal Void is pervasive throughout all the ages.

1037 : 2038

That humble being who contemplates this state is perfect; meeting with him, doubt is dispelled. ||3||

1037 : 2039

From this Primal Void, the seven seas were established.

1037 : 2040

The One who created them, Himself contemplates them.

1037 : 2041

That human being who becomes Gurmukh, who bathes in the pool of Truth, is not cast into the womb of reincarnation again. ||4||

1037 : 2042

From this Primal Void, came the moon, the sun and the earth.

1037 : 2043

His Light pervades all the three worlds.

1037 : 2044

The Lord of this Primal Void is unseen, infinite and immaculate; He is absorbed in the Primal Trance of Deep Meditation. ||5||

1037 : 2045

From this Primal Void, the earth and the Akaashic Ethers were created.

1037 : 2046

He supports them without any visible support, by exercising His True Power.

1037 : 2047

He fashioned the three worlds, and the rope of Maya; He Himself creates and destroys. ||6||

1037 : 2048

From this Primal Void, came the four sources of creation, and the power of speech.

1037 : 2049

They were created from the Void, and they will merge into the Void.

1037 : 2050

The Supreme Creator created the play of Nature; through the Word of His Shabad, He stages His Wondrous Show. ||7||

1037 : 2051

From this Primal Void, He made both night and day;

1037 : 2052

creation and destruction, pleasure and pain.

1037 : 2053

The Gurmukh is immortal, untouched by pleasure and pain. He obtains the home of his own inner being. ||8||

-- Raag Maaroo – Part 049 --

Raag Maaroo – Part 050

1038 : 2054

The Saam Veda, the Rig Veda, the Jujar Veda and the At'harva Veda

1038 : 2055

form the mouth of Brahma; they speak of the three gunas, the three qualities of Maya.

1038 : 2056

None of them can describe His worth. We speak as He inspires us to speak. ||9||

1038 : 2057

From the Primal Void, He created the seven nether regions.

1038 : 2058

From the Primal Void, He established this world to lovingly dwell upon Him.

1038 : 2059

The Infinite Lord Himself created the creation. Everyone acts as You make them act, Lord. ||10||

1038 : 2060

Your Power is diffused through the three gunas: raajas, taamas and satva.

1038 : 2061

Through egotism, they suffer the pains of birth and death.

1038 : 2062

Those blessed by His Grace become Gurmukh; they attain the fourth state, and are liberated. ||11||

1038 : 2063

From the Primal Void, the ten incarnations welled up.

1038 : 2064

Creating the Universe, He made the expanse.

1038 : 2065

He fashioned the demi-gods and demons, the heavenly heralds and celestial musicians; everyone acts according to their past karma. ||12||

1038 : 2066

The Gurmukh understands, and does not suffer the disease.

1038 : 2067

How rare are those who understand this ladder of the Guru.

1038 : 2068

Throughout the ages, they are dedicated to liberation, and so they become liberated; thus they are honored. ||13||

1038 : 2069

From the Primal Void, the five elements became manifest.

1038 : 2070

They joined to form the body, which engages in actions.

1038 : 2071

Both bad and good are written on the forehead, the seeds of vice and virtue. ||14||

1038 : 2072

The True Guru, the Primal Being, is sublime and detached.

1038 : 2073

Attuned to the Word of the Shabad, He is intoxicated with the sublime essence of the Lord.

1038 : 2074

Riches, intellect, miraculous spiritual powers and spiritual wisdom are obtained from the Guru; through perfect destiny, they are received. ||15||

1038 : 2075

This mind is so in love with Maya.

1038 : 2076

Only a few are spiritually wise enough to understand and know this.

1038 : 2077

In hope and desire, egotism and skepticism, the greedy man acts falsely. ||16||

1038 : 2078

From the True Guru, contemplative meditation is obtained.

1038 : 2079

And then, one dwells with the True Lord in His celestial home, the Primal State of Absorption in Deepest Samaadhi.

1038 : 2080

O Nanak, the immaculate sound current of the Naad, and the Music of the Shabad resound; one merges into the True Name of the Lord. ||17||5||17||

1038 : 2081

Maaroo, First Mehl:

1038 : 2082

Wherever I look, I see the Lord, merciful to the meek.

1038 : 2083

God is compassionate; He does not come or go in reincarnation.

1038 : 2084

He pervades all beings in His mysterious way; the Sovereign Lord remains detached. ||1||

1038 : 2085

The world is a reflection of Him; He has no father or mother.

1038 : 2086

He has not acquired any sister or brother.

1038 : 2087

There is no creation or destruction for Him; He has no ancestry or social status. The Ageless Lord is pleasing to my mind. ||2||

1038 : 2088

You are the Deathless Primal Being. Death does not hover over Your head.

1038 : 2089

You are the unseen inaccessible and detached Primal Lord.

1038 : 2090

You are true and content; the Word of Your Shabad is cool and soothing. Through it, we are lovingly, intuitively attuned to You. ||3||

1038 : 2091

The three qualities are pervasive; the Lord dwells in His home, the fourth state.

1038 : 2092

He has made death and birth into a bite of food.

1038 : 2093

The immaculate Light is the Life of the whole world. The Guru reveals the unstruck melody of the Shabad. ||4||

1038 : 2094

Sublime and good are those humble Saints, the Beloveds of the Lord.

1038 : 2095

They are intoxicated with the sublime essence of the Lord, and are carried across to the other side.

1038 : 2096

Nanak is the dust of the Society of the Saints; by Guru's Grace, he finds the Lord. ||5||

1038 : 2097

You are the Inner-knower, the Searcher of hearts. All beings belong to You.

— Raag Maaroo – Part 050 —

Raag Maaroo – Part 051

1039 : 2098

You are the Great Giver; I am Your slave.

1039 : 2099

Please be merciful and bless me with Your Ambrosial Naam, and the jewel, the lamp of the Guru's spiritual wisdom. ||6||

1039 : 2100

From the union of the five elements, this body was made.

1039 : 2101

Finding the Lord, the Supreme Soul, peace is established.

1039 : 2102

The good karma of past actions brings fruitful rewards, and man is blessed with the jewel of the Lord's Name. ||7||

1039 : 2103

His mind does not feel any hunger or thirst.

1039 : 2104

He knows the Immaculate Lord to be everywhere, in each and every heart.

1039 : 2105

Imbued with the Lord's Ambrosial essence, he becomes a pure, detached renunciate; he is lovingly absorbed in the Guru's Teachings. ||8||

1039 : 2106

Whoever does the deeds of the soul, day and night,

1039 : 2107

sees the immaculate Divine Light deep within.

1039 : 2108

Enraptured with the delightful essence of the Shabad, the source of nectar, my tongue plays the sweet music of the flute. ||9||

1039 : 2109

He alone plays the sweet music of this flute,

1039 : 2110

who knows the three worlds.

1039 : 2111

O Nanak, know this, through the Guru's Teachings, and lovingly focus yourself on the Lord's Name. ||10||

1039 : 2112

Rare are those beings in this world,

1039 : 2113

who contemplate the Word of the Guru's Shabad, and remain detached.

1039 : 2114

They save themselves, and save all their associates and ancestors; fruitful is their birth and coming into this world. ||11||

1039 : 2115

He alone knows the home of his own heart, and the door to the temple,

1039 : 2116

who obtains perfect understanding from the Guru.

1039 : 2117

In the body–fortress is the palace; God is the True Master of this Palace. The True Lord established His True Throne there. ||12||

1039 : 2118

The fourteen realms and the two lamps are the witnesses.

1039 : 2119

The Lord's servants, the self–elect, do not taste the poison of corruption.

1039 : 2120

Deep within, is the priceless, incomparable commodity; meeting with the Guru, the wealth of the Lord is obtained. ||13||

1039 : 2121

He alone sits on the throne, who is worthy of the throne.

1039 : 2122

Following the Guru's Teachings, he subdues the five demons, and becomes the Lord's foot soldier.

1039 : 2123

He has existed from the very beginning of time and throughout the ages; He exists here and now, and will always exist. Meditating on Him, skepticism and doubt are dispelled. ||14||

1039 : 2124

The Lord of the Throne is greeted and worshipped day and night.

1039 : 2125

This true glorious greatness comes to those who love the Guru's Teachings.

1039 : 2126

O Nanak, meditate on the Lord, and swim across the river; they find the Lord, their best friend, in the end. ||15||1||18||

1039 : 2127

Maaroo, First Mehl:

1039 : 2128

Gather in the wealth of the Lord, O humble Siblings of Destiny.

1039 : 2129

Serve the True Guru, and remain in His Sanctuary.

1039 : 2130

This wealth cannot be stolen; the celestial melody of the Shabad wells up and keeps us awake and aware. ||1||

1039 : 2131

You are the One Universal Creator, the Immaculate King.

1039 : 2132

You Yourself arrange and resolve the affairs of Your humble servant.

1039 : 2133

You are immortal, immovable, infinite and priceless; O Lord, Your place is beautiful and eternal. ||2||

1039 : 2134

In the body–village, the most sublime place,

1039 : 2135

the supremely noble people dwell.

1039 : 2136

Above them is the Immaculate Lord, the One Universal Creator; they are lovingly absorbed in the profound, primal state of Samaadhi. ||3||

1039 : 2137

There are nine gates to the body–village;

1039 : 2138

the Creator Lord fashioned them for each and every person.

1039 : 2139

Within the Tenth Gate, dwells the Primal Lord, detached and unequalled. The unknowable reveals Himself. ||4||

1039 : 2140

The Primal Lord cannot be held to account; True is His Celestial Court.

1039 : 2141

The Hukam of His Command is in effect; True is His Insignia.

1039 : 2142

O Nanak, search and examine your own home, and you shall find the Supreme Soul, and the Name of the Lord. ||5||

Raag Maaroo – Part 052

1040 : 2143

The Primal Lord is everywhere, immaculate and all-knowing.

1040 : 2144

He administers justice, and is absorbed in the spiritual wisdom of the Guru.

1040 : 2145

He seizes sexual desire and anger by their necks, and kills them; He eradicates egotism and greed. ||6||

1040 : 2146

In the True Place, the Formless Lord abides.

1040 : 2147

Whoever understands his own self, contemplates the Word of the Shabad.

1040 : 2148

He comes to abide deep within the True Mansion of His Presence, and his comings and goings are ended. ||7||

1040 : 2149

His mind does not waver, and he is not buffeted by the winds of desire.

1040 : 2150

Such a Yogi vibrates the unstruck sound current of the Shabad.

1040 : 2151

God Himself plays the pure music of the Panch Shabad, the five primal sounds to hear. ||8||

1040 : 2152

In the Fear of God, in detachment, one intuitively merges into the Lord.

1040 : 2153

Renouncing egotism, he is imbued with the unstruck sound current.

1040 : 2154

With the ointment of enlightenment, the Immaculate Lord is known; the Immaculate Lord King is pervading everywhere. ||9||

1040 : 2155

God is eternal and imperishable; He is the Destroyer of pain and fear.

1040 : 2156

He cures the disease, and cuts away the noose of death.

1040 : 2157

O Nanak, the Lord God is the Destroyer of fear; meeting the Guru, the Lord God is found. ||10||

1040 : 2158

One who knows the Immaculate Lord chews up death.

1040 : 2159

One who understands karma, realizes the Word of the Shabad.

1040 : 2160

He Himself knows, and He Himself realizes. This whole world is all His play. ||11||

1040 : 2161

He Himself is the Banker, and He Himself is the Merchant.

1040 : 2162

The Appraiser Himself appraises.

1040 : 2163

He Himself tests upon His Touchstone, and He Himself estimates the value. ||12||

1040 : 2164

God Himself, the Merciful Lord, grants His Grace.

1040 : 2165

The Gardener pervades and permeates each and every heart.

1040 : 2166

The pure, primal, detached Lord abides within all. The Guru, the Lord Incarnate, leads us to meet the Lord God. ||13||

1040 : 2167

God is wise and all-knowing; He purges men of their pride.

1040 : 2168

Eradicating duality, the One Lord reveals Himself.

1040 : 2169

Such a being remains unattached amidst hope, singing the Praise of the Immaculate Lord, who has no ancestry. ||14||

1040 : 2170

Eradicating egotism, he obtains the peace of the Shabad.

1040 : 2171

He alone is spiritually wise, who contemplates his own self.

1040 : 2172

O Nanak, singing the Glorious Praises of the Lord, the true profit is obtained; in the Sat Sangat, the True Congregation, the fruit of Truth is obtained. ||15||2||19||

1040 : 2173

Maaroo, First Mehl:

1040 : 2174

Speak the Truth, and remain in the home of Truth.

1040 : 2175

Remain dead while yet alive, and cross over the terrifying world–ocean.

1040 : 2176

The Guru is the boat, the ship, the raft; meditating on the Lord in your mind, you shall be carried across to the other side. ||1||

1040 : 2177

Eliminating egotism, possessiveness and greed,

1040 : 2178

one is liberated from the nine gates, and obtains a place in the Tenth Gate.

1040 : 2179

Lofty and high, the farthest of the far and infinite, He created Himself. ||2||

1040 : 2180

Receiving the Guru's Teachings, and lovingly attuned to the Lord, one crosses over.

1040 : 2181

Singing the Praises of the absolute Lord, why should anyone be afraid of death?

1040 : 2182

Wherever I look, I see only You; I do not sing of any other at all. ||3||

1040 : 2183

True is the Lord's Name, and True is His Sanctuary.

1040 : 2184

True is the Word of the Guru's Shabad, grasping it, one is carried across.

1040 : 2185

Speaking the Unspoken, one sees the Infinite Lord, and then, he does not have to enter the womb of reincarnation again. ||4||

1040 : 2186

Without the Truth, no one finds sincerity or contentment.

1040 : 2187

Without the Guru, no one is liberated; coming and going in reincarnation continue.

1040 : 2188

Chanting the Mool Mantra, and the Name of the Lord, the source of nectar, says Nanak, I have found the Perfect Lord. ||5||

Raag Maaroo – Part 053

1041 : 2189

Without the Truth, the terrifying world–ocean cannot be crossed.

1041 : 2190

This ocean is vast and unfathomable; it is overflowing with the worst poison.

1041 : 2191

One who receives the Guru's Teachings, and remains aloof and detached, obtains a place in the home of the Fearless Lord. ||6||

1041 : 2192

False is the cleverness of loving attachment to the world.

1041 : 2193

In no time at all, it comes and goes.

1041 : 2194

Forgetting the Naam, the Name of the Lord, the proud egotistical people depart; in creation and destruction they are wasted away. ||7||

1041 : 2195

In creation and destruction, they are bound in bondage.

1041 : 2196

The noose of egotism and Maya is around their necks.

1041 : 2197

Whoever does not accept the Guru's Teachings, and does not dwell upon the Lord's Name,

is bound and bagged, and dragged into the City of Death. ||8||

1041 : 2198

Without the Guru, how can anyone be emancipated or liberated?

1041 : 2199

Without the Guru, how can anyone meditate on the Lord's Name?

1041 : 2200

Accepting the Guru's Teachings, cross over the arduous, terrifying world-ocean; you shall be emancipated, and find peace. ||9||

1041 : 2201

Through the Guru's Teachings, Krishna lifted up the mountain of Govardhan.

1041 : 2202

Through the Guru's Teachings, Rama floated stones across the ocean.

1041 : 2203

Accepting the Guru's Teachings, the supreme status is obtained; O Nanak, the Guru eradicates doubt. ||10||

1041 : 2204

Accepting the Guru's Teachings, cross over to the other side through Truth.

1041 : 2205

O soul, remember the Lord within your heart.

1041 : 2206

The noose of death is cut away, meditating on the Lord; you shall obtain the Immaculate Lord, who has no ancestry. ||11||

1041 : 2207

Through the Guru's Teachings, the Holy become one's friends and Siblings of Destiny.

1041 : 2208

Through the Guru's Teachings, the inner fire is subdued and extinguished.

1041 : 2209

Chant the Naam with your mind and mouth; know the unknowable Lord, the Life of the World, deep within the nucleus of your heart. ||12||

1041 : 2210

The Gurmukh understands, and is pleased with the Word of the Shabad.

1041 : 2211

Who does he praise or slander?

1041 : 2212

Know yourself, and meditate on the Lord of the Universe; let your mind be pleased with the Lord, the Master of the Universe. ||13||

1041 : 2213

Know the One who pervades all the realms of the universe.

1041 : 2214

As Gurmukh, understand and realize the Shabad.

1041 : 2215

The Enjoyer enjoys each and every heart, and yet He remains detached from all. ||14||

1041 : 2216

Through the Guru's Teachings, chant the Pure Praises of the Lord.

1041 : 2217

Through the Guru's Teachings, behold the lofty Lord with your eyes.

1041 : 2218

Whoever listens to the Lord's Name, and the Word of His Bani, O Nanak, is imbued with the color of the Lord's Love. ||15||3||20||

1041 : 2219

Maaroo, First Mehl:

1041 : 2220

Leave behind sexual desire, anger and the slander of others.

1041 : 2221

Renounce greed and possessiveness, and become carefree.

1041 : 2222

Break the chains of doubt, and remain unattached; you shall find the Lord, and the Lord's sublime essence, deep within yourself. ||1||

1041 : 2223

As one sees the flash of lightning in the night,

1041 : 2224

see the Divine Light deep within your nucleus, day and night.

1041 : 2225

The Lord, the embodiment of bliss, incomparably beautiful, reveals the Perfect Guru. ||2||

1041 : 2226

So meet with the True Guru, and God Himself will save you.

1041 : 2227

He placed the lamps of the sun and the moon in the home of the sky.

1041 : 2228

See the invisible Lord, and remain absorbed in loving devotion. God is all throughout the three worlds. ||3||

1041 : 2229

Obtaining the sublime ambrosial essence, desire and fear are dispelled.

1041 : 2230

The state of inspired illumination is obtained, and self-conceit is eradicated.

1041 : 2231

The lofty and exalted state, the highest of the high is obtained, practicing the immaculate Word of the Shabad. ||4||

1041 : 2232

The Naam, the Name of the invisible and unfathomable Lord, is infinite.

-- Raag Maaroo – Part 053 --

Raag Maaroo – Part 054

1042 : 2233

The sublime essence of the Beloved Naam is utterly sweet.

1042 : 2234

O Lord, please bless Nanak with Your Praise in each and every age; meditating on the Lord, I cannot find His limits. ||5||

1042 : 2235

With the Naam deep within the nucleus of the self, the jewel is obtained.

1042 : 2236

Meditating on the Lord, the mind is comforted and consoled by the mind itself.

1042 : 2237

On that most difficult path, the Destroyer of fear is found, and one does not have to enter the womb of reincarnation again. ||6||

1042 : 2238

Through the Word of the Guru's Shabad, inspiration for loving devotional worship wells up.

1042 : 2239

I beg for the treasure of the Naam, and the Lord's Praise.

1042 : 2240

When it pleases the Lord, He unites me in Union with the Guru; the Lord saves the whole world. ||7||

1042 : 2241

One who chants the Lord's Chant, attains the Wisdom of the True Guru.

1042 : 2242

The tyrant, the Messenger of Death, becomes a servant at his feet.

1042 : 2243

In the noble congregation of the Sangat, one's state and way of life become noble as well, and one crosses over the terrifying world–ocean. ||8||

1042 : 2244

Through the Shabad, one crosses over this terrifying world–ocean.

1042 : 2245

The duality within is burnt away from within.

1042 : 2246

Taking up the five arrows of virtue, Death is killed, drawing the Bow of the Tenth Gate in the Mind's Sky. ||9||

1042 : 2247

How can the faithless cynics attain enlightened awareness of the Shabad?

1042 : 2248

Without awareness of the Shabad, they come and go in reincarnation.

1042 : 2249

O Nanak, the Gurmukh obtains the support of liberation; by perfect destiny, he meets the Lord. ||10||

1042 : 2250

The Fearless True Guru is our Savior and Protector.

1042 : 2251

Devotional worship is obtained through the Guru, the Lord of the world.

1042 : 2252

The blissful music of the unstruck sound current vibrates and resounds; through the Word of the Guru's Shabad, the Immaculate Lord is obtained. ||11||

1042 : 2253

He alone is fearless, who has no destiny written on His head.

1042 : 2254

God Himself is unseen; He reveals Himself through His wondrous creative power.

1042 : 2255

He Himself is unattached, unborn and self-existent. O Nanak, through the Guru's Teachings, He is found. ||12||

1042 : 2256

The True Guru knows the state of one's inner being.

1042 : 2257

He alone is fearless, who realizes the Word of the Guru's Shabad.

1042 : 2258

He looks within his own inner being, and realizes the Lord within all; his mind does not waver at all. ||13||

1042 : 2259

He alone is fearless, within whose being the Lord abides.

1042 : 2260

Day and night, he is delighted with the Immaculate Naam, the Name of the Lord.

1042 : 2261

O Nanak, in the Sangat, the Holy Congregation, the Lord's Praise is obtained, and one easily, intuitively meets the Lord. ||14||

1042 : 2262

One who knows God, within the self and beyond,

1042 : 2263

remains detached, and brings his wandering mind back to its home.

1042 : 2264

The True Primal Lord is over all the three worlds; O Nanak, His Ambrosial Nectar is obtained. ||15||4||21||

1042 : 2265

Maaroo, First Mehl:

1042 : 2266

The Creator Lord is infinite; His creative power is wondrous.

1042 : 2267

Created beings have no power over Him.

1042 : 2268

He formed the living beings, and He Himself sustains them; the Hukam of His Command controls each and every one. ||1||

1042 : 2269

The all-pervading Lord orchestrates all through His Hukam.

1042 : 2270

Who is near, and who is far away?

1042 : 2271

Behold the Lord, both hidden and manifest, in each and every heart; the unique Lord is permeating all. ||2||

1042 : 2272

One whom the Lord unites with Himself, merges in conscious awareness.

1042 : 2273

Through the Word of the Guru's Shabad, meditate on the Lord's Name.

1042 : 2274

God is the embodiment of bliss, incomparably beautiful and unfathomable; meeting with the Guru, doubt is dispelled. ||3||

1042 : 2275

The Naam, the Name of the Lord, is more dear to me than my mind, body and wealth.

1042 : 2276

In the end, when I must depart, it shall be my only help and support.

-- Raag Maaroo – Part 054 --

Raag Maaroo – Part 055

1043 : 2277

In this world of love and attachment, no one is anyone else's friend or companion; without the Lord, without the Guru, who has ever found peace? ||4||

1043 : 2278

He, unto whom the Perfect Guru grants His Grace,

1043 : 2279

is merged in the Word of the Shabad, through the Teachings of the brave, heroic Guru.

1043 : 2280

O Nanak, dwell upon, and serve at the Guru's feet; He places those who wander back on the Path. ||5||

1043 : 2281

The wealth of the Lord's Praise is very dear to the humble Saints.

1043 : 2282

Through the Guru's Teachings, I have obtained Your Name, Lord.

1043 : 2283

The beggar serves at the Lord's door, and in the Court of the Lord, sings His Praises. ||6||

1043 : 2284

When one meets the True Guru, he is called into the Mansion of the Lord's Presence.

1043 : 2285

In the True Court, he is blessed with salvation and honor.

1043 : 2286

The faithless cynic has no place of rest in the Lord's palace; he suffers the pains of birth and death. ||7||

1043 : 2287

So serve the True Guru, the unfathomable ocean,

1043 : 2288

and you shall obtain the profit, the wealth, the jewel of the Naam.

1043 : 2289

The filth of corruption is washed away, by bathing in the pool of Ambrosial Nectar. In the Guru's pool, contentment is obtained. ||8||

1043 : 2290

So serve the Guru without hesitation.

1043 : 2291

And in the midst of hope, remain unmoved by hope.

1043 : 2292

Serve the Eradicator of cynicism and suffering, and you shall never again be afflicted by the disease. ||9||

1043 : 2293

One who is pleasing to the True Lord is blessed with glorious greatness.

1043 : 2294

Who else can teach him anything?

1043 : 2295

The Lord and the Guru are pervading in one form. O Nanak, the Lord loves the Guru. ||10||

1043 : 2296

Some read scriptures, the Vedas and the Puraanas.

1043 : 2297

Some sit and listen, and read to others.

1043 : 2298

Tell me, how can the heavy, rigid doors be opened? Without the True Guru, the essence of reality is not realized. ||11||

1043 : 2299

Some collect dust, and smear their bodies with ashes;

1043 : 2300

but deep within them are the outcasts of anger and egotism.

1043 : 2301

Practicing hypocrisy, Yoga is not obtained; without the True Guru, the unseen Lord is not found. ||12||

1043 : 2302

Some make vows to visit sacred shrines of pilgrimage, keep fasts and live in the forest.

1043 : 2303

Some practice chastity, charity and self-discipline, and speak of spiritual wisdom.

1043 : 2304

But without the Lord's Name, how can anyone find peace? Without the True Guru, doubt is not dispelled. ||13||

1043 : 2305

Inner cleansing techniques, channeling the energy to raise the Kundalini to the Tenth Gate,

1043 : 2306

inhaling, exhaling and holding the breath by the force of the mind –

1043 : 2307

by empty hypocritical practices, Dharmic love for the Lord is not produced. Only through the Word of the Guru's Shabad is the sublime, supreme essence obtained. ||14||

1043 : 2308

Seeing the Lord's creative power, my mind remains satisfied.

1043 : 2309

Through the Guru's Shabad, I have realized that all is God.

1043 : 2310

O Nanak, the Lord, the Supreme Soul, is in all. The Guru, the True Guru, has inspired me to see the unseen Lord. ||15||5||22||

1043 : 2311

Maaroo, Solhay, Third Mehl:

1043 : 2312

One Universal Creator God. By The Grace Of The True Guru:

1043 : 2313

By the Hukam of His Command, He effortlessly created the Universe.

1043 : 2314

Creating the creation, He gazes upon His own greatness.

1043 : 2315

He Himself acts, and inspires all to act; in His Will, He pervades and permeates all. ||1||

1043 : 2316

The world is in the darkness of love and attachment to Maya.

1043 : 2317

How rare is that Gurmukh who contemplates, and understands.

1043 : 2318

He alone attains the Lord, unto whom He grants His Grace. He Himself unites in His Union.
||2||

-- Raag Maaroo – Part 055 --

Raag Maaroo – Part 056

1044 : 2319

Uniting with Himself, He bestows glorious greatness.

1044 : 2320

By Guru's Grace, one comes to know the Lord's worth.

1044 : 2321

The self-willed manmukh wanders everywhere, weeping and wailing; he is utterly ruined by the love of duality. ||3||

1044 : 2322

Egotism was instilled into the illusion of Maya.

1044 : 2323

The self-willed manmukh is deluded, and loses his honor.

1044 : 2324

But one who becomes Gurmukh is absorbed in the Name; he remains immersed in the True Lord. ||4||

1044 : 2325

Spiritual wisdom is obtained from the Guru, along with the jewel of the Naam, the Name of the Lord.

1044 : 2326

Desires are subdued, and one remains immersed in the mind.

1044 : 2327

The Creator Himself stages all His plays; He Himself bestows understanding. ||5||

1044 : 2328

One who serves the True Guru eradicates self-conceit.

1044 : 2329

Meeting with his Beloved, he finds peace through the Word of the Shabad.

1044 : 2330

Deep within his inner being, he is imbued with loving devotion; intuitively, he becomes one with the Lord. ||6||

1044 : 2331

The Destroyer of pain is known through the Guru.

1044 : 2332

The Great Giver, the Life of the world, Himself has met me.

1044 : 2333

He alone understands, whom the Lord joins with Himself. Fear and doubt are taken away from his body. ||7||

1044 : 2334

He Himself is the Gurmukh, and He Himself bestows His blessings.

1044 : 2335

Through the True Word of the Shabad, serve the True Guru.

1044 : 2336

Old age and death cannot even touch one who is in harmony with the True Lord. ||8||

1044 : 2337

The world is burning up in the fire of desire.

1044 : 2338

It burns and burns, and is destroyed in all its corruption.

1044 : 2339

The self-willed manmukh finds no place of rest anywhere. The True Guru has imparted this understanding. ||9||

1044 : 2340

Those who serve the True Guru are very fortunate.

1044 : 2341

They remain lovingly focused on the True Name forever.

1044 : 2342

The Immaculate Naam, the Name of the Lord, permeates the nucleus of their inner being; through the Shabad, their desires are quenched. ||10||

1044 : 2343

True is the Word of the Shabad, and True is the Bani of His Word.

1044 : 2344

How rare is that Gurmukh who realizes this.

1044 : 2345

Those who are imbued with the True Shabad are detached. Their comings and goings in reincarnation are ended. ||11||

1044 : 2346

One who realizes the Shabad is cleansed of impurities.

1044 : 2347

The Immaculate Naam abides within his mind.

1044 : 2348

He serves his True Guru forever, and egotism is eradicated from within. ||12||

1044 : 2349

If one comes to understand, through the Guru, then he comes to know the Lord's Door.

1044 : 2350

But without the Naam, one babbles and argues in vain.

1044 : 2351

The glory of serving the True Guru is that it eradicates hunger and thirst. ||13||

1044 : 2352

When the Lord unites them with Himself, then they come to understand.

1044 : 2353

Without spiritual wisdom, they understand nothing at all.

1044 : 2354

One whose mind is filled with the Guru's gift forever – his inner being resounds with the Shabad, and the Word of the Guru's Bani. ||14||

1044 : 2355

He acts according to his pre-ordained destiny.

1044 : 2356

No one can erase the Command of the Primal Lord.

1044 : 2357

They alone dwell in the Sat Sangat, the True Congregation, who have such pre-ordained destiny. ||15||

1044 : 2358

He alone finds the Lord, unto whom He grants His Grace.

1044 : 2359

He links his consciousness to the deep meditative state of the True Shabad.

1044 : 2360

Nanak, Your slave, offers this humble prayer; I stand at Your Door, begging for Your Name. ||16||1||

1044 : 2361

Maaroo, Third Mehl:

1044 : 2362

The One and only Lord is pervading and permeating everywhere.

1044 : 2363

How rare is that person, who as Gurmukh, understands this.

1044 : 2364

The One Lord is permeating and pervading, deep within the nucleus of all. Without Him, there is no other at all. ||1||

1044 : 2365

He created the 8.4 millions species of beings.

-- Raag Maaroo – Part 056 --

Raag Maaroo – Part 057

1045 : 2366

The spiritual teachers and meditators proclaim this.

1045 : 2367

He Himself nourishes all; no one else can estimate His value. ||2||

1045 : 2368

Love and attachment to Maya are utter darkness.

1045 : 2369

Egotism and possessiveness have spread throughout the expanse of the universe.

1045 : 2370

Night and day, they burn, day and night; without the Guru, there is no peace or tranquility. ||3||

1045 : 2371

He Himself unites, and He Himself separates.

1045 : 2372

He Himself establishes, and He Himself disestablishes.

1045 : 2373

True is the Hukam of His Command, and True is the expanse of His universe. No one else can issue any Command. ||4||

1045 : 2374

He alone is attached to the Lord, whom the Lord attaches to Himself.

1045 : 2375

By Guru's Grace, the fear of death runs away.

1045 : 2376

The Shabad, the Giver of peace, dwells forever deep within the nucleus of the self. One who is Gurmukh understands. ||5||

1045 : 2377

God Himself unites those united in His Union.

1045 : 2378

Whatever is pre-ordained by destiny, cannot be erased.

1045 : 2379

Night and day, His devotees worship Him, day and night; one who becomes Gurmukh serves Him. ||6||

1045 : 2380

Serving the True Guru, lasting peace is experienced.

1045 : 2381

He Himself, the Giver of all, has come and met me.

1045 : 2382

Subduing egotism, the fire of thirst has been extinguished; contemplating the Word of the Shabad, peace is found. ||7||

1045 : 2383

One who is attached to his body and family, does not understand.

1045 : 2384

But one who becomes Gurmukh, sees the Lord with his eyes.

1045 : 2385

Night and day, he chants the Naam, day and night; meeting with his Beloved, he finds peace. ||8||

1045 : 2386

The self-willed manmukh wanders distracted, attached to duality.

1045 : 2387

That unfortunate wretch – why didn't he just die as soon as he was born?

1045 : 2388

Coming and going, he wastes away his life in vain. Without the Guru, liberation is not obtained. ||9||

1045 : 2389

That body which is stained with the filth of egotism is false and impure.

1045 : 2390

It may be washed a hundred times, but its filth is still not removed.

1045 : 2391

But if it is washed with the Word of the Shabad, then it is truly cleansed, and it shall never be soiled again. ||10||

1045 : 2392

The five demons destroy the body.

1045 : 2393

He dies and dies again, only to be reincarnated; he does not contemplate the Shabad.

1045 : 2394

The darkness of emotional attachment to Maya is within his inner being; as if in a dream, he does not understand. ||11||

1045 : 2395

Some conquer the five demons, by being attached to the Shabad.

1045 : 2396

They are blessed and very fortunate; the True Guru comes to meet them.

1045 : 2397

Within the nucleus of their inner being, they dwell upon the Truth; attuned to the Lord's Love, they intuitively merge in Him. ||12||

1045 : 2398

The Guru's Way is known through the Guru.

1045 : 2399

His perfect servant attains realization through the Shabad.

1045 : 2400

Deep within his heart, he dwells forever upon the Shabad; he tastes the sublime essence of the True Lord with his tongue. ||13||

1045 : 2401

Egotism is conquered and subdued by the Shabad.

1045 : 2402

I have enshrined the Name of the Lord within my heart.

1045 : 2403

Other than the One Lord, I know nothing at all. Whatever will be, will automatically be. ||14||

1045 : 2404

Without the True Guru, no one obtains intuitive wisdom.

1045 : 2405

The Gurmukh understands, and is immersed in the True Lord.

1045 : 2406

He serves the True Lord, and is attuned to the True Shabad. The Shabad banishes egotism. ||15||

1045 : 2407

He Himself is the Giver of virtue, the Contemplative Lord.

1045 : 2408

The Gurmukh is given the winning dice.

1045 : 2409

O Nanak, immersed in the Naam, the Name of the Lord, one becomes true; from the True Lord, honor is obtained. ||16||2||

1045 : 2410

Maaroo, Third Mehl:

1045 : 2411

One One True Lord is the Life of the World, the Great Giver.

1045 : 2412

Serving the Guru, through the Word of the Shabad, He is realized.

-- Raag Maaroo – Part 057 --

Raag Maaroo – Part 058

1046 : 2413

There is only One Command, and there is only One Supreme King. In each and every age, He links each to their tasks. ||1||

1046 : 2414

That humble being is immaculate, who knows his own self.

1046 : 2415

The Lord, the Giver of peace, Himself comes and meets him.

1046 : 2416

His tongue is imbued with the Shabad, and he sings the Glorious Praises of the Lord; he is honored in the Court of the True Lord. ||2||

1046 : 2417

The Gurmukh is blessed with the glorious greatness of the Naam.

1046 : 2418

The self-willed manmukh, the slanderer, loses his honor.

1046 : 2419

Attuned to the Naam, the supreme soul-swans remain detached; in the home of the self, they remain absorbed in deep meditative trance. ||3||

1046 : 2420

That humble being who dies in the Shabad is perfect.

1046 : 2421

The brave, heroic True Guru chants and proclaims this.

1046 : 2422

Deep within the body is the true pool of Ambrosial Nectar; the mind drinks it in with loving devotion. ||4||

1046 : 2423

The Pandit, the religious scholar, reads and instructs others,

1046 : 2424

but he does not realize that his own home is on fire.

1046 : 2425

Without serving the True Guru, the Naam is not obtained. You can read until you are exhausted, but you shall not find peace and tranquility. ||5||

1046 : 2426

Some smear their bodies with ashes, and wander around in religious disguises.

1046 : 2427

Without the Word of the Shabad, who has ever subdued egotism?

1046 : 2428

Night and day, they continue burning, day and night; they are deluded and confused by their doubt and religious costumes. ||6||

1046 : 2429

Some, in the midst of their household and family, remain always unattached.

1046 : 2430

They die in the Shabad, and dwell in the Lord's Name.

1046 : 2431

Night and day, they remain forever attuned to His Love; they focus their consciousness on loving devotion and the Fear of God. ||7||

1046 : 2432

The self-willed manmukh indulges in slander, and is ruined.

1046 : 2433

The dog of greed barks within him.

1046 : 2434

The Messenger of Death never leaves him, and in the end, he leaves, regretting and repenting. ||8||

1046 : 2435

Through the True Word of the Shabad, true honor is obtained.

1046 : 2436

Without the Name, no one attains liberation.

1046 : 2437

Without the True Guru, no one finds the Name. Such is the making which God has made. ||9||

1046 : 2438

Some are Siddhas and seekers, and great contemplators.

1046 : 2439

Some remain imbued with the Naam, the Name of the Formless Lord, day and night.

1046 : 2440

He alone understands, whom the Lord unites with Himself; through loving devotional worship, fear is dispelled. ||10||

1046 : 2441

Some take cleansing baths and give donations to charities, but they do not understand.

1046 : 2442

Some struggle with their minds, and conquer and subdue their minds.

1046 : 2443

Some are imbued with love for the True Word of the Shabad; they merge with the True Shabad. ||11||

1046 : 2444

He Himself creates and bestows glorious greatness.

1046 : 2445

By the Pleasure of His Will, He bestows union.

1046 : 2446

Bestowing His Grace, He comes to dwell in the mind; such is the Command ordained by my God. ||12||

1046 : 2447

Those humble beings who serve the True Guru are true.

1046 : 2448

The false, self-willed manmukhs do not know how to serve the Guru.

1046 : 2449

The Creator Himself creates the creation and watches over it; he attaches all according to the Pleasure of His Will. ||13||

1046 : 2450

In each and every age, the True Lord is the one and only Giver.

1046 : 2451

Through perfect destiny, one realizes the Word of the Guru's Shabad.

1046 : 2452

Those who are immersed in the Shabad are not separated again. By His Grace, they are intuitively immersed in the Lord. ||14||

1046 : 2453

Acting in egotism, they are stained with the filth of Maya.

1046 : 2454

They die and die again, only to be reborn in the love of duality.

1046 : 2455

Without serving the True Guru, no one finds liberation. O mind, tune into this, and see. ||15||

— Raag Maaroo – Part 058 —

Raag Maaroo – Part 059

1047 : 2456

He does whatever He pleases.

1047 : 2457

No one has done, or can do anything by himself.

1047 : 2458

O Nanak, through the Name, one is blessed with glorious greatness, and obtains honor in the Court of the True Lord. ||16||3||

1047 : 2459

Maaroo, Third Mehl:

1047 : 2460

All who come shall have to depart.

1047 : 2461

In the love of duality, they are caught by the noose of the Messenger of Death.

1047 : 2462

Those humble beings who are protected by the True Guru, are saved. They merge into the Truest of the True. ||1||

1047 : 2463

The Creator Himself creates the creation, and watches over it.

1047 : 2464

They alone are acceptable, upon whom He bestows His Glance of Grace.

1047 : 2465

The Gurmukh attains spiritual wisdom, and understands everything. The ignorant ones act blindly. ||2||

1047 : 2466

The self-willed manmukh is cynical; he doesn't understand.

1047 : 2467

He dies and dies again, only to be reborn, and loses his life uselessly again.

1047 : 2468

The Gurmukh is imbued with the Naam, the Name of the Lord; he find peace, and is intuitively immersed in the True Lord. ||3||

1047 : 2469

Chasing after worldly affairs, the mind has become corroded and rusty.

1047 : 2470

But meeting with the Perfect Guru, it is transmuted into gold once again.

1047 : 2471

When the Lord Himself grants forgiveness, then peace is obtained; through the Perfect Word of the Shabad, one is united with Him. ||4||

1047 : 2472

The false and evil-minded are the most wicked of the wicked.

1047 : 2473

They are the most unworthy of the unworthy.

1047 : 2474

With false intellect, and insipid words of mouth, evil-minded, they do not obtain the Naam. ||5||

1047 : 2475

The unworthy soul-bride is not pleasing to her Husband Lord.

1047 : 2476

False-minded, her actions are false.

1047 : 2477

The foolish person does not know the excellence of her Husband Lord. Without the Guru, she does not understand at all. ||6||

1047 : 2478

The evil-minded, wicked soul-bride practices wickedness.

1047 : 2479

She decorates herself, but her Husband Lord is not pleased.

1047 : 2480

The virtuous soul-bride enjoys and ravishes her Husband Lord forever; the True Guru unites her in His Union. ||7||

1047 : 2481

God Himself issues the Hukam of His Command, and beholds all.

1047 : 2482

Some are forgiven, according to their pre-ordained destiny.

1047 : 2483

Night and day, they are imbued with the Naam, and they find the True Lord. He Himself unites them in His Union. ||8||

1047 : 2484

Egotism attaches them to the juice of emotional attachment, and makes them run around.

1047 : 2485

The Gurmukh is intuitively immersed in the True Love of the Lord.

1047 : 2486

He Himself unites, He Himself acts, and beholds. Without the True Guru, understanding is not obtained. ||9||

1047 : 2487

Some contemplate the Word of the Shabad; these humble beings remain always awake and aware.

1047 : 2488

Some are attached to the love of Maya; these unfortunate ones remain asleep.

1047 : 2489

He Himself acts, and inspires all to act; no one else can do anything. ||10||

1047 : 2490

Through the Word of the Guru's Shabad, death is conquered and killed.

1047 : 2491

Keep the Name of the Lord enshrined within your heart.

1047 : 2492

Serving the True Guru, peace is obtained, and one merges in the Name of the Lord. ||11||

1047 : 2493

In the love of duality, the world wanders around insane.

1047 : 2494

Immersed in love and attachment to Maya, it suffers in pain.

1047 : 2495

Wearing all sorts of religious robes, He is not obtained. Without the True Guru, peace is not found. ||12||

1047 : 2496

Who is to blame, when He Himself does everything?

1047 : 2497

As He wills, so is the path we take.

1047 : 2498

He Himself is the Merciful Giver of peace; as He wills, so do we follow. ||13||

1047 : 2499

He Himself is the Creator, and He Himself is the Enjoyer.

1047 : 2500

He Himself is detached, and He Himself is attached.

1047 : 2501

He Himself is immaculate, compassionate, the lover of nectar; the Hukam of His Command cannot be erased. ||14||

1047 : 2502

Those who know the One Lord are very fortunate.

-- Raag Maaroo – Part 059 --

Raag Maaroo – Part 060

1048 : 2503

He dwells in each and every heart, the Great Giver, the Life of the world.

1048 : 2504

At the same time, He is both hidden and revealed. For the Gurmukh, doubt and fear are dispelled. ||15||

1048 : 2505

The Gurmukh knows the One, the Dear Lord.

1048 : 2506

Deep within the nucleus of his inner being, is the Naam, the Name of the Lord; he realizes the Word of the Shabad.

1048 : 2507

He alone receives it, unto whom You give it. O Nanak, the Naam is glorious greatness. ||16||4||

1048 : 2508

Maaroo, Third Mehl:

1048 : 2509

I praise the true, profound and unfathomable Lord.

1048 : 2510

All the world is in His power.

1048 : 2511

He enjoys all hearts forever, day and night; He Himself dwells in peace. ||1||

1048 : 2512

True is the Lord and Master, and True is His Name.

1048 : 2513

By Guru's Grace, I enshrine Him in my mind.

1048 : 2514

He Himself has come to dwell deep within the nucleus of my heart; the noose of death has been snapped. ||2||

1048 : 2515

Whom should I serve, and whom should I praise?

1048 : 2516

I serve the True Guru, and praise the Word of the Shabad.

1048 : 2517

Through the True Shabad, the intellect is exalted and ennobled forever, and the lotus deep within blossoms forth. ||3||

1048 : 2518

The body is frail and perishable, like paper.

1048 : 2519

When the drop of water falls upon it, it crumbles and dissolves instantaneously.

1048 : 2520

But the body of the Gurmukh, who understands, is like gold; the Naam, the Name of the Lord, dwells deep within. ||4||

1048 : 2521

Pure is that kitchen, which is enclosed by spiritual awareness.

1048 : 2522

The Lord's Name is my food, and Truth is my support.

1048 : 2523

Forever satisfied, sanctified and pure is that person, within whose heart the Lord's Name abides. ||5||

1048 : 2524

I am a sacrifice to those who are attached to the Truth.

1048 : 2525

They sing the Glorious Praises of the Lord, and remain awake and aware night and day.

1048 : 2526

True peace fills them forever, and their tongues savor the sublime essence of the Lord. ||6||

1048 : 2527

I remember the Lord's Name, and no other at all.

1048 : 2528

I serve the One Lord, and no other at all.

1048 : 2529

The Perfect Guru has revealed the whole Truth to me; I dwell in the True Name. ||7||

1048 : 2530

Wandering, wandering in reincarnation, again and again, he comes into the world.

1048 : 2531

He is deluded and confused, when the Lord and Master confuses him.

1048 : 2532

He meets with the Dear Lord, when, as Gurmukh, he understands; he remembers the Shabad, the Word of the immortal, eternal Lord God. ||8||

1048 : 2533

I am a sinner, overflowing with sexual desire and anger.

1048 : 2534

With what mouth should I speak? I have no virtue, and I have rendered no service.

1048 : 2535

I am a sinking stone; please, Lord, unite me with Yourself. Your Name is eternal and imperishable. ||9||

1048 : 2536

No one does anything; no one is able to do anything.

1048 : 2537

That alone happens, which the Lord Himself does, and causes to be done.

1048 : 2538

Those whom He Himself forgives, find peace; they dwell forever in the Naam, the Name of the Lord. ||10||

1048 : 2539

This body is the earth, and the infinite Shabad is the seed.

1048 : 2540

Deal and trade with the True Name alone.

1048 : 2541

The True wealth increases; it is never exhausted, when the Naam dwells deep within. ||11||

1048 : 2542

O Dear Lord, please bless me, the worthless sinner, with virtue.

1048 : 2543

Forgive me, and bless me with Your Name.

1048 : 2544

One who becomes Gurmukh, is honored; he dwells in the Name of the One Lord alone.
||12||

1048 : 2545

The wealth of the Lord is deep within one's inner being, but he does not realize it.

1048 : 2546

By Guru's Grace, one comes to understand.

1048 : 2547

One who becomes Gurmukh is blessed with this wealth; he lives forever in the Naam. ||13||

1048 : 2548

Fire and wind lead him into delusions of doubt.

--- Raag Maaroo – Part 060 ---

Raag Maaroo – Part 061

1049 : 2549

In love and attachment to Maya, he has no understanding at all.

1049 : 2550

The blind, self-willed manmukh sees nothing; through the Guru's Teachings, the Naam is gloriously revealed. ||14||

1049 : 2551

The manmukhs are asleep in egotism and Maya.

1049 : 2552

They do not watch over their own homes, and are ruined in the end.

1049 : 2553

They slander others, and burn in great anxiety; they dwell in pain and suffering. ||15||

1049 : 2554

The Creator Himself has created the creation.

1049 : 2555

He blesses the Gurmukh with understanding.

1049 : 2556

O Nanak, those who are attuned to the Naam – their minds become immaculate; they dwell in the Naam, and only the Naam. ||16||5||

1049 : 2557

Maaroo, Third Mehl:

1049 : 2558

I serve the One Lord, who is eternal, stable and True.

1049 : 2559

Attached to duality, the whole world is false.

1049 : 2560

Following the Guru's Teachings, I praise the True Lord forever, pleased with the Truest of the True. ||1||

1049 : 2561

Your Glorious Virtues are so many, Lord; I do not know even one.

1049 : 2562

The Life of the world, the Great Giver, attaches us to himself.

1049 : 2563

He Himself forgives, and bestows glorious greatness. Following the Guru's Teachings, this mind is delighted. ||2||

1049 : 2564

The Word of the Shabad has subdued the waves of Maya.

1049 : 2565

Egotism has been conquered, and this mind has become immaculate.

1049 : 2566

I intuitively sing His Glorious Praises, imbued with the Lord's Love. My tongue chants and savors the Lord's Name. ||3||

1049 : 2567

Crying out, "Mine, mine!" he spends his life.

1049 : 2568

The self-willed manmukh does not understand; he wanders around in ignorance.

1049 : 2569

The Messenger of Death watches over him every moment, every instant; night and day, his life is wasting away. ||4||

1049 : 2570

He practices greed within, and does not understand.

1049 : 2571

He does not see the Messenger of Death hovering over his head.

1049 : 2572

Whatever one does in this world, will come to face him in the hereafter; what can he do at that very last moment? ||5||

1049 : 2573

Those who are attached to the Truth are true.

1049 : 2574

The self-willed manmukhs, attached to duality, weep and wail.

1049 : 2575

He is the Lord and Master of both worlds; He Himself delights in virtue. ||6||

1049 : 2576

Through the Word of the Guru's Shabad, His humble servant is exalted forever.

1049 : 2577

This mind is enticed by the Naam, the source of nectar.

1049 : 2578

It is not stained at all by the dirt of attachment to Maya; through the Guru's Teachings, it is pleased and saturated with the Lord's Name. ||7||

1049 : 2579

The One Lord is contained within all.

1049 : 2580

By Guru's Grace, He is revealed.

1049 : 2581

One who subdues his ego, finds lasting peace; he drinks in the Ambrosial Nectar of the True Name. ||8||

1049 : 2582

God is the Destroyer of sin and pain.

1049 : 2583

The Gurmukh serves Him, and contemplates the Word of the Shabad.

1049 : 2584

He Himself is pervading everything. The Gurmukh's body and mind are saturated and pleased. ||9||

1049 : 2585

The world is burning in the fire of Maya.

1049 : 2586

The Gurmukh extinguishes this fire, by contemplating the Shabad.

1049 : 2587

Deep within are peace and tranquility, and lasting peace is obtained. Following the Guru's Teachings, one is blessed with the Naam, the Name of the Lord. ||10||

1049 : 2588

Even Indra, seated upon his throne, is caught in the fear of death.

1049 : 2589

The Messenger of Death will not spare them, even though they try all sorts of things.

1049 : 2590

When one meets with the True Guru, one is liberated, drinking in and savoring the sublime essence of the Lord, Har, Har. ||11||

1049 : 2591

There is no devotion within the self-willed manmukh.

1049 : 2592

Through devotional worship, the Gurmukh obtains peace and tranquility.

1049 : 2593

Forever pure and sanctified is the Word of the Guru's Bani; following the Guru's Teachings, one's inner being is drenched in it. ||12||

1049 : 2594

I have considered Brahma, Vishnu and Shiva.

1049 : 2595

They are bound by the three qualities – the three gunas; they are far away from liberation.

-- Raag Maaroo – Part 061 --

Raag Maaroo – Part 062

1050 : 2596

The Gurmukh knows the spiritual wisdom of the One Lord. Night and day, he chants the Naam, the Name of the Lord. ||13||

1050 : 2597

He may read the Vedas, but he does not realize the Lord's Name.

1050 : 2598

For the sake of Maya, he reads and recites and argues.

1050 : 2599

The ignorant and blind person is filled with filth within. How can he cross over the impassable world–ocean? ||14||

1050 : 2600

He voices all the controversies of the Vedas,

1050 : 2601

but his inner being is not saturated or satisfied, and he does not realize the Word of the Shabad.

1050 : 2602

The Vedas tell all about virtue and vice, but only the Gurmukh drinks in the Ambrosial Nectar. ||15||

1050 : 2603

The One True Lord is all by Himself.

1050 : 2604

There is no one else except Him.

1050 : 2605

O Nanak, true is the mind of one who is attuned to the Naam; he speaks Truth, and nothing but Truth. ||16||6||

1050 : 2606

Maaroo, Third Mehl:

1050 : 2607

The True Lord has established the Throne of Truth.

1050 : 2608

He dwells in His own home deep within the self, where there is no emotional attachment to Maya.

1050 : 2609

The True Lord dwells deep within the nucleus of the Gurmukh's heart forever; his actions are excellent. ||1||

1050 : 2610

True is his merchandise, and true is his trade.

1050 : 2611

There is no doubt within him, and no expanse of duality.

1050 : 2612

He has earned the true wealth, which is never exhausted. How few are those who contemplate this, and understand. ||2||

1050 : 2613

They alone are attached to the True Name, whom the Lord Himself attaches.

1050 : 2614

The Word of the Shabad is deep within the nucleus of the self; good fortune is recorded upon their foreheads.

1050 : 2615

Through the True Word of the Shabad, they sing the True Praises of the Lord; they are attuned to contemplative meditation on the Shabad. ||3||

1050 : 2616

I praise the True Lord, the Truest of the True.

1050 : 2617

I see the One Lord, and no other.

1050 : 2618

The Guru's Teachings are the ladder to reach the highest of the high. the jewel of spiritual wisdom conquers egotism. ||4||

1050 : 2619

Emotional attachment to Maya is burnt away by the Word of the Shabad.

1050 : 2620

The True One comes to dwell in the mind, when it pleases You, O Lord.

1050 : 2621

True are all the actions of the truthful; the thirst of egotism is subdued. ||5||

1050 : 2622

All by Himself, God created emotional attachment to Maya.

1050 : 2623

How rare are those who, as Gurmukh, realize the Lord.

1050 : 2624

One who becomes Gurmukh practices Truth; true and excellent are his actions. ||6||

1050 : 2625

He does those deeds which are pleasing to my God;

1050 : 2626

through the Shabad, he burns away egotism and the thirst of desire.

1050 : 2627

Following the Guru's Teachings, he remains forever cool and calm deep within; he conquers and subdues his ego. ||7||

1050 : 2628

Those who are attached to the Truth are pleased with everything.

1050 : 2629

They are embellished with the True Word of the Shabad.

1050 : 2630

Those who are true in this world, are true in the Court of the Lord. The Merciful Lord adorns them with His Mercy. ||8||

1050 : 2631

Those who are attached to duality, and not the Truth,

1050 : 2632

are trapped in emotional attachment to Maya; they totally suffer in pain.

1050 : 2633

Without the Guru, they do not understand pain and pleasure; attached to Maya, they suffer in terrible pain. ||9||

1050 : 2634

Those whose minds are pleased with the True Word of the Shabad

1050 : 2635

act according to pre-ordained destiny.

1050 : 2636

They serve the True Lord, and meditate on the True Lord; they are imbued with contemplative meditation on the True Lord. ||10||

1050 : 2637

Service to the Guru seems sweet to them.

1050 : 2638

Night and day, they are intuitively immersed in celestial peace.

1050 : 2639

Chanting the Name of the Lord, Har, Har, their minds become immaculate; they love to serve the Guru. ||11||

1050 : 2640

Those humble beings are at peace, whom the True Guru attaches to the Truth.

1050 : 2641

He Himself, in His Will, merges them into Himself.

1050 : 2642

Those humble beings, whom the True Guru protects, are saved. The rest are ruined through emotional attachment to Maya. ||12||

-- Raag Maaroo – Part 062 --

Raag Maaroo – Part 063

1051 : 2643

The Gurmukh realizes the True Word of the Shabad.

1051 : 2644

He has no family, and he has no mother.

1051 : 2645

The One and Only Lord is pervading and permeating deep within the nucleus of all. He is the Support of all beings. ||13||

1051 : 2646

Egotism, possessiveness, and the love of duality

1051 : 2647

– none of these shall go along with you; such is the pre-ordained will of our Lord and Master.

1051 : 2648

Through the True Guru, practice Truth, and the True Lord shall take away your pains. ||14||

1051 : 2649

If You so bless me, then I shall find lasting peace.

1051 : 2650

Through the True Word of the Shabad, I live the Truth.

1051 : 2651

The True Lord is within me, and my mind and body have become True. I am blessed with

the overflowing treasure of devotional worship. ||15||

1051 : 2652

He Himself watches, and issues His Command.

1051 : 2653

He Himself inspires us to obey His Will.

1051 : 2654

O Nanak, only those who are attuned to the Naam are detached; their minds, bodies and tongues are embellished with the Naam. ||16||7||

1051 : 2655

Maaroo, Third Mehl:

1051 : 2656

He Himself created Himself, and came into being.

1051 : 2657

The One Lord is pervading in all, remaining hidden.

1051 : 2658

The Lord, the Life of the world, takes care of all. Whoever knows his own self, realizes God. ||1||

1051 : 2659

He who created Brahma, Vishnu and Shiva,

1051 : 2660

links each and every being to its tasks.

1051 : 2661

He merges into Himself, whoever is pleasing to His Will. The Gurmukh knows the One Lord. ||2||

1051 : 2662

The world is coming and going in reincarnation.

1051 : 2663

Attached to Maya, it dwells on its many sins.

1051 : 2664

One who realizes the Word of the Guru's Shabad, praises forever the eternal, unchanging True Lord. ||3||

1051 : 2665

Some are attached to the root – they find peace.

1051 : 2666

But those who are attached to the branches, waste their lives away uselessly.

1051 : 2667

Those humble beings, who chant the Name of the Ambrosial Lord, produce the ambrosial fruit. ||4||

1051 : 2668

I have no virtues; what words should I speak?

1051 : 2669

You see all, and weigh them on Your scale.

1051 : 2670

By Your will, You preserve me, and so do I remain. The Gurmukh knows the One Lord. ||5||

1051 : 2671

According to Your Will, You link me to my true tasks.

1051 : 2672

Renouncing vice, I am immersed in virtue.

1051 : 2673

The One Immaculate True Lord abides in virtue; through the Word of the Guru's Shabad, He is realized. ||6||

1051 : 2674

Wherever I look, there I see Him.

1051 : 2675

Duality and evil-mindedness are destroyed through the Shabad.

1051 : 2676

The One Lord God is immersed in His Oneness. He is attuned forever to His own delight. ||7||

1051 : 2677

The body-lotus is withering away,

1051 : 2678

but the ignorant, self-willed manmukh does not understand the Shabad.

1051 : 2679

By Guru's Grace, he searches his body, and finds the Great Giver, the Life of the world. ||8||

1051 : 2680

The Lord frees up the body–fortress, which was seized by sins,

1051 : 2681

when one keeps the Dear Lord enshrined forever in the heart.

1051 : 2682

The fruits of his desires are obtained, and he is dyed in the permanent color of the Lord's Love. ||9||

1051 : 2683

The self–willed manmukh speaks of spiritual wisdom, but does not understand.

1051 : 2684

Again and again, he comes into the world, but he finds no place of rest.

1051 : 2685

The Gurmukh is spiritually wise, and praises the Lord forever. Throughout each and every age, the Gurmukh knows the One Lord. ||10||

1051 : 2686

All the deeds which the manmukh does bring pain – nothing but pain.

1051 : 2687

The Word of the Shabad is not within him; how can he go to the Court of the Lord?

1051 : 2688

The True Shabad dwells deep within the mind of the Gurmukh; he serves the Giver of peace forever. ||11||

Raag Maaroo – Part 064

1052 : 2689

Wherever I look, I see You, everywhere.

1052 : 2690

Through the Perfect Guru, all this is known.

1052 : 2691

I meditate forever and ever on the Naam; this mind is imbued with the Naam. ||12||

1052 : 2692

Imbued with the Naam, the body is sanctified.

1052 : 2693

Without the Naam, they are drowned and die without water.

1052 : 2694

They come and go, but do not understand the Naam. Some, as Gurmukh, realize the Word of the Shabad. ||13||

1052 : 2695

The Perfect True Guru has imparted this understanding.

1052 : 2696

Without the Name, no one attains liberation.

1052 : 2697

Through the Naam, the Name of the Lord, one is blessed with glorious greatness; he remains intuitively attuned to the Lord's Love. ||14||

1052 : 2698

The body–village crumbles and collapses into a pile of dust.

1052 : 2699

Without the Shabad, the cycle of reincarnation is not brought to an end.

1052 : 2700

One who knows the One Lord, through the True Guru, praises the True Lord, and remains immersed in the True Lord. ||15||

1052 : 2701

The True Word of the Shabad comes to dwell in the mind, when the Lord bestows His Glance of Grace.

1052 : 2702

O Nanak, those who are attuned to the Naam, the Name of the Formless Lord, realize the True Lord in His True Court. ||16||8||

1052 : 2703

Maaroo, Solhay, Third Mehl:

1052 : 2704

O Creator, it is You Yourself who does all.

1052 : 2705

All beings and creatures are under Your Protection.

1052 : 2706

You are hidden, and yet permeating within all; through the Word of the Guru's Shabad, You are realized. ||1||

1052 : 2707

Devotion to the Lord is a treasure overflowing.

1052 : 2708

He Himself blesses us with contemplative meditation on the Shabad.

1052 : 2709

You do whatever You please; my mind is attuned to the True Lord. ||2||

1052 : 2710

You Yourself are the priceless diamond and jewel.

1052 : 2711

In Your Mercy, You weigh with Your scale.

1052 : 2712

All beings and creatures are under Your protection. One who is blessed by Your Grace realizes his own self. ||3||

1052 : 2713

One who receives Your Mercy, O Primal Lord,

1052 : 2714

does not die, and is not reborn; he is released from the cycle of reincarnation.

1052 : 2715

He sings the Glorious Praises of the True Lord, day and night, and, throughout the ages, he knows the One Lord. ||4||

1052 : 2716

Emotional attachment to Maya wells up throughout the whole world,

1052 : 2717

from Brahma, Vishnu and all the demi-gods.

1052 : 2718

Those who are pleasing to Your Will, are attached to the Naam; through spiritual wisdom and understanding, You are recognized. ||5||

1052 : 2719

The world is engrossed in vice and virtue.

1052 : 2720

Happiness and misery are totally loaded with pain.

1052 : 2721

One who becomes Gurmukh finds peace; such a Gurmukh recognizes the Naam. ||6||

1052 : 2722

No one can erase the record of one's actions.

1052 : 2723

Through the Word of the Guru's Shabad, one finds the door of salvation.

1052 : 2724

One who conquers self-conceit and recognizes the Lord, obtains the fruits of his pre-destined rewards. ||7||

1052 : 2725

Emotionally attached to Maya, one's consciousness is not attached to the Lord.

1052 : 2726

In the love of duality, he will suffer terrible agony in the world hereafter.

1052 : 2727

The hypocritical, self-willed manmukhs are deluded by doubt; at the very last moment, they regret and repent. ||8||

1052 : 2728

In accordance with the Lord's Will, he sings the Glorious Praises of the Lord.

1052 : 2729

He is rid of all sins, and all suffering.

1052 : 2730

The Lord is immaculate, and immaculate is the Word of His Bani. My mind is imbued with the Lord. ||9||

1052 : 2731

One who is blessed with the Lord's Glance of Grace, obtains the Lord, the treasure of virtue.

1052 : 2732

Egotism and possessiveness are brought to an end.

1052 : 2733

The One Lord is the only Giver of virtue and vice, merits and demerits; how rare are those who, as Gurmukh, understand this. ||10||

1052 : 2734

My God is immaculate, and utterly infinite.

God unites with Himself, through contemplation of the Word of the Guru's Shabad.

-- Raag Maaroo – Part 064 --

Raag Maaroo – Part 065

1053 : 2736

He Himself forgives, and implants the Truth. The mind and body are then attuned to the True Lord. ||11||

1053 : 2737

Within the polluted mind and body is the Light of the Infinite Lord.

1053 : 2738

One who understands the Guru's Teachings, contemplates this.

1053 : 2739

Conquering egotism, the mind becomes immaculate forever; with his tongue, he serves the Lord, the Giver of peace. ||12||

1053 : 2740

In the fortress of the body there are many shops and bazaars;

1053 : 2741

within them is the Naam, the Name of the utterly infinite Lord.

1053 : 2742

In His Court, one is embellished forever with the Word of the Guru's Shabad; he conquers egotism and realizes the Lord. ||13||

1053 : 2743

The jewel is priceless, inaccessible and infinite.

1053 : 2744

How can the poor wretch estimate its worth?

1053 : 2745

Through the Word of the Guru's Shabad, it is weighed, and so the Shabad is realized deep within. ||14||

1053 : 2746

The great volumes of the Simritees and the Shaastras only extend the extension of attachment to Maya.

1053 : 2747

The fools read them, but do not understand the Word of the Shabad. How rare are those who, as Gurmukh, understand. ||15||

1053 : 2748

The Creator Himself acts, and causes all to act.

1053 : 2749

Through the True Word of His Bani, Truth is implanted deep within.

1053 : 2750

O Nanak, through the Naam, one is blessed with glorious greatness, and throughout the ages, the One Lord is known. ||16||9||

1053 : 2751

Maaroo, Third Mehl:

1053 : 2752

Serve the True Creator Lord.

1053 : 2753

The Word of the Shabad is the Destroyer of pain.

1053 : 2754

He is inaccessible and unfathomable; He cannot be evaluated. He Himself is inaccessible and immeasurable. ||1||

1053 : 2755

The True Lord Himself makes Truth pervasive.

1053 : 2756

He attaches some humble beings to the Truth.

1053 : 2757

They serve the True Lord and practice Truth; through the Name, they are absorbed in the True Lord. ||2||

1053 : 2758

The Primal Lord unites His devotees in His Union.

1053 : 2759

He attaches them to true devotional worship.

1053 : 2760

One who sings forever the Glorious Praises of the Lord, through the True Word of His Bani, earns the profit of this life. ||3||

1053 : 2761

The Gurmukh trades, and understands his own self.

1053 : 2762

He knows no other than the One Lord.

1053 : 2763

True is the banker, and True are His traders, who buy the merchandise of the Naam. ||4||

1053 : 2764

He Himself fashions and creates the Universe.

1053 : 2765

He inspires a few to realize the Word of the Guru's Shabad.

1053 : 2766

Those humble beings who serve the True Guru are true. He snaps the noose of death from around their necks. ||5||

1053 : 2767

He destroys, creates, embellishes and fashions all beings,

1053 : 2768

and attaches them to duality, attachment and Maya.

1053 : 2769

The self-willed manmukhs wander around forever, acting blindly. Death has strung his noose around their necks. ||6||

1053 : 2770

He Himself forgives, and enjoins us to serve the Guru.

1053 : 2771

Through the Guru's Teachings, the Naam comes to dwell within the mind.

1053 : 2772

Night and day, meditate on the Naam, the Name of the True Lord, and earn the profit of the Naam in this world. ||7||

1053 : 2773

He Himself is True, and True is His Name.

1053 : 2774

The Gurmukh bestows it, and enshrines it within the mind.

1053 : 2775

Noble and exalted are those, within whose mind the Lord abides. Their heads are free of strife. ||8||

1053 : 2776

He is inaccessible and unfathomable; His value cannot be appraised.

1053 : 2777

By Guru's Grace, He dwells within the mind.

1053 : 2778

No one calls that person to account, who praises the Word of the Shabad, the Giver of virtue. ||9||

1053 : 2779

Brahma, Vishnu and Shiva serve Him.

1053 : 2780

Even they cannot find the limits of the unseen, unknowable Lord.

1053 : 2781

Those who are blessed by Your Glance of Grace, become Gurmukh, and comprehend the incomprehensible. ||10||

-- Raag Maaroo – Part 065 --

Raag Maaroo – Part 066

1054 : 2782

The Perfect True Guru has imparted this understanding.

1054 : 2783

I have enshrined the Naam, the One Name, within my mind.

1054 : 2784

I chant the Naam, and meditate on the Naam. Singing His Glorious Praises, I enter the Mansion of the Lord's Presence. ||11||

1054 : 2785

The servant serves, and obeys the Command of the Infinite Lord.

1054 : 2786

The self-willed manmukhs do not know the value of the Lord's Command.

1054 : 2787

By the Hukam of the Lord's Command, one is exalted; by His Hukam, one is glorified; by His Hukam, one becomes carefree. ||12||

1054 : 2788

By Guru's Grace, one recognizes the Lord's Hukam.

1054 : 2789

The wandering mind is restrained, and brought back to the home of the One Lord.

1054 : 2790

Imbued with the Naam, one remains forever detached; the jewel of the Naam rests within

the mind. ||13||

1054 : 2791

The One Lord is pervasive throughout all the world.

1054 : 2792

By Guru's Grace, He is revealed.

1054 : 2793

Those humble beings who praise the Shabad are immaculate; they dwell within the home of their own inner self. ||14||

1054 : 2794

The devotees abide forever in Your Sanctuary, Lord.

1054 : 2795

You are inaccessible and unfathomable; Your value cannot be estimated.

1054 : 2796

As it pleases Your Will, You keep us; the Gurmukh meditates on the Naam. ||15||

1054 : 2797

Forever and ever, I sing Your Glorious Praises.

1054 : 2798

O my True Lord and Master, may I become pleasing to Your Mind.

1054 : 2799

Nanak offers this true prayer: O Lord, please bless me with Truth, that I may merge in the Truth. ||16||1||10||

1054 : 2800

Maaroo, Third Mehl:

1054 : 2801

Those who serve the True Guru are very fortunate.

1054 : 2802

Night and day, they remain lovingly attuned to the True Name.

1054 : 2803

The Lord, the Giver of peace, abides forever deep within their hearts; they delight in the True Word of the Shabad. ||1||

1054 : 2804

When the Lord grants His Grace, one meets with the Guru.

1054 : 2805

The Name of the Lord is enshrined within the mind.

1054 : 2806

The Lord, the Giver of peace, abides forever within the mind; the mind is delighted with the Word of the Shabad. ||2||

1054 : 2807

When the Lord bestows His Mercy, He unites in His Union.

1054 : 2808

Egotism and attachment are burned away by the Shabad.

1054 : 2809

In the Love of the One Lord, one remains liberated forever; he is not in conflict with anyone. ||3||

1054 : 2810

Without serving the True Guru, there is only pitch–black darkness.

1054 : 2811

Without the Shabad, no one crosses over to the other side.

1054 : 2812

Those who are imbued with the Shabad, are very detached. They earn the profit of the True Word of the Shabad. ||4||

1054 : 2813

Pain and pleasure are pre–ordained by the Creator.

1054 : 2814

He Himself has caused the love of duality to be pervasive.

1054 : 2815

One who becomes Gurmukh remains detached; how can anyone trust the self–willed manmukh? ||5||

1054 : 2816

Those who do not recognize the Shabad are manmukhs.

1054 : 2817

They do not know the essence of the Fear of the Guru.

1054 : 2818

Without this Fear, how can anyone find the Fearless True Lord? The Messenger of Death will pull the breath out. ||6||

1054 : 2819

The invulnerable Messenger of Death cannot be killed.

1054 : 2820

The Word of the Guru's Shabad prevents him from approaching.

1054 : 2821

When he hears the Word of the Shabad, he runs far away. He is afraid that the self-sufficient Dear Lord will kill him. ||7||

1054 : 2822

The Dear Lord is the Ruler above all.

1054 : 2823

What can this wretched Messenger of Death do?

1054 : 2824

As slave to the Hukam of the Lord's Command, the mortal acts according to His Hukam. According to His Hukam, he is deprived of his breath. ||8||

1054 : 2825

The Gurmukh realizes that the True Lord created the creation.

1054 : 2826

The Gurmukh knows that the Lord has expanded the entire expanse.

1054 : 2827

One who becomes Gurmukh, understands the True Lord. Through the True Word of the Shabad, he finds peace. ||9||

1054 : 2828

The Gurmukh knows that the Lord is the Architect of karma.

-- Raag Maaroo – Part 066 --

Raag Maaroo – Part 067

1055 : 2829

Throughout the four ages, he recognizes the Word of the Guru's Shabad.

1055 : 2830

The Gurmukh does not die, the Gurmukh is not reborn; the Gurmukh is immersed in the Shabad. ||10||

1055 : 2831

The Gurmukh praises the Naam, and the Shabad.

1055 : 2832

God is inaccessible, unfathomable and self-sufficient.

1055 : 2833

The Naam, the Name of the One Lord, saves and redeems throughout the four ages. Through the Shabad, one trades in the Naam. ||11||

1055 : 2834

The Gurmukh obtains eternal peace and tranquility.

1055 : 2835

The Gurmukh enshrines the Naam within his heart.

1055 : 2836

One who becomes Gurmukh recognizes the Naam, and the noose of evil-mindedness is snapped. ||12||

1055 : 2837

The Gurmukh wells up from, and then merges back into Truth.

1055 : 2838

He does not die and take birth, and is not consigned to reincarnation.

1055 : 2839

The Gurmukh remains forever imbued with the color of the Lord's Love. Night and day, he earns a profit. ||13||

1055 : 2840

The Gurmukhs, the devotees, are exalted and beautified in the Court of the Lord.

1055 : 2841

They are embellished with the True Word of His Bani, and the Word of the Shabad.

1055 : 2842

Night and day, they sing the Glorious Praises of the Lord, day and night, and they intuitively go to their own home. ||14||

1055 : 2843

The Perfect True Guru proclaims the Shabad;

1055 : 2844

night and day, remain lovingly attuned to devotional worship.

1055 : 2845

One who sings forever the Glorious Praises of the Lord, becomes immaculate; Immaculate are the Glorious Praises of the Sovereign Lord . ||15||

1055 : 2846

The True Lord is the Giver of virtue.

1055 : 2847

How rare are those who, as Gurmukh, understand this.

1055 : 2848

Servant Nanak praises the Naam; he blossoms forth in the ecstasy of the Name of the self-sufficient Lord. ||16||2||11||

1055 : 2849

Maaroo, Third Mehl:

1055 : 2850

Serve the Dear Lord, the inaccessible and infinite.

1055 : 2851

He has no end or limitation.

1055 : 2852

By Guru's Grace, one who dwells upon the Lord deep within his heart – his heart is filled with infinite wisdom. ||1||

1055 : 2853

The One Lord is pervading and permeating amidst all.

1055 : 2854

By Guru's Grace, He is revealed.

1055 : 2855

The Life of the world nurtures and cherishes all, giving sustenance to all. ||2||

1055 : 2856

The Perfect True Guru has imparted this understanding.

1055 : 2857

By the Hukam of His Command, He created the entire Universe.

1055 : 2858

Whoever submits to His Command, finds peace; His Command is above the heads of kings and emperors. ||3||

1055 : 2859

True is the True Guru. Infinite is the Word of His Shabad.

1055 : 2860

Through His Shabad, the world is saved.

1055 : 2861

The Creator Himself created the creation; He gazes upon it, and blesses it with breath and nourishment. ||4||

1055 : 2862

Out of millions, only a few understand.

1055 : 2863

Imbued with the Word of the Guru's Shabad, they are colored in His Love.

1055 : 2864

They praise the Lord, the Giver of peace forever; the Lord forgives His devotees, and blesses them with His Praise. ||5||

1055 : 2865

Those humble beings who serve the True Guru are true.

1055 : 2866

The falsest of the false die, only to be reborn.

1055 : 2867

The inaccessible, unfathomable, self-sufficient, incomprehensible Lord is the Lover of His devotees. ||6||

1055 : 2868

The Perfect True Guru implants Truth within.

1055 : 2869

Through the True Word of the Shabad, they sing His Glorious Praises forever.

1055 : 2870

The Giver of virtue is pervading deep within the nucleus of all beings; He inscribes the time of destiny upon each and every person's head. ||7||

1055 : 2871

The Gurmukh knows that God is always ever-present.

1055 : 2872

That humble being who serves the Shabad, is comforted and fulfilled.

1055 : 2873

Night and day, he serves the True Word of the Guru's Bani; he delights in the True Word of the Shabad. ||8||

1055 : 2874

The ignorant and blind cling to all sorts of rituals.

1055 : 2875

They stubborn-mindedly perform these rituals, and are consigned to reincarnation.

-- Raag Maaroo – Part 067 --

Raag Maaroo – Part 068

1056 : 2876

For the sake of poison, they act in greed and possessiveness, and evil-minded duality. ||9||

1056 : 2877

The Perfect True Guru implants devotional worship within.

1056 : 2878

Through the Word of the Guru's Shabad, he lovingly centers his consciousness on the Lord's Name.

1056 : 2879

The Lord pervades his mind, body and heart; deep within, his mind is drenched with devotional worship and praise of the Lord. ||10||

1056 : 2880

My True Lord God is the Destroyer of demons.

1056 : 2881

Through the Word of the Guru's Shabad, His devotees are saved.

1056 : 2882

My True Lord God is forever True. He is the Emperor over the heads of kings. ||11||

1056 : 2883

True are those devotees, who are pleasing to Your Mind.

1056 : 2884

They sing the Kirtan of His Praises at His Door; they are embellished and exalted by the

Word of the Guru's Shabad.

1056 : 2885

Night and day, they sing the True Word of His Bani. The Naam is the wealth of the poor.
||12||

1056 : 2886

Those whom You unite, Lord, are never separated again.

1056 : 2887

Through the Word of the Guru's Shabad, they praise You forever.

1056 : 2888

You are the One Lord and Master over all. Through the Shabad, the Naam is praised. ||13||

1056 : 2889

Without the Shabad, no one knows You.

1056 : 2890

You Yourself speak the Unspoken Speech.

1056 : 2891

You Yourself are the Shabad forever, the Guru, the Great Giver; chanting the Lord's Name,
You bestow Your treasure. ||14||

1056 : 2892

You Yourself are the Creator of the Universe.

1056 : 2893

No one can erase what You have written.

1056 : 2894

You Yourself bless the Gurmukh with the Naam, who is no longer skeptical, and is not held to account. ||15||

1056 : 2895

Your true devotees stand at the Door of Your Court.

1056 : 2896

They serve the Shabad with love and affection.

1056 : 2897

O Nanak, those who are attuned to the Naam remain detached; through the Naam, their affairs are resolved. ||16||3||12||

1056 : 2898

Maaroo, Third Mehl:

1056 : 2899

My True Lord God has staged a play.

1056 : 2900

He has created no one like anyone else.

1056 : 2901

He made them different, and he gazes upon them with pleasure; he placed all the flavors in the body. ||1||

1056 : 2902

You Yourself vibrate the beat of the breath.

1056 : 2903

Shiva and Shakti, energy and matter – You have placed them into the body.

1056 : 2904

By Guru's Grace, one turns away from the world, and attains the jewel of spiritual wisdom, and the Word of the Shabad. ||2||

1056 : 2905

He Himself created darkness and light.

1056 : 2906

He alone is pervasive; there is no other at all.

1056 : 2907

One who realizes his own self – by Guru's Grace, the lotus of his mind blossoms forth. ||3||

1056 : 2908

Only He Himself knows His depth and extent.

1056 : 2909

Other people can only listen and hear what is spoken and said.

1056 : 2910

One who is spiritually wise, understands himself as Gurmukh; he praises the True Lord. ||4||

1056 : 2911

Deep within the body is the priceless object.

1056 : 2912

He Himself opens the doors.

1056 : 2913

The Gurmukh intuitively drinks in the Ambrosial Nectar, and the fire of desire is quenched. ||5||

1056 : 2914

He placed all the flavors within the body.

1056 : 2915

How rare are those who understand, through the Word of the Guru's Shabad.

1056 : 2916

So search within yourself, and praise the Shabad. Why run around outside your self? ||6||

1056 : 2917

Without tasting, no one enjoys the flavor.

1056 : 2918

Through the Word of the Guru's Shabad, one drinks in the Ambrosial Nectar.

1056 : 2919

The Ambrosial Nectar is drunk, and the immoral status is obtained, when one obtains the sublime essence of the Guru's Shabad. ||7||

1056 : 2920

One who realizes himself, knows all virtues.

-- Raag Maaroo – Part 068 --

Raag Maaroo – Part 069

1057 : 2921

Through the Word of the Guru's Shabad, he chants the Name of the Lord.

1057 : 2922

Night and day, he remains imbued with the Naam, day and night; he is rid of emotional attachment to Maya. ||8||

1057 : 2923

Serving the Guru, all things are obtained;

1057 : 2924

egotism, possessiveness and self-conceit are taken away.

1057 : 2925

The Lord, the Giver of peace Himself grants His Grace; He exalts and adorns with the Word of the Guru's Shabad. ||9||

1057 : 2926

The Guru's Shabad is the Ambrosial Bani.

1057 : 2927

Night and day, chant the Name of the Lord.

1057 : 2928

That heart becomes immaculate, which is filled with the True Lord, Har, Har. ||10||

1057 : 2929

His servants serve, and praise His Shabad.

1057 : 2930

Imbued forever with the color of His Love, they sing the Glorious Praises of the Lord.

1057 : 2931

He Himself forgives, and unites them with the Shabad; the fragrance of sandalwood permeates their minds. ||11||

1057 : 2932

Through the Shabad, they speak the Unspoken, and praise the Lord.

1057 : 2933

My True Lord God is self-sufficient.

1057 : 2934

The Giver of virtue Himself unites them with the Shabad; they enjoy the sublime essence of the Shabad. ||12||

1057 : 2935

The confused, self-willed manmukhs find no place of rest.

1057 : 2936

They do those deeds which they are pre-destined to do.

1057 : 2937

Imbued with poison, they search out poison, and suffer the pains of death and rebirth. ||13||

1057 : 2938

He Himself praises Himself.

1057 : 2939

Your Glorious Virtues are within You alone, God.

1057 : 2940

You Yourself are True, and True is the Word of Your Bani. You Yourself are invisible and unknowable. ||14||

1057 : 2941

Without the Guru, the Giver, no one finds the Lord,

1057 : 2942

though one may make hundreds of thousands and millions of attempts.

1057 : 2943

By Guru's Grace, He dwells deep within the heart; through the Shabad, praise the True Lord. ||15||

1057 : 2944

They alone meet Him, whom the Lord unites with Himself.

1057 : 2945

They are adorned and exalted with the True Word of His Bani, and the Shabad.

1057 : 2946

Servant Nanak continually sings the Glorious Praises of the True Lord; singing His Glories, he is immersed in the Glorious Lord of Virtue. ||16||4||13||

1057 : 2947

Maaroo, Third Mehl:

1057 : 2948

The One Lord is eternal and unchanging, forever True.

1057 : 2949

Through the Perfect Guru, this understanding is obtained.

1057 : 2950

Those who are drenched with the sublime essence of the Lord, meditate forever on Him; following the Guru's Teachings, they obtain the armor of humility. ||1||

1057 : 2951

Deep within, they love the True Lord forever.

1057 : 2952

Through the Word of the Guru's Shabad, they love the Lord's Name.

1057 : 2953

The Naam, the embodiment of the nine treasures, abides within their hearts; they renounce the profit of Maya. ||2||

1057 : 2954

Both the king and his subjects are involved in evil-mindedness and duality.

1057 : 2955

Without serving the True Guru, they do not become one with the Lord.

1057 : 2956

Those who meditate on the One Lord find eternal peace. Their power is eternal and unfailing. ||3||

1057 : 2957

No one can save them from coming and going.

1057 : 2958

Birth and death come from Him.

1057 : 2959

The Gurmukh meditates forever on the True Lord. Emancipation and liberation are obtained from Him. ||4||

1057 : 2960

Truth and self-control are found through the Door of the True Guru.

1057 : 2961

Egotism and anger are silenced through the Shabad.

1057 : 2962

Serving the True Guru, lasting peace is found; humility and contentment all come from Him. ||5||

1057 : 2963

Out of egotism and attachment, the Universe welled up.

1057 : 2964

Forgetting the Naam, the Name of the Lord, all the world perishes.

1057 : 2965

Without serving the True Guru, the Naam is not obtained. The Naam is the True profit in this world. ||6||

1057 : 2966

True is His Will, beautiful and pleasing through the Word of the Shabad.

1057 : 2967

The Panch Shabad, the five primal sounds, vibrate and resonate.

-- Raag Maaroo – Part 069 --

Raag Maaroo – Part 070

1058 : 2968

Through the True Name, one's actions are forever embellished. Without the Shabad, what can anyone do? ||7||

1058 : 2969

One instant, he laughs, and the next instant, he cries.

1058 : 2970

Because of duality and evil-mindedness, his affairs are not resolved.

1058 : 2971

Union and separation are pre-ordained by the Creator. Actions already committed cannot be taken back. ||8||

1058 : 2972

One who lives the Word of the Guru's Shabad becomes Jivan Mukta – liberated while yet alive.

1058 : 2973

He remains forever immersed in the Lord.

1058 : 2974

By Guru's Grace, one is blessed with glorious greatness; he is not afflicted by the disease of egotism. ||9||

1058 : 2975

Eating tasty delicacies, he fattens up his body

1058 : 2976

and wears religious robes, but he does not live to the Word of the Guru's Shabad.

1058 : 2977

Deep with the nucleus of his being is the great disease; he suffers terrible pain, and eventually sinks into the manure. ||10||

1058 : 2978

He reads and studies the Vedas, and argues about them;

1058 : 2979

God is within his own heart, but he does not recognize the Word of the Shabad.

1058 : 2980

One who becomes Gurmukh churns the essence of reality; his tongue savors the sublime essence of the Lord. ||11||

1058 : 2981

Those who forsake the object within their own hearts, wander outside.

1058 : 2982

The blind, self-willed manmukhs do not taste the flavor of God.

1058 : 2983

Imbued with the taste of another, their tongues speak tasteless, insipid words. They never taste the sublime essence of the Lord. ||12||

1058 : 2984

The self-willed manmukh has doubt as his spouse.

1058 : 2985

He dies of evil-mindedness, and suffers forever.

1058 : 2986

His mind is attached to sexual desire, anger and duality, and he does not find peace, even in dreams. ||13||

1058 : 2987

The body becomes golden, with the Word of the Shabad as its spouse.

1058 : 2988

Night and day, enjoy the enjoyments, and be in love with the Lord.

1058 : 2989

Deep within the mansion of the self, one finds the Lord, who transcends this mansion. Realizing His Will, we merge in Him. ||14||

1058 : 2990

The Great Giver Himself gives.

1058 : 2991

No one has any power to stand against Him.

1058 : 2992

He Himself forgives, and unites us with the Shabad; The Word of His Shabad is unfathomable. ||15||

1058 : 2993

Body and soul, all belong to Him.

1058 : 2994

The True Lord is my only Lord and Master.

1058 : 2995

O Nanak, through the Word of the Guru's Bani, I have found the Lord. Chanting the Lord's Chant, I merge in Him. ||16||5||14||

1058 : 2996

Maaroo, Third Mehl:

1058 : 2997

The Gurmukh contemplates the sound current of the Naad instead of the Vedas.

1058 : 2998

The Gurmukh attains infinite spiritual wisdom and meditation.

1058 : 2999

The Gurmukh acts in harmony with God's Will; the Gurmukh finds perfection. ||1||

1058 : 3000

The mind of the Gurmukh turns away from the world.

1058 : 3001

The Gurmukh vibrates the Naad, the sound current of the Guru's Bani.

1058 : 3002

The Gurmukh, attuned to the Truth, remains detached, and dwells in the home of the self deep within. ||2||

1058 : 3003

I speak the Ambrosial Teachings of the Guru.

1058 : 3004

I lovingly chant the Truth, through the True Word of the Shabad.

1058 : 3005

My mind remains forever imbued with the Love of the True Lord. I am immersed in the Truest of the True. ||3||

1058 : 3006

Immaculate and pure is the mind of the Gurmukh, who bathes in the Pool of Truth.

1058 : 3007

No filth attaches to him; he merges in the True Lord.

1058 : 3008

He truly practices Truth forever; true devotion is implanted within him. ||4||

1058 : 3009

True is the speech of the Gurmukh; true are the eyes of the Gurmukh.

1058 : 3010

The Gurmukh practices and lives the Truth.

1058 : 3011

He speaks the Truth forever, day and night, and inspires others to speak the Truth. ||5||

1058 : 3012

True and exalted is the speech of the Gurmukh.

1058 : 3013

The Gurmukh speaks Truth, only Truth.

1058 : 3014

The Gurmukh serves the Truest of the True forever; the Gurmukh proclaims the Word of

the Shabad. ||6||

-- Raag Maaroo – Part 070 --

Raag Maaroo – Part 071

1059 : 3015

One who becomes Gurmukh understands.

1059 : 3016

He rids himself of egotism, Maya and doubt.

1059 : 3017

He ascends the sublime, exalted ladder of the Guru, and he sings the Glorious Praises of the Lord at His True Door. ||7||

1059 : 3018

The Gurmukh practices true self-control, and acts in excellence.

1059 : 3019

The Gurmukh obtains the gate of salvation.

1059 : 3020

Through loving devotion, he remains forever imbued with the Lord's Love; eradicating self-conceit, he merges in the Lord. ||8||

1059 : 3021

One who becomes Gurmukh examines his own mind, and instructs others.

1059 : 3022

He is lovingly attuned to the True Name forever.

1059 : 3023

They act in harmony with the Mind of the True Lord. ||9||

1059 : 3024

As it pleases His Will, He unites us with the True Guru.

1059 : 3025

As it pleases His Will, He comes to dwell within the mind.

1059 : 3026

As it pleases His Will, He imbues us with His Love; as it pleases His Will, He comes to dwell in the mind. ||10||

1059 : 3027

Those who act stubborn–mindedly are destroyed.

1059 : 3028

Wearing all sorts of religious robes, they do not please the Lord.

1059 : 3029

Tinged by corruption, they earn only pain; they are immersed in pain. ||11||

1059 : 3030

One who becomes Gurmukh earns peace.

1059 : 3031

He comes to understand death and birth.

1059 : 3032

One who looks alike upon death and birth, is pleasing to my God. ||12||

1059 : 3033

The Gurmukh, while remaining dead, is respected and approved.

1059 : 3034

He realizes that coming and going are according to God's Will.

1059 : 3035

He does not die, he is not reborn, and he does not suffer in pain; his mind merges in the Mind of God. ||13||

1059 : 3036

Very fortunate are those who find the True Guru.

1059 : 3037

They eradicate egotism and attachment from within.

1059 : 3038

Their minds are immaculate, and they are never again stained with filth. They are honored at the Door of the True Court. ||14||

1059 : 3039

He Himself acts, and inspires all to act.

1059 : 3040

He Himself watches over all; He establishes and disestablishes.

1059 : 3041

The service of the Gurmukh is pleasing to my God; one who listens to the Truth is approved. ||15||

1059 : 3042

The Gurmukh practices Truth, and only Truth.

1059 : 3043

The Gurmukh is immaculate; no filth attaches to him.

1059 : 3044

O Nanak, those who contemplate the Naam are imbued with it. They merge in the Naam, the Name of the Lord. ||16||1||15||

1059 : 3045

Maaroo, Third Mehl:

1059 : 3046

He Himself fashioned the Universe, through the Hukam of His Command.

1059 : 3047

He Himself establishes and disestablishes, and embellishes with grace.

1059 : 3048

The True Lord Himself administers all justice; through Truth, we merge in the True Lord. ||1||

1059 : 3049

The body takes the form of a fortress.

1059 : 3050

Emotional attachment to Maya has expanded throughout its expanse.

1059 : 3051

Without the Word of the Shabad, the body is reduced to a pile of ashes; in the end, dust mingles with dust. ||2||

1059 : 3052

The body is the infinite fortress of gold;

1059 : 3053

it is permeated by the Infinite Word of the Shabad.

1059 : 3054

The Gurmukh sings the Glorious Praises of the True Lord forever; meeting his Beloved, he finds peace. ||3||

1059 : 3055

The body is the temple of the Lord; the Lord Himself embellishes it.

1059 : 3056

The Dear Lord dwells within it.

1059 : 3057

Through the Word of the Guru's Shabad, the merchants trade, and in His Grace, the Lord merges them with Himself. ||4||

1059 : 3058

He alone is pure, who eradicates anger.

1059 : 3059

He realizes the Shabad, and reforms himself.

1059 : 3060

The Creator Himself acts, and inspires all to act; He Himself abides in the mind. ||5||

1059 : 3061

Pure and unique is devotional worship.

1059 : 3062

The mind and body are washed clean, contemplating the Shabad.

-- Raag Maaroo – Part 071 --

Raag Maaroo – Part 072

1060 : 3063

One who remains forever imbued with His Love, night and day – in His Mercy, the Lord inspires him to perform devotional worship service. ||6||

1060 : 3064

In this temple of the mind, the mind wanders around.

1060 : 3065

Discarding joy like straw, it suffers in terrible pain.

1060 : 3066

Without meeting the True Guru, it finds no place of rest; He Himself has staged this play. ||7||

1060 : 3067

He Himself is infinite; He contemplates Himself.

1060 : 3068

He Himself bestows Union through actions of excellence.

1060 : 3069

What can the poor creatures do? Granting forgiveness, He unites them with Himself. ||8||

1060 : 3070

The Perfect Lord Himself unites them with the True Guru.

1060 : 3071

Through the True Word of the Shabad, he makes them brave spiritual heroes.

1060 : 3072

Uniting them with Himself, He bestows glorious greatness; He inspires them to focus their consciousness on the True Lord. ||9||

1060 : 3073

The True Lord is deep within the heart.

1060 : 3074

How rare are those who, as Gurmukh, realize this.

1060 : 3075

The treasure of the Naam abides deep within their hearts; they meditate on the Naam with their tongues. ||10||

1060 : 3076

He wanders through foreign lands, but does not look within himself.

1060 : 3077

Attached to Maya, he is bound and gagged by the Messenger of Death.

1060 : 3078

The noose of death around his neck will never be untied; in the love of duality, he wanders in reincarnation. ||11||

1060 : 3079

There is no real chanting, meditation, penance or self-control,

1060 : 3080

as long as one does not live to the Word of the Guru's Shabad.

1060 : 3081

Accepting the Word of the Guru's Shabad, one obtains Truth; through Truth, one merges in the True Lord. ||12||

1060 : 3082

Sexual desire and anger are very powerful in the world.

1060 : 3083

They lead to all sorts of actions, but these only add to all the pain.

1060 : 3084

Those who serve the True Guru find peace; they are united with the True Shabad. ||13||

1060 : 3085

Air, water and fire make up the body.

1060 : 3086

Emotional attachment to Maya rules deep within all.

1060 : 3087

When one realizes the One who created him, emotional attachment to Maya is dispelled. ||14||

1060 : 3088

Some are engrossed in emotional attachment to Maya and pride.

1060 : 3089

They are self-conceited and egotistical.

1060 : 3090

They never think about the Messenger of Death; in the end, they leave, regretting and repenting. ||15||

1060 : 3091

He alone knows the Way, who created it.

1060 : 3092

The Gurmukh, who is blessed with the Shabad, realizes Him.

1060 : 3093

Slave Nanak offers ths prayer; O Lord, let my consciousness be attached to the True Name. ||16||2||16||

1060 : 3094

Maaroo, Third Mehl:

1060 : 3095

From the very beginning of time, and throughout the ages, the Merciful Lord has been the Great Giver.

1060 : 3096

Through the Shabad, the Word of the Perfect Guru, He is realized.

1060 : 3097

Those who serve You are immersed in You. You unite them in Union with Yourself. ||1||

1060 : 3098

You are inaccessible and unfathomable; Your limits cannot be found.

1060 : 3099

All beings and creatures seek Your Sanctuary.

1060 : 3100

As is pleases Your Will, You guide us along; You Yourself place us on the Path. ||2||

1060 : 3101

The True Lord is, and shall always be.

1060 : 3102

He Himself creates – there is no other at all.

1060 : 3103

The Giver of peace takes care of all; He Himself sustains them. ||3||

1060 : 3104

You are inaccessible, unfathomable, invisible and infinite;

1060 : 3105

no one knows Your extent.

1060 : 3106

You Yourself realize Yourself. Through the Guru's Teachings, You reveal Yourself. ||4||

1060 : 3107

Your Almighty Command prevails throughout the nether worlds, realms and worlds of form.

-- Raag Maaroo – Part 072 --

Raag Maaroo – Part 073

1061 : 3108

By the Hukam of Your Command, You create, and by Your Command, You destroy. By Your Command, You unite in Union. ||5||

1061 : 3109

One who realizes Your Command, praises Your Command.

1061 : 3110

You are Inaccessible, Unfathomable and Self-Sufficient.

1061 : 3111

As is the understanding You give, so do I become. You Yourself reveal the Shabad. ||6||

1061 : 3112

Night and day, the days of our lives wear away.

1061 : 3113

Night and day both bear witness to this loss.

1061 : 3114

The blind, foolish, self-willed manmukh is not aware of this; death is hovering over his head. ||7||

1061 : 3115

The mind and body are cooled and soothed, holding tight to the Guru's Feet.

1061 : 3116

Doubt is eliminated from within, and fear runs away.

1061 : 3117

One is in bliss forever, singing the Glorious Praises of the True Lord, and speaking the True Word of His Bani. ||8||

1061 : 3118

One who knows You as the Architect of Karma,

1061 : 3119

has the good fortune of perfect destiny, and recognizes the Word of the Guru's Shabad.

1061 : 3120

The Lord, the Truest of the True, is his social class and honor. Conquering his ego, he is united with the Lord. ||9||

1061 : 3121

The stubborn and insensitive mind is attached to the love of duality.

1061 : 3122

Deluded by doubt, the unfortunate wander around in confusion.

1061 : 3123

But if they are blessed by God's Grace, they serve the True Guru, and easily obtain peace. ||10||

1061 : 3124

He Himself created the 8.4 million species of beings.

1061 : 3125

Only in this human life, is devotional worship to the Guru implanted within.

1061 : 3126

Without devotion, one lives in manure; he falls into manure again and again. ||11||

1061 : 3127

If one is blessed with His Grace, devotional worship to the Guru is implanted within.

1061 : 3128

Without God's Grace, how can anyone find Him?

1061 : 3129

The Creator Himself acts, and inspires all to act; as He wills, he leads us on. ||12||

1061 : 3130

The Simritees and the Shaastras do not know His limits.

1061 : 3131

The blind fool does not recognize the essence of reality.

1061 : 3132

The Creator Himself acts, and inspires all to act; He Himself deludes with doubt. ||13||

1061 : 3133

He Himself causes everything to be done.

1061 : 3134

He Himself joins each and every person to his tasks.

1061 : 3135

He Himself establishes and disestablishes, and watches over all; He reveals Himself to the Gurmukh. ||14||

1061 : 3136

The True Lord and Master is profoundly deep and unfathomable.

1061 : 3137

Praising Him forever, the mind is comforted and consoled.

1061 : 3138

He is inaccessible and unfathomable; His value cannot be estimated. He dwells in the mind of the Gurmukh. ||15||

1061 : 3139

He Himself is detached; all others are entangled in their affairs.

1061 : 3140

By Guru's Grace, one comes to understand Him.

1061 : 3141

O Nanak, the Naam, the Name of the Lord, comes to dwell deep within the heart; through the Guru's Teachings, one is united in His Union. ||16||3||17||

1061 : 3142

Maaroo, Third Mehl:

1061 : 3143

For thirty–six ages, utter darkness prevailed.

1061 : 3144

Only You Yourself know this, O Creator Lord.

1061 : 3145

What can anyone else say? What can anyone explain? Only You Yourself can estimate
Your worth. ||1||

1061 : 3146

The One Universal Creator created the entire Universe.

1061 : 3147

All the plays and dramas are to Your glory and greatness.

1061 : 3148

The True Lord Himself makes all distinctions; He Himself breaks and builds. ||2||

1061 : 3149

The Juggler has staged His juggling show.

1061 : 3150

Through the Perfect Guru, one comes to behold it.

1061 : 3151

One who remains forever detached in the Word of the Guru's Shabad – his consciousness
is attuned to the True Lord. ||3||

1061 : 3152

The musical instruments of the body vibrate and resound.

1061 : 3153

The Player Himself plays them.

1061 : 3154

The breath flows equally through the hearts of each and every being. Receiving the breath,
all the instruments sing. ||4||

-- Raag Maaroo – Part 073 --

Raag Maaroo – Part 074

1062 : 3155

Whatever the Creator does, surely comes to pass.

1062 : 3156

Through the Word of the Guru's Shabad, egotism is consumed.

1062 : 3157

By Guru's Grace, some are blessed with glorious greatness; they meditate on the Naam, the Name of the Lord. ||5||

1062 : 3158

There is no other profit as great as service to the Guru.

1062 : 3159

The Naam abides within my mind, and I praise the Naam.

1062 : 3160

The Naam is forever the Giver of peace. Through the Naam, we earn the profit. ||6||

1062 : 3161

Without the Name, all the world suffers in misery.

1062 : 3162

The more actions one does, the more the corruption increases.

1062 : 3163

Without serving the Naam, how can anyone find peace? Without the Naam, one suffers in pain. ||7||

1062 : 3164

He Himself acts, and inspires all to act.

1062 : 3165

By Guru's Grace, He reveals Himself to a few.

1062 : 3166

One who becomes Gurmukh breaks his bonds, and attains the home of liberation. ||8||

1062 : 3167

One who calculates his accounts, burns in the world.

1062 : 3168

His skepticism and corruption are never dispelled.

1062 : 3169

One who becomes Gurmukh abandons his calculations; through Truth, we merge in the True Lord. ||9||

1062 : 3170

If God grants Truth, then we may attain it.

1062 : 3171

By Guru's Grace, it is revealed.

1062 : 3172

One who praises the True Name, and remains imbued with the Lord's Love, by Guru's Grace, finds peace. ||10||

1062 : 3173

The Beloved Naam, the Name of the Lord, is chanting, meditation, penance and self-control.

1062 : 3174

God, the Destroyer, destroys sins.

1062 : 3175

Through the Name of the Lord, the body and mind are cooled and soothed, and one is intuitively, easily absorbed into the Celestial Lord. ||11||

1062 : 3176

With greed within them, their minds are filthy, and they spread filth around.

1062 : 3177

They do filthy deeds, and suffer in pain.

1062 : 3178

They deal in falsehood, and nothing but falsehood; telling lies, they suffer in pain. ||12||

1062 : 3179

Rare is that person who enshrines the Immaculate Bani of the Guru's Word within his mind.

1062 : 3180

By Guru's Grace, his skepticism is removed.

1062 : 3181

He walks in harmony with the Guru's Will, day and night; remembering the Naam, the Name of the Lord, he finds peace. ||13||

1062 : 3182

The True Lord Himself is the Creator.

1062 : 3183

He Himself creates and destroys.

1062 : 3184

One who becomes Gurmukh, praises the Lord forever. Meeting the True Lord, he finds peace. ||14||

1062 : 3185

Making countless efforts, sexual desire is not overcome.

1062 : 3186

Everyone is burning in the fires of sexuality and anger.

1062 : 3187

Serving the True Guru, one brings his mind under control; conquering his mind, he merges in the Mind of God. ||15||

1062 : 3188

You Yourself created the sense of 'mine' and 'yours.'

1062 : 3189

All creatures are Yours; You created all beings.

1062 : 3190

O Nanak, contemplate the Naam forever; through the Guru's Teachings, the Lord abides in the mind. ||16||4||18||

1062 : 3191

Maaroo, Third Mehl:

1062 : 3192

The Dear Lord is the Giver, inaccessible and unfathomable.

1062 : 3193

He does not have even an iota of greed; He is self-sufficient.

1062 : 3194

No one can reach up to Him; He Himself unites in His Union. ||1||

1062 : 3195

Whatever He does, surely comes to pass.

1062 : 3196

There is no other Giver, except for Him.

1062 : 3197

Whoever the Lord blesses with His gift, obtains it. Through the Word of the Guru's Shabad, He unites him with Himself. ||2||

1062 : 3198

The fourteen worlds are Your markets.

1062 : 3199

The True Guru reveals them, along with one's inner being.

1062 : 3200

One who deals in the Name, through the Word of the Guru's Shabad, obtains it. ||3||

-- Raag Maaroo – Part 074 --

Raag Maaroo – Part 075

1063 : 3201

Serving the True Guru, one obtains intuitive bliss.

1063 : 3202

The Lord of the Universe comes to dwell within the heart.

1063 : 3203

He intuitively practices devotional worship day and night; God Himself practices devotional worship. ||4||

1063 : 3204

Those who are separated from the True Guru, suffer in misery.

1063 : 3205

Night and day, they are punished, and they suffer in total agony.

1063 : 3206

Their faces are blackened, and they do not obtain the Mansion of the Lord's Presence. They suffer in sorrow and agony. ||5||

1063 : 3207

Those who serve the True Guru are very fortunate.

1063 : 3208

They intuitively enshrine love for the True Lord.

1063 : 3209

They practice Truth, forever Truth; they are united in Union with the True Lord. ||6||

1063 : 3210

He alone obtains the Truth, unto whom the True Lord gives it.

1063 : 3211

His inner being is filled with Truth, and his doubt is dispelled.

1063 : 3212

The True Lord Himself is the Giver of Truth; he alone obtains the Truth, unto whom He gives it. ||7||

1063 : 3213

He Himself is the Creator of all.

1063 : 3214

Only one whom He instructs, understands Him.

1063 : 3215

He Himself forgives, and grants glorious greatness. He himself unites in His Union. ||8||

1063 : 3216

Acting egotistically, one loses his life.

1063 : 3217

Even in the world hereafter, emotioal attachment to Maya does not leave him.

1063 : 3218

In the world hereafter, the Messenger of Death calls him to account, and crushes him like sesame seeds in the oil–press. ||9||

1063 : 3219

By perfect destiny, one serves the Guru.

1063 : 3220

If God grants His Grace, then one serves.

1063 : 3221

The Messenger of Death cannot even approach him, and in the Mansion of the True Lord's Presence, he finds peace. ||10||

1063 : 3222

They alone find peace, who are pleasing to Your Will.

1063 : 3223

By perfect destiny, they are attached to the Guru's service.

1063 : 3224

All glorious greatness rests in Your Hands; he alone obtains it, unto whom You give it. ||11||

1063 : 3225

Through the Guru, one's inner being is enlightened and illumined.

1063 : 3226

The wealth of the Naam, the Name of the Lord, comes to dwell in the mind.

1063 : 3227

The jewel of spiritual wisdom ever illumines the heart, and the darkness of spiritual ignorance is dispelled. ||12||

1063 : 3228

The blind and ignorant are attached to duality.

1063 : 3229

The unfortunates are drowned without water, and die.

1063 : 3230

When they depart from the world, they do not find the Lord's door and home; bound and gagged at Death's door, they suffer in pain. ||13||

1063 : 3231

Without serving the True Guru, no one finds liberation.

1063 : 3232

Go ask any spiritual teacher or meditator.

1063 : 3233

Whoever serves the True Guru is blessed with glorious greatness, and honored in the Court of the True Lord. ||14||

1063 : 3234

One who serves the True Guru, the Lord merges into Himself.

1063 : 3235

Cutting away attachment, one lovingly focuses on the True Lord.

1063 : 3236

The merchants deal forever in Truth; they earn the profit of the Naam. ||15||

1063 : 3237

The Creator Himself acts, and inspires all to act.

1063 : 3238

He alone is liberated, who dies in the Word of the Shabad.

1063 : 3239

O Nanak, the Naam dwells deep within the mind; meditate on the Naam, the Name of the Lord. ||16||5||19||

1063 : 3240

Maaroo, Third Mehl:

1063 : 3241

Whatever You do, is done.

1063 : 3242

How rare are those who walk in harmony with the Lord's Will.

1063 : 3243

One who surrenders to the Lord's Will finds peace; he finds peace in the Lord's Will. ||1||

1063 : 3244

Your Will is pleasing to the Gurmukh.

1063 : 3245

Practicing Truth, he intuitively finds peace.

1063 : 3246

Many long to walk in harmony with the Lord's Will; He Himself inspires us to surrender to His Will. ||2||

1063 : 3247

One who surrenders to Your Will, meets with You, Lord.

-- Raag Maaroo – Part 075 --

Raag Maaroo – Part 076

1064 : 3248

One who is pleased with Your Will is immersed in You.

1064 : 3249

Glorious greatness rests in God's Will; rare are those who accept it. ||3||

1064 : 3250

When it pleases His Will, He leads us to meet the Guru.

1064 : 3251

The Gurmukh finds the treasure of the Naam, the Name of the Lord.

1064 : 3252

By Your Will, You created the whole Universe; those whom You bless with Your favor are pleased with Your Will. ||4||

1064 : 3253

The blind, self-willed manmukhs practice cleverness.

1064 : 3254

They do not surrender to the Lord's Will, and suffer terrible pain.

1064 : 3255

Deluded by doubt, they come and go in reincarnation; they never find the Mansion of the Lord's Presence. ||5||

1064 : 3256

The True Guru brings Union, and grants glorious greatness.

1064 : 3257

The Primal Lord ordained service to the True Guru.

1064 : 3258

Serving the True Guru, the Naam is obtained. Through the Naam, one finds peace. ||6||

1064 : 3259

Everything wells up from the Naam, and through the Naam, perishes.

1064 : 3260

By Guru's Grace, the mind and body are pleased with the Naam.

1064 : 3261

Meditating on the Naam, the tongue is drenched with the Lord's sublime essence. Through this essence, the Essence is obtained. ||7||

1064 : 3262

Rare are those who find the Mansion of the Lord's Presence within the mansion of their own body.

1064 : 3263

Through the Word of the Guru's Shabad, they lovingly focus their consciousness on the True Lord.

1064 : 3264

Whoever the Lord blesses with Truth obtains Truth; he merges in Truth, and only Truth. ||8||

1064 : 3265

Forgetting the Naam, the Name of the Lord, the mind and body suffer in pain.

1064 : 3266

Attached to the love of Maya, he earns nothing but disease.

1064 : 3267

Without the Name, his mind and body are afflicted with leprosy, and he obtains his home in hell. ||9||

1064 : 3268

Those who are imbued with the Naam – their bodies are immaculate and pure.

1064 : 3269

Their soul–swan is immaculate, and in the Lord's Love, they find eternal peace.

1064 : 3270

Praising the Naam, they find eternal peace, and dwell in the home of their own inner being. ||10||

1064 : 3271

Everyone deals and trades.

1064 : 3272

Without the Name, all the world loses.

1064 : 3273

Naked they come, and naked they go; without the Name, they suffer in pain. ||11||

1064 : 3274

He alone obtains the Naam, unto whom the Lord gives it.

1064 : 3275

Through the Word of the Guru's Shabad, the Lord comes to dwell in the mind.

1064 : 3276

By Guru's Grace, the Naam dwells deep within the heart, and one meditates upon the Naam, the Name of the Lord. ||12||

1064 : 3277

Everyone who comes into the world, longs for the Name.

1064 : 3278

They alone are blessed with the Name, whose past actions were so ordained by the Primal Lord.

1064 : 3279

Those who obtain the Name are very fortunate. Through the Word of the Guru's Shabad, they are united with God. ||13||

1064 : 3280

Utterly incomparable is the fortress of the body.

1064 : 3281

Within it, God sits in contemplation.

1064 : 3282

He administers true justice, and trades in Truth; through Him, one finds the eternal, unchanging dwelling. ||14||

1064 : 3283

Deep within the inner self are glorious homes and beautiful places.

1064 : 3284

But rare is that person who, as Gurmukh, finds these places.

1064 : 3285

If one stays in these places, and praises the True Lord, the True Lord comes to dwell in the mind. ||15||

1064 : 3286

My Creator Lord has formed this formation.

1064 : 3287

He has placed everything within this body.

1064 : 3288

O Nanak, those who deal in the Naam are imbued with His Love. The Gurmukh obtains the Naam, the Name of the Lord. ||16||6||20||

1064 : 3289

Maaroo, Third Mehl:

1064 : 3290

Contemplating the Word of the Shabad, the body becomes golden.

1064 : 3291

The Lord abides there; He has no end or limitation.

1064 : 3292

Night and day, serve the Lord, and chant the True Word of the Guru's Bani. Through the Shabad, meet the Dear Lord. ||1||

-- Raag Maaroo – Part 076 --

Raag Maaroo – Part 077

1065 : 3293

I am a sacrifice to those who remember the Lord.

1065 : 3294

Through the Word of the Guru's Shabad, I unite in Union with the Lord.

1065 : 3295

I touch the dust of their feet to my face and forehead; sitting in the Society of the Saints, I sing His Glorious Praises. ||2||

1065 : 3296

I sing the Glorious Praises of the Lord, as I am pleasing to the Lord God.

1065 : 3297

With the Lord's Name deep within my inner being, I am adorned with the Word of the Shabad.

1065 : 3298

The Word of the Guru's Bani is heard throughout the four corners of the world; through it, we merge in the True Name. ||3||

1065 : 3299

That humble being, who searches within himself, through the Word of the Guru's Shabad, sees the Lord with his eyes.

1065 : 3300

Through the Guru's Shabad, he applies the ointment of spiritual wisdom to his eyes; the Gracious Lord, in His Grace, unites him with Himself. ||4||

1065 : 3301

By great good fortune, I obtained this body;

1065 : 3302

in this human life, I have focused my consciousness on the Word of the Shabad.

1065 : 3303

Without the Shabad, everything is enveloped in utter darkness; only the Gurmukh understands. ||5||

1065 : 3304

Some merely waste away their lives – why have they even come into the world?

1065 : 3305

The self-willed manmukhs are attached to the love of duality.

1065 : 3306

This opportunity shall not into their hands again; their foot slips, and they come to regret and repent. ||6||

1065 : 3307

Through the Word of the Guru's Shabad, the body is sanctified.

1065 : 3308

The True Lord, the ocean of virtue, dwells within it.

1065 : 3309

One who sees the Truest of the True everywhere, hears the Truth, and enshrines it within his mind. ||7||

1065 : 3310

Egotism and mental calculations are relieved through the Word of the Guru's Shabad.

1065 : 3311

Keep the Dear Lord close, and enshrine Him in your heart.

1065 : 3312

One who praises the Lord forever, through the Guru's Shabad, meets with the True Lord, and finds peace. ||8||

1065 : 3313

He alone remembers the Lord, whom the Lord inspires to remember.

1065 : 3314

Through the Word of the Guru's Shabad, He comes to dwell in the mind.

1065 : 3315

He Himself sees, and He Himself understands; He merges all into Himself. ||9||

1065 : 3316

He alone knows, who has placed the object within his mind.

1065 : 3317

Through the Word of the Guru's Shabad, he comes to understand himself.

1065 : 3318

That humble being who understands himself is immaculate. He proclaims the Guru's Bani, and the Word of the Shabad. ||10||

1065 : 3319

This body is sanctified and purified;

1065 : 3320

through the Word of the Guru's Shabad, it contemplates the Lord, the ocean of virtue.

1065 : 3321

One who chants the Glorious Praises of the Lord night and day, and remains attuned to His Love, chants His Glorious Virtues, immersed in the Glorious Lord. ||11||

1065 : 3322

This body is the source of all Maya;

1065 : 3323

in love with duality, it is deluded by doubt.

1065 : 3324

It does not remember the Lord, and suffers in eternal pain. Without remembering the Lord, it suffers in pain. ||12||

1065 : 3325

One who serves the True Guru is approved and respected.

1065 : 3326

His body and soul–swan are immaculate and pure; in the Court of the Lord, he is known to be true.

1065 : 3327

He serves the Lord, and enshrines the Lord in his mind; he is exalted, singing the Glorious Praises of the Lord. ||13||

1065 : 3328

Without good destiny, no one can serve the True Guru.

1065 : 3329

The self-willed manmukhs are deluded, and die weeping and wailing.

1065 : 3330

Those who are blessed by the Guru's Glance of Grace – the Dear Lord unites them with Himself. ||14||

1065 : 3331

In the body fortress, are the solidly-constructed markets.

1065 : 3332

The Gurmukh purchases the object, and takes care of it.

1065 : 3333

Meditating on the Name of the Lord, day and night, he attains the sublime, exalted status. ||15||

1065 : 3334

The True Lord Himself is the Giver of peace.

1065 : 3335

Through the Shabad of the Perfect Guru, He is realized.

1065 : 3336

Nanak praises the Naam, the True Name of the Lord; through perfect destiny, He is found. ||16||7||21||

Raag Maaroo – Part 078

1066 : 3337

Maaroo, Third Mehl:

1066 : 3338

The Formless Lord created the universe of form.

1066 : 3339

By the Hukam of His Command, He created attachment to Maya.

1066 : 3340

The Creator Himself stages all the plays; hearing of the True Lord, enshrine Him in your mind. ||1||

1066 : 3341

Maya, the mother, gave birth to the three gunas, the three qualities,

1066 : 3342

and proclaimed the four Vedas to Brahma.

1066 : 3343

Creating the years, months, days and dates, He infused intelligence into the world. ||2||

1066 : 3344

Service to the Guru is the most excellent action.

1066 : 3345

Enshrine the Lord's Name within your heart.

1066 : 3346

The Word of the Guru's Bani prevails throughout the world; through this Bani, the Lord's Name is obtained. ||3||

1066 : 3347

He reads the Vedas, but he starts arguments night and day.

1066 : 3348

He does not remember the Naam, the Name of the Lord; he is bound and gagged by the Messenger of Death.

1066 : 3349

In the love of duality, he suffers in pain forever; he is deluded by doubt, and confused by the three gunas. ||4||

1066 : 3350

The Gurmukh is in love with the One Lord alone;

1066 : 3351

he submerges in his mind the three-phased desire.

1066 : 3352

Through the True Word of the Shabad, he is liberated forever; he renounces emotional attachment to Maya. ||5||

1066 : 3353

Those who are so pre-ordained to be imbued, are imbued with love for the Lord.

1066 : 3354

By Guru's Grace, they are intuitively intoxicated.

1066 : 3355

Serving the True Guru forever, they find God; He Himself unites them with Himself. ||6||

1066 : 3356

In attachment to Maya and doubt, the Lord is not found.

1066 : 3357

Attached to the love of duality, one suffers in pain.

1066 : 3358

The crimson color lasts for only a few days; all too soon, it fades away. ||7||

1066 : 3359

So color this mind in the Fear and the Love of God.

1066 : 3360

Dyed in this color, one merges in the True Lord.

1066 : 3361

By perfect destiny, some may obtain this color. Through the Guru's Teachings, this color is applied. ||8||

1066 : 3362

The self-willed manmukhs take great pride in themselves.

1066 : 3363

In the Court of the Lord, they are never honored.

1066 : 3364

Attached to duality, they waste their lives; without understanding, they suffer in pain. ||9||

1066 : 3365

My God has hidden Himself deep within the self.

1066 : 3366

By Guru's Grace, one is united in the Lord's Union.

1066 : 3367

God is True, and True is His trade, through which the priceless Naam is obtained. ||10||

1066 : 3368

No one has found this body's value.

1066 : 3369

My Lord and Master has worked His handiwork.

1066 : 3370

One who becomes Gurmukh purifies his body, and then the Lord unites him with Himself.
||11||

1066 : 3371

Within the body, one loses, and within the body, one wins.

1066 : 3372

The Gurmukh seeks the self-sustaining Lord.

1066 : 3373

The Gurmukh trades, and finds peace forever; he intuitively merges in the Celestial Lord.
||12||

1066 : 3374

True is the Lord's Mansion, and True is His treasure.

1066 : 3375

The Great Giver Himself gives.

1066 : 3376

The Gurmukh praises the Giver of peace; his mind is united with the Lord, and he comes to know His worth. ||13||

1066 : 3377

Within the body is the object; its value cannot be estimated.

1066 : 3378

He Himself grants glorious greatness to the Gurmukh.

1066 : 3379

He alone knows this object, to whom this store belongs; the Gurmukh is blessed with it, and does not come to regret. ||14||

1066 : 3380

The Dear Lord is pervading and permeating all.

1066 : 3381

By Guru's Grace, He is found.

1066 : 3382

He Himself unites in His Union; through the Word of the Shabad, one intuitively merges with Him. ||15||

Raag Maaroo – Part 079

1067 : 3383

The True Lord Himself unites us in the Word of His Shabad.

1067 : 3384

Within the Shabad, doubt is driven out.

1067 : 3385

O Nanak, He blesses us with His Naam, and through the Naam, peace is found. ||16||8||22||

1067 : 3386

Maaroo, Third Mehl:

1067 : 3387

He is inaccessible, unfathomable and self-sustaining.

1067 : 3388

He Himself is merciful, inaccessible and unlimited.

1067 : 3389

No one can reach up to Him; through the Word of the Guru's Shabad, He is met. ||1||

1067 : 3390

He alone serves You, who pleases You.

1067 : 3391

Through the Guru's Shabad, he merges in the True Lord.

1067 : 3392

Night and day, he chants the Lord's Praises, day and night; his tongue savors and delights in the sublime essence of the Lord. ||2||

1067 : 3393

Those who die in the Shabad – their death is exalted and glorified.

1067 : 3394

They enshrine the Lord's Glories in their hearts.

1067 : 3395

Holding tight to the Guru's feet, their lives becomes prosperous, and they are rid of the love of duality. ||3||

1067 : 3396

The Dear Lord unites them in Union with Himself.

1067 : 3397

Through the Guru's Shabad, self-conceit is dispelled.

1067 : 3398

Those who remain attuned to devotional worship to the Lord, night and day, earn the profit in this world. ||4||

1067 : 3399

What Glorious Virtues of Yours should I describe? I cannot describe them.

1067 : 3400

You have no end or limitation. Your value cannot be estimated.

1067 : 3401

When the Giver of peace Himself bestows His Mercy, the virtuous are absorbed in virtue. ||5||

1067 : 3402

In this world, emotional attachment is spread all over.

1067 : 3403

The ignorant, self-willed manmukh is immersed in utter darkness.

1067 : 3404

Chasing after worldly affairs, he wastes away his life in vain; without the Name, he suffers in pain. ||6||

1067 : 3405

If God grants His Grace, then one finds the True Guru.

1067 : 3406

Through the Shabad, the filth of egotism is burned away.

1067 : 3407

The mind becomes immaculate, and the jewel of spiritual wisdom brings enlightenment; the darkness of spiritual ignorance is dispelled. ||7||

1067 : 3408

Your Names are countless; Your value cannot be estimated.

1067 : 3409

I enshrine the Lord's True Name within my heart.

1067 : 3410

Who can estimate Your value, God? You are immersed and absorbed in Yourself. ||8||

1067 : 3411

The Naam, the Name of the Lord, is priceless, inaccessible and infinite.

1067 : 3412

No one can weigh it.

1067 : 3413

You Yourself weigh, and estimate all; through the Word of the Guru's Shabad, You unite, when the weight is perfect. ||9||

1067 : 3414

Your servant serves, and offers this prayer.

1067 : 3415

Please, let me sit near You, and unite me with Yourself.

1067 : 3416

You are the Giver of peace to all beings; by perfect karma, we meditate on You. ||10||

1067 : 3417

Chastity, truth and self–control come by practicing and living the Truth.

1067 : 3418

This mind becomes immaculate and pure, singing the Glorious Praises of the Lord.

1067 : 3419

In this world of poison, the Ambrosial Nectar is obtained, if it pleases my Dear Lord. ||11||

1067 : 3420

He alone understands, whom God inspires to understand.

1067 : 3421

Singing the Glorious Praises of the Lord, one's inner being is awakened.

1067 : 3422

Egotism and possessiveness are silenced and subdued, and one intuitively finds the True Lord. ||12||

1067 : 3423

Without good karma, countless others wander around.

1067 : 3424

They die, and die again, only to be reborn; they cannot escape the cycle of reincarnation.

1067 : 3425

Imbued with poison, they practice poison and corruption, and they never find peace. ||13||

1067 : 3426

Many disguise themselves with religious robes.

1067 : 3427

Without the Shabad, no one has conquered egotism.

1067 : 3428

One who remains dead while yet alive is liberated, and merges in the True Name. ||14||

1067 : 3429

Spiritual ignorance and desire burn this human body.

Raag Maaroo – Part 080

1068 : 3430

He alone puts out this fire, who practices and lives the Guru's Shabad.

1068 : 3431

His body and mind are cooled and soothed, and his anger is silenced; conquering egotism, he merges in the Lord. ||15||

1068 : 3432

True is the Lord and Master, and True is His glorious greatness.

1068 : 3433

By Guru's Grace, a rare few attain this.

1068 : 3434

Nanak offers this one prayer: through the Naam, the Name of the Lord, may I merge in the Lord. ||16||1||23||

1068 : 3435

Maaroo, Third Mehl:

1068 : 3436

By Your Grace, please unite with Your devotees.

1068 : 3437

Your devotees ever praise You, lovingly focusing on You.

1068 : 3438

In Your Sanctuary, they are saved, O Creator Lord; You unite them in Union with Yourself.

||1||

1068 : 3439

Sublime and exalted is devotion to the Perfect Word of the Shabad.

1068 : 3440

Peace prevails within; they are pleasing to Your Mind.

1068 : 3441

One whose mind and body are imbued with true devotion, focuses his consciousness on the True Lord. ||2||

1068 : 3442

In egotism, the body is forever burning.

1068 : 3443

When God grants His Grace, one meets the Perfect Guru.

1068 : 3444

The Shabad dispels the spiritual ignorance within, and through the True Guru, one finds peace. ||3||

1068 : 3445

The blind, self-willed manmukh acts blindly.

1068 : 3446

He is in terrible trouble, and wanders in reincarnation.

1068 : 3447

He can never snap the noose of Death, and in the end, he suffers in horrible pain. ||4||

1068 : 3448

Through the Shabad, one's comings and goings in reincarnation are ended.

1068 : 3449

He keeps the True Name enshrined within his heart.

1068 : 3450

He dies in the Word of the Guru's Shabad, and conquers his mind; stilling his egotism, he merges in the Lord. ||5||

1068 : 3451

Coming and going, the people of the world are wasting away.

1068 : 3452

Without the True Guru, no one finds permanence and stability.

1068 : 3453

The Shabad shines its Light deep within the self, and one dwells in peace; one's light merges into the Light. ||6||

1068 : 3454

The five demons think of evil and corruption.

1068 : 3455

The expanse is the manifestation of emotional attachment to Maya.

1068 : 3456

Serving the True Guru, one is liberated, and the five demons are put under his control. ||7||

1068 : 3457

Without the Guru, there is only the darkness of attachment.

1068 : 3458

Over and over, time and time again, they are drowned.

1068 : 3459

Meeting the True Guru, Truth is implanted within, and the True Name becomes pleasing to the mind. ||8||

1068 : 3460

True is His Door, and True is His Court, His Royal Darbaar.

1068 : 3461

The true ones serve Him, through the Beloved Word of the Shabad.

1068 : 3462

Singing the Glorious Praises of the True Lord, in the true melody, I am immersed and absorbed in Truth. ||9||

1068 : 3463

Deep within the home of the self, one finds the home of the Lord.

1068 : 3464

Through the Word of the Guru's Shabad, one easily, intuitively finds it.

1068 : 3465

There, one is not afflicted with sorrow or separation; merge into the Celestial Lord with intuitive ease. ||10||

1068 : 3466

The evil people live in the love of duality.

1068 : 3467

They wander around, totally attached and thirsty.

1068 : 3468

They sit in evil gatherings, and suffer in pain forever; they earn pain, nothing but pain. ||11||

1068 : 3469

Without the True Guru, there is no Sangat, no Congregation.

1068 : 3470

Without the Shabad, no one can cross over to the other side.

1068 : 3471

One who intuitively chants God's Glorious Praises day and night – his light merges into the Light. ||12||

1068 : 3472

The body is the tree; the bird of the soul dwells within it.

1068 : 3473

It drinks in the Ambrosial Nectar, resting in the Word of the Guru's Shabad.

1068 : 3474

It never flies away, and it does not come or go; it dwells within the home of its own self. ||13||

1068 : 3475

Purify the body, and contemplate the Shabad.

1068 : 3476

Remove the poisonous drug of emotional attachment, and eradicate doubt.

1068 : 3477

The Giver of peace Himself bestows His Mercy, and unites us in Union with Himself. ||14||

-- Raag Maaroo – Part 080 --

Raag Maaroo – Part 081

1069 : 3478

He is always near at hand; He is never far away.

1069 : 3479

Through the Word of the Guru's Shabad, realize that He is very near.

1069 : 3480

Your heart–lotus shall blossom forth, and the ray of God's Divine Light shall illuminate your heart; He shall be revealed to You. ||15||

1069 : 3481

The True Lord is Himself the Creator.

1069 : 3482

He Himself kills, and gives life; there is no other at all.

1069 : 3483

O Nanak, through the Naam, the Name of the Lord, glorious greatness is obtained. Eradicating self–conceit, peace is found. ||16||2||24||

1069 : 3484

Maaroo, Solahas, Fourth Mehl:

1069 : 3485

One Universal Creator God. By The Grace Of The True Guru:

1069 : 3486

The Lord Lord Himself is the One who exalts and embellishes.

1069 : 3487

Do not consider any other work.

1069 : 3488

The True Lord abides deep within the heart of the Gurmukh, who intuitively merges in the True Lord. ||1||

1069 : 3489

The True Lord dwells within the minds of all.

1069 : 3490

By Guru's Grace, they are intuitively absorbed in Him.

1069 : 3491

Calling out, "Guru, Guru", I have found eternal peace; my consciousness is focused on the Guru's feet. ||2||

1069 : 3492

The True Guru is spiritual wisdom; the True Guru is worship and adoration.

1069 : 3493

I serve the True Guru, and no other.

1069 : 3494

From the True Guru, I have obtained the wealth, the jewel of the Naam. Service to the True Guru is pleasing to me. ||3||

1069 : 3495

Without the True Guru, those who are attached to duality

1069 : 3496

come and go, and wander in reincarnation; these unfortunate ones die.

1069 : 3497

O Nanak, even after they are emancipated, those who become Gurmukh remain in the Guru's Sanctuary. ||4||

1069 : 3498

The love of the Gurmukh is forever true.

1069 : 3499

I beg for the invaluable Naam, the Name of the Lord, from the Guru.

1069 : 3500

O Dear Lord, please be kind, and grant Your Grace; please keep me in the Guru's Sanctuary. ||5||

1069 : 3501

The True Guru trickles the Ambrosial Nectar into my mouth.

1069 : 3502

My Tenth Gate has been opened and revealed.

1069 : 3503

The unstruck sound current of the Shabad vibrates and resounds there, with the melody of the Guru's Bani; one is easily, intuitively absorbed in the Lord. ||6||

1069 : 3504

Those who are so pre-ordained by the Creator,

1069 : 3505

pass their nights and days calling on the Guru.

1069 : 3506

Without the True Guru, no one understands; focus your consciousness on the Guru's Feet.
||7||

1069 : 3507

The Lord Himself blesses those with whom He is pleased.

1069 : 3508

The Gurmukh receives the wealth of the Naam.

1069 : 3509

When the Lord grants His Grace, He bestows the Naam; Nanak is immersed and absorbed in the Naam. ||8||

1069 : 3510

The jewel of spiritual wisdom is revealed within the mind.

1069 : 3511

The wealth of the Naam is easily, intuitively received.

1069 : 3512

This glorious greatness is obtained from the Guru; I am forever a sacrifice to the True Guru.
||9||

1069 : 3513

With the rising of the sun, the darkness of the night is dispelled.

1069 : 3514

Spiritual ignorance is eradicated, by the priceless jewel of the Guru.

1069 : 3515

The True Guru is the fantastically valuable jewel of spiritual wisdom; blessed by God's Mercy, peace is found. ||10||

1069 : 3516

The Gurmukh obtains the Naam, and his good reputation increases.

1069 : 3517

In all four ages he is considered to be pure and good.

1069 : 3518

Imbued with the Naam, the Name of the Lord, he finds peace. He remains lovingly focused on the Naam. ||11||

1069 : 3519

The Gurmukh receives the Naam.

1069 : 3520

In intuitive peace he wakes, and in intuitive peace he sleeps.

-- Raag Maaroo – Part 081 --

Raag Maaroo – Part 082

1070 : 3521

The Gurmukh is immersed and absorbed in the Naam; Nanak meditates on the Naam. ||12||

1070 : 3522

The Ambrosial Nectar of the Guru's Bani is in the mouth of the devotees.

1070 : 3523

The Gurmukhs chant and repeat the Lord's Name.

1070 : 3524

Chanting the Name of the Lord, Har, Har, their minds forever blossom forth; they focus their minds on the Lord's Feet. ||13||

1070 : 3525

I am foolish and ignorant; I have no wisdom at all.

1070 : 3526

From the True Guru, I have obtained understanding in my mind.

1070 : 3527

O Dear Lord, please be kind to me, and grant Your Grace; let me be committed to serving the True Guru. ||14||

1070 : 3528

Those who know the True Guru realize the One Lord.

1070 : 3529

The Giver of peace is all–pervading, permeating everywhere.

1070 : 3530

Understanding my own soul, I have obtained the Supreme Status; my awareness is immersed in selfless service. ||15||

1070 : 3531

Those who are blessed with glorious greatness by the Primal Lord God

1070 : 3532

are lovingly focused on the True Guru, who dwells within their minds.

1070 : 3533

The Giver of life to the world Himself meets them; O Nanak, they are absorbed in His Being. ||16||1||

1070 : 3534

Maaroo, Fourth Mehl:

1070 : 3535

The Lord is inaccessible and unfathomable; He is eternal and imperishable.

1070 : 3536

He dwells in the heart, and is all–pervading, permeating everywhere.

1070 : 3537

There is no other Giver except Him; worship the Lord, O mortals. ||1||

1070 : 3538

No one can kill anyone who is saved by the Savior Lord.

1070 : 3539

So serve such a Lord, O Saints, whose Bani is exalted and sublime. ||2||

1070 : 3540

When it seems that a place is empty and void,

1070 : 3541

there, the Creator Lord is permeating and pervading.

1070 : 3542

He causes the dried-up branch to blossom forth in greenery again; so meditate on the Lord – wondrous are His ways! ||3||

1070 : 3543

The One who knows the anguish of all beings

1070 : 3544

– unto that Lord and Master, I am a sacrifice.

1070 : 3545

Offer your prayers to the One who is the Giver of all peace and joy. ||4||

1070 : 3546

But one who does not know the state of the soul

1070 : 3547

– do not say anything to such an ignorant person.

1070 : 3548

Do not argue with fools, O mortals. Meditate on the Lord, in the state of Nirvaanaa. ||5||

1070 : 3549

Don't worry – let the Creator take care of it.

1070 : 3550

The Lord gives to all creatures in the water and on the land.

1070 : 3551

My God bestows His blessings without being asked, even to worms in soil and stones. ||6||

1070 : 3552

Do not place your hopes in friends, children and siblings.

1070 : 3553

Do not place your hopes in kings or the business of others.

1070 : 3554

Without the Lord's Name, no one will be your helper; so meditate on the Lord, the Lord of the world. ||7||

1070 : 3555

Night and day, chant the Naam.

1070 : 3556

All your hopes and desires shall be fulfilled.

1070 : 3557

O servant Nanak, chant the Naam, the Name of the Destroyer of fear, and your life–night shall pass in intuitive peace and poise. ||8||

1070 : 3558

Those who serve the Lord find peace.

1070 : 3559

They are intuitively absorbed in the Lord's Name.

1070 : 3560

The Lord preserves the honor of those who seek His Sanctuary; go and consult the Vedas and the Puraanas. ||9||

1070 : 3561

That humble being is attached to the Lord's service, whom the Lord so attaches.

1070 : 3562

Through the Word of the Guru's Shabad, doubt and fear are dispelled.

1070 : 3563

In his own home, he remains unattached, like the lotus flower in the water. ||10||

-- Raag Maaroo – Part 082 --

Raag Maaroo – Part 083

1071 : 3564

One who serves in egotism is not accepted or approved.

1071 : 3565

Such a person is born, only to die again, and come and go in reincarnation.

1071 : 3566

Perfect is that penance and that service, which is pleasing to the Mind of my Lord. ||11||

1071 : 3567

What Glorious Virtues of Yours should I chant, O my Lord and Master?

1071 : 3568

You are the Inner-knower, the Searcher of all souls.

1071 : 3569

I beg for blessings from You, O Creator Lord; I repeat Your Name night and day. ||12||

1071 : 3570

Some speak in egotistical power.

1071 : 3571

Some have the power of authority and Maya.

1071 : 3572

I have no other Support at all, except the Lord. O Creator Lord, please save me, meek and dishonored. ||13||

1071 : 3573

You bless the meek and dishonored with honor, as it pleases You, O Lord.

1071 : 3574

Many others argue in conflict, coming and going in reincarnation.

1071 : 3575

Those people, whose side You take, O Lord and Master, are elevated and successful. ||14||

1071 : 3576

Those who meditate forever on the Name of the Lord, Har, Har,

1071 : 3577

by Guru's Grace, obtain the supreme status.

1071 : 3578

Those who serve the Lord find peace; without serving Him, they regret and repent. ||15||

1071 : 3579

You are pervading all, O Lord of the world.

1071 : 3580

He alone meditates on the Lord, upon whose forehead the Guru places His hand.

1071 : 3581

Entering the Sanctuary of the Lord, I meditate on the Lord; servant Nanak is the slave of His slaves. ||16||2||

1071 : 3582

Maaroo, Solahas, Fifth Mehl:

1071 : 3583

One Universal Creator God. By The Grace Of The True Guru:

1071 : 3584

He infused His power into the earth.

1071 : 3585

He suspends the heavens upon the feet of His Command.

1071 : 3586

He created fire and locked it into wood. That God protects all, O Siblings of Destiny. ||1||

1071 : 3587

He gives nourishment to all beings and creatures.

1071 : 3588

He Himself is the all-powerful Creator, the Cause of causes.

1071 : 3589

In an instant, He establishes and disestablishes; He is your help and support. ||2||

1071 : 3590

He cherished you in your mother's womb.

1071 : 3591

With every breath and morsel of food, He is with you, and takes care of you.

1071 : 3592

Forever and ever, meditate on that Beloved; Great is His glorious greatness! ||3||

1071 : 3593

The sultans and nobles are reduced to dust in an instant.

1071 : 3594

God cherishes the poor, and makes them into rulers.

1071 : 3595

He is the Destroyer of egotistical pride, the Support of all. His value cannot be estimated. ||4||

1071 : 3596

He alone is honorable, and he alone is wealthy,

1071 : 3597

within whose mind the Lord God abides.

1071 : 3598

He alone is my mother, father, child, relative and sibling, who created this Universe. ||5||

1071 : 3599

I have come to God's Sanctuary, and so I fear nothing.

1071 : 3600

In the Saadh Sangat, the Company of the Holy, I am sure to be saved.

1071 : 3601

One who adores the Creator in thought, word and deed, shall never be punished. ||6||

1071 : 3602

One whose mind and body are permeated with the Lord, the treasure of virtue,

1071 : 3603

does not wander in birth, death and reincarnation.

1071 : 3604

Pain vanishes and peace prevails, when one is satisfied and fulfilled. ||7||

1071 : 3605

My Lord and Master is my best friend.

-- Raag Maaroo – Part 083 --

Raag Maaroo – Part 084

1072 : 3606

The Inner–knower, the Searcher of hearts, is in all places and interspaces.

1072 : 3607

Meditating, meditating in remembrance on the Perfect Transcendent Lord, I am rid of all anxieties and calculations. ||8||

1072 : 3608

One who has the Name of the Lord has hundreds of thousands and millions of arms.

1072 : 3609

The wealth of the Kirtan of the Lord's Praises is with him.

1072 : 3610

In His Mercy, God has blessed me with the sword of spiritual wisdom; I have attacked and killed the demons. ||9||

1072 : 3611

Chant the Chant of the Lord, the Chant of Chants.

1072 : 3612

Be a winner of the game of life and come to abide in your true home.

1072 : 3613

You shall not see the 8.4 million types of hell; sing His Glorious Praises and remain saturated with loving devotion||10||

1072 : 3614

He is the Savior of worlds and galaxies.

1072 : 3615

He is lofty, unfathomable, inaccessible and infinite.

1072 : 3616

That humble being, unto whom God grants His Grace, meditates on Him. ||11||

1072 : 3617

God has broken my bonds, and claimed me as His own.

1072 : 3618

In His Mercy, He has made me the slave of His home.

1072 : 3619

The unstruck celestial sound current resounds and vibrates, when one performs acts of true service. ||12||

1072 : 3620

O God, I have enshrined faith in You within my mind.

1072 : 3621

My egotistical intellect has been driven out.

1072 : 3622

God has made me His own, and now I have a glorious reputation in this world. ||13||

1072 : 3623

Proclaim His Glorious Victory, and meditate on the Lord of the Universe.

1072 : 3624

I am a sacrifice, a sacrifice to my Lord God.

1072 : 3625

I do not see any other except Him. The One Lord pervades the whole world. ||14||

1072 : 3626

True, True, True is God.

1072 : 3627

By Guru's Grace, my mind is attuned to Him forever.

1072 : 3628

Your humble servants live by meditating, meditating in remembrance on You, merging in You, O One Universal Creator. ||15||

1072 : 3629

The Dear Lord is the Beloved of His humble devotees.

1072 : 3630

My Lord and Master is the Savior of all.

1072 : 3631

Meditating in remembrance on the Naam, the Name of the Lord, all desires are fulfilled. He has saved the honor of servant Nanak. ||16||1||

1072 : 3632

Maaroo, Solahas, Fifth Mehl:

1072 : 3633

One Universal Creator God. By The Grace Of The True Guru:

1072 : 3634

The body–bride is attached to the Yogi, the husband–soul.

1072 : 3635

She is involved with him, enjoying pleasure and delights.

1072 : 3636

As a consequence of past actions, they have come together, enjoying pleasurable play. ||1||

1072 : 3637

Whatever the husband does, the bride willingly accepts.

1072 : 3638

The husband adorns his bride, and keeps her with himself.

1072 : 3639

Joining together, they live in harmony day and night; the husband comforts his wife. ||2||

1072 : 3640

When the bride asks, the husband runs around in all sorts of ways.

1072 : 3641

Whatever he finds, he brings to show his bride.

1072 : 3642

But there is one thing he cannot reach, and so his bride remains hungry and thirsty. ||3||

1072 : 3643

With her palms pressed together, the bride offers her prayer,

1072 : 3644

"O my beloved, do not leave me and go to foreign lands; please stay here with me.

1072 : 3645

Do such business within our home, that my hunger and thirst may be relieved."||4||

1072 : 3646

All sorts of religious rituals are performed in this age,

1072 : 3647

but without the sublime essence of the Lord, not an iota of peace is found.

1072 : 3648

When the Lord becomes Merciful, O Nanak, then in the Sat Sangat, the True Congregation, the bride and the husband enjoy ecstasy and bliss. ||5||

-- Raag Maaroo – Part 084 --

Raag Maaroo – Part 085

1073 : 3649

The body–bride is blind, and the groom is clever and wise.

1073 : 3650

The creation was created of the five elements.

1073 : 3651

That merchandise, for which you have come into the world, is received only from the True Guru. ||6||

1073 : 3652

The body–bride says, "Please live with me,

1073 : 3653

O my beloved, peaceful, young lord.

1073 : 3654

Without you, I am of no account. Please give me your word, that you will not leave me". ||7||

1073 : 3655

The soul–husband says, "I am the slave of my Commander.

1073 : 3656

He is my Great Lord and Master, who is fearless and independent.

1073 : 3657

As long as He wills, I will remain with you. When He summons me, I shall arise and depart."||8||

1073 : 3658

The husband speaks words of Truth to the bride,

1073 : 3659

but the bride is restless and inexperienced, and she does not understand anything.

1073 : 3660

Again and again, she begs her husband to stay; she thinks that he is just joking when he answers her. ||9||

1073 : 3661

The Order comes, and the husband–soul is called.

1073 : 3662

He does not consult with his bride, and does not ask her opinion.

1073 : 3663

He gets up and marches off, and the discarded body–bride mingles with dust. O Nanak, behold the illusion of emotional attachment and hope. ||10||

1073 : 3664

O greedy mind – listen, O my mind!

1073 : 3665

Serve the True Guru day and night forever.

1073 : 3666

Without the True Guru, the faithless cynics rot away and die. The noose of Death is around the necks of those who have no guru. ||11||

1073 : 3667

The self-willed manmukh comes, and the self-willed manmukh goes.

1073 : 3668

The manmukh suffers beatings again and again.

1073 : 3669

The manmukh endures as many hells as there are; the Gurmukh is not even touched by them. ||12||

1073 : 3670

He alone is Gurmukh, who is pleasing to the Dear Lord.

1073 : 3671

Who can destroy anyone who is robed in honor by the Lord?

1073 : 3672

The blissful one is forever in bliss; he is dressed in robes of honor. ||13||

1073 : 3673

I am a sacrifice to the Perfect True Guru.

1073 : 3674

He is the Giver of Sanctuary, the Heroic Warrior who keeps His Word.

1073 : 3675

Such is the Lord God, the Giver of peace, whom I have met; He shall never leave me or go anywhere else. ||14||

1073 : 3676

He is the treasure of virtue; His value cannot be estimated.

1073 : 3677

He is perfectly permeating each and every heart, prevailing everywhere.

1073 : 3678

Nanak seeks the Sanctuary of the Destroyer of the pains of the poor; I am the dust of the feet of Your slaves. ||15||1||2||

1073 : 3679

Maaroo, Solahas, Fifth Mehl:

1073 : 3680

One Universal Creator God. By The Grace Of The True Guru:

1073 : 3681

My Blissful Lord is forever in bliss.

1073 : 3682

He fills each and every heart, and judges each and everyone.

1073 : 3683

The True Lord and Master is above the heads of all kings; there is none other than Him.
||1||

1073 : 3684

He is joyful, blissful and merciful.

1073 : 3685

God's Light is manifest everywhere.

1073 : 3686

He creates forms, and gazing upon them, He enjoys them; He Himself worships Himself. ||2||

1073 : 3687

He contemplates His own creative power.

1073 : 3688

The True Lord Himself creates the expanse of the Universe.

1073 : 3689

He Himself stages the play, day and night; He Himself listens, and hearing, rejoices. ||3||

1073 : 3690

True is His throne, and True is His kingdom.

1073 : 3691

True is the treasure of the True Banker.

-- Raag Maaroo – Part 085 --

Raag Maaroo – Part 086

1074 : 3692

He Himself is True, and true is all that He has established. True is the prevailing Order of the True Lord. ||4||

1074 : 3693

True is the justice of the True Lord.

1074 : 3694

Your place is forever True, O God.

1074 : 3695

True is Your Creative Power, and True is the Word of Your Bani. True is the peace which You give, O my Lord and Master. ||5||

1074 : 3696

You alone are the greatest king.

1074 : 3697

By the Hukam of Your Command, O True Lord, our affairs are fulfilled.

1074 : 3698

Inwardly and outwardly, You know everything; You Yourself are pleased with Yourself. ||6||

1074 : 3699

You are the great party-goer, You are the great enjoyer.

1074 : 3700

You are detached in Nirvaanaa, You are the Yogi.

1074 : 3701

All celestial comforts are in Your home; Your Glance of Grace rains Nectar. ||7||

1074 : 3702

You alone give Your gifts.

1074 : 3703

You grant Your gifts unto all the beings of the world.

1074 : 3704

Your treasures are overflowing, and are never exhausted; through them, we remain satisfied and fulfilled. ||8||

1074 : 3705

The Siddhas, seekers and forest-dwellers beg from You.

1074 : 3706

The celibates and abstainers, and those who abide in peace beg from You.

1074 : 3707

You alone are the Great Giver; all are beggars of You. You bless all the world with Your gifts. ||9||

1074 : 3708

Your devotees worship You with infinite love.

1074 : 3709

In an instant, You establish and disestablish.

1074 : 3710

Your weight is so heavy, O my infinite Lord and Master. Your devotees surrender to the Hukam of Your Command. ||10||

1074 : 3711

They alone know You, whom You bless with Your Glance of Grace.

1074 : 3712

Through the Word of the Guru's Shabad, they enjoy Your Love forever.

1074 : 3713

They alone are clever, handsome and wise, who are pleasing to Your Mind. ||11||

1074 : 3714

One who keeps You in his consciousness, becomes carefree and independent.

1074 : 3715

One who keeps You in his consciousness, is the true king.

1074 : 3716

One who keeps You in his consciousness – what does he have to fear? And what else does he need to do? ||12||

1074 : 3717

Thirst and desire are quenched, and one's inner being is cooled and soothed.

1074 : 3718

The True Guru has mended the broken one.

1074 : 3719

Awareness of the Word of the Shabad has awakened within my heart. Shaking it and vibrating it, I drink in the Ambrosial Nectar. ||13||

1074 : 3720

I shall not die; I shall live forever and ever.

1074 : 3721

I have become immortal; I am eternal and imperishable.

1074 : 3722

I do not come, and I do not go. The Guru has driven out my doubts. ||14||

1074 : 3723

Perfect is the Word of the Perfect Guru.

1074 : 3724

One who is attached to the Perfect Lord, is immersed in the Perfect Lord.

1074 : 3725

His love increases day by day, and when it is weighed, it does not decrease. ||15||

1074 : 3726

When the gold is made one hundred percent pure,

1074 : 3727

its color is true to the jeweller's eye.

1074 : 3728

Assaying it, it is placed in the treasury by God the Jeweller, and it is not melted down again. ||16||

1074 : 3729

Your Naam is Ambrosial Nectar, O my Lord and Master.

1074 : 3730

Nanak, Your slave, is forever a sacrifice to You.

1074 : 3731

In the Society of the Saints, I have found great peace; gazing upon the Blessed Vision of the Lord's Darshan, this mind is pleased and satisfied. ||17||1||3||

1074 : 3732

Maaroo, Fifth Mehl, Solhas:

1074 : 3733

One Universal Creator God. By The Grace Of The True Guru:

1074 : 3734

The Guru is the Lord of the World, the Guru is the Master of the Universe.

1074 : 3735

The Guru is merciful, and always forgiving.

1074 : 3736

The Guru is the Shaastras, the Simritees and the six rituals. The Guru is the Holy Shrine.
||1||

-- Raag Maaroo – Part 086 --

Raag Maaroo – Part 087

1075 : 3737

Meditating in remembrance on the Guru, all the sins are erased.

1075 : 3738

Meditating in remembrance on the Guru, one is not strangled by the noose of Death.

1075 : 3739

Meditating in remembrance on the Guru, the mind becomes immaculate; the Guru eliminates egotistical pride. ||2||

1075 : 3740

The Guru's servant is not consigned to hell.

1075 : 3741

The Guru's servant meditates on the Supreme Lord God.

1075 : 3742

The Guru's servant joins the Saadh Sangat, the Company of the Holy; the Guru ever gives the life of the soul. ||3||

1075 : 3743

At the Gurdwara, the Guru's Gate, the Kirtan of the Lord's Praises are sung.

1075 : 3744

Meeting with the True Guru, one chants the Lord's Praises.

1075 : 3745

The True Guru eradicates sorrow and suffering, and bestows honor in the Court of the Lord.

||4||

1075 : 3746

The Guru has revealed the inaccessible and unfathomable Lord.

1075 : 3747

The True Guru returns to the Path, those who have wandered away.

1075 : 3748

No obstacles stand in the way of devotion to the Lord, for one who serves the Guru. The Guru implants perfect spiritual wisdom. ||5||

1075 : 3749

The Guru has revealed the Lord everywhere.

1075 : 3750

The Lord of the Universe is permeating and pervading the water and the land.

1075 : 3751

The high and the low are all the same to Him. Focus your mind's meditation intuitively on Him. ||6||

1075 : 3752

Meeting with the Guru, all thirst is quenched.

1075 : 3753

Meeting with the Guru, one is not watched by Maya.

1075 : 3754

The Perfect Guru bestows truth and contentment; I drink in the Ambrosial Nectar of the Naam, the Name of the Lord. ||7||

1075 : 3755

The Word of the Guru's Bani is contained in all.

1075 : 3756

He Himself hears it, and He Himself repeats it.

1075 : 3757

Those who meditate on it, are all emancipated; they attain the eternal and unchanging home. ||8||

1075 : 3758

The Glory of the True Guru is known only to the True Guru.

1075 : 3759

Whatever He does, is according to the Pleasure of His Will.

1075 : 3760

Your humble servants beg for the dust of the feet of the Holy; Nanak is forever a sacrifice to You. ||9||1||4||

1075 : 3761

Maaroo, Solahas, Fifth Mehl:

1075 : 3762

One Universal Creator God. By The Grace Of The True Guru:

1075 : 3763

The Primal, Immaculate Lord God is formless.

1075 : 3764

The Detached Lord is Himself prevailing in all.

1075 : 3765

He has no race or social class, no identifying mark. By the Hukam of His Will, He created the entire universe. ||1||

1075 : 3766

Out of all the 8.4 million species of beings,

1075 : 3767

God blessed mankind with glory.

1075 : 3768

That human who misses this chance, shall suffer the pains of coming and going in reincarnation. ||2||

1075 : 3769

What should I say, to one who has been created.

1075 : 3770

The Gurmukh receives the treasure of the Naam, the Name of the Lord.

1075 : 3771

He alone is confused, whom the Lord Himself confuses. He alone understands, whom the Lord inspires to understand. ||3||

1075 : 3772

This body has been made the village of joy and sorrow.

1075 : 3773

They alone are emancipated, who seek the Sanctuary of the True Guru.

1075 : 3774

One who remains untouched by the three qualities, the three gunas – such a Gurmukh is blessed with glory. ||4||

1075 : 3775

You can do anything, but whatever you do, only serves to tie your feet.

1075 : 3776

The seed which is planted out of season does not sprout, and all one's capital and profits are lost. ||5||

1075 : 3777

In this Dark Age of Kali Yuga, the Kirtan of the Lord's Praises are most sublime and exalted.

1075 : 3778

Become Gurmukh, chant and focus your meditation.

-- Raag Maaroo – Part 087 --

Raag Maaroo – Part 088

1076 : 3779

You shall save yourself, and save all your generations as well. You shall go to the Court of the Lord with honor. ||6||

1076 : 3780

All the continents, nether worlds, islands and worlds

1076 : 3781

– God Himself has made them all subject to death.

1076 : 3782

The One Imperishable Lord Himself is unmoving and unchanging. Meditating on Him, one becomes unchanging. ||7||

1076 : 3783

The Lord's servant becomes like the Lord.

1076 : 3784

Do not think that, because of his human body, he is different.

1076 : 3785

The waves of the water rise up in various ways, and then the water merges again in water. ||8||

1076 : 3786

A beggar begs for charity at His Door.

1076 : 3787

When God pleases, He takes pity on him.

1076 : 3788

Please bless me with the Blessed Vision of Your Darshan, to satisfy my mind, O Lord.
Through the Kirtan of Your Praises, my mind is held steady. ||9||

1076 : 3789

The Beauteous Lord and Master is not controlled in any way.

1076 : 3790

The Lord does that which pleases the Saints of the Lord.

1076 : 3791

He does whatever they wish to be done; nothing blocks their way at His Door. ||10||

1076 : 3792

Wherever the mortal is confronted with difficulty,

1076 : 3793

there he should meditate on the Lord of the Universe.

1076 : 3794

Where there are no children, spouse or friends, there the Lord Himself comes to the rescue.
||11||

1076 : 3795

The Great Lord and Master is inaccessible and unfathomable.

1076 : 3796

How can anyone meet with God, the self-sufficient One?

1076 : 3797

Those who have had the noose cut away from around their necks, whom God has set back upon the Path, obtain a place in the Sangat, the Congregation. ||12||

1076 : 3798

One who realizes the Hukam of the Lord's Command is said to be His servant.

1076 : 3799

He endures both bad and good equally.

1076 : 3800

When egotism is silenced, then one comes to know the One Lord. Such a Gurmukh intuitively merges in the Lord. ||13||

1076 : 3801

The devotees of the Lord dwell forever in peace.

1076 : 3802

With a child-like, innocent nature, they remain detached, turning away from the world.

1076 : 3803

They enjoy various pleasures in many ways; God caresses them, like a father caressing his son. ||14||

1076 : 3804

He is inaccessible and unfathomable; His value cannot be estimated.

1076 : 3805

We meet Him, only when He causes us to meet.

1076 : 3806

The Lord is revealed to those humble Gurmukhs, who have such pre-ordained destiny inscribed upon their foreheads. ||15||

1076 : 3807

You Yourself are the Creator Lord, the Cause of causes.

1076 : 3808

You created the Universe, and You support the whole earth.

1076 : 3809

Servant Nanak seeks the Sanctuary of Your Door, O Lord; if it is Your Will, please preserve his honor. ||16||1||5||

1076 : 3810

Maaroo, Solahas, Fifth Mehl:

1076 : 3811

One Universal Creator God. By The Grace Of The True Guru:

1076 : 3812

Whatever is seen is You, O One Lord.

1076 : 3813

What the ears hear is the Word of Your Bani.

1076 : 3814

There is nothing else to be seen at all. You give support to all. ||1||

1076 : 3815

You Yourself are conscious of Your Creation.

1076 : 3816

You Yourself established Yourself, O God.

1076 : 3817

Creating Yourself, You formed the expanse of the Universe; You Yourself cherish and sustain each and every heart. ||2||

1076 : 3818

You created some to hold great and royal courts.

1076 : 3819

Some turn away from the world in renunciation, and some maintain their households.

— Raag Maaroo – Part 088 —

Raag Maaroo – Part 089

1077 : 3820

Some are hungry and some are satisfied and satiated, but all lean on Your Support. ||3||

1077 : 3821

The True Lord Himself is True, True, True.

1077 : 3822

He is woven into the essence of His devotees, through and through.

1077 : 3823

He Himself is hidden, and He Himself is revealed. He Himself spreads Himself out. ||4||

1077 : 3824

Forever, forever and ever, He shall always exist.

1077 : 3825

He is lofty, inaccessible, unfathomable and infinite.

1077 : 3826

He fills the empty, and empties out the filled; such are the plays and dramas of my Lord and Master. ||5||

1077 : 3827

With my mouth, I praise my True Lord King.

1077 : 3828

With my eyes, I behold the inaccessible and unfathomable Lord.

1077 : 3829

Listening, listening with my ears, my mind and body are rejuvenated; my Lord and Master saves all. ||6||

1077 : 3830

He created the creation, and gazes upon what He has created.

1077 : 3831

All beings and creatures meditate on Him.

1077 : 3832

He Himself knows His creative power; He blesses with His Glance of Grace. ||7||

1077 : 3833

Where the Saints gather together and sit, God dwells close at hand.

1077 : 3834

They abide in bliss and joy, beholding the Lord's wondrous play.

1077 : 3835

They sing the Glories of the Lord, and the unstruck sound current of His Bani; O Nanak, His slaves remain conscious of Him. ||8||

1077 : 3836

Coming and going is all Your wondrous play.

1077 : 3837

Creating the Creation, You gaze upon Your infinite play.

1077 : 3838

Creating the Creation, You Yourself cherish and nurture it. ||9||

1077 : 3839

Listening, listening to Your Glory, I live.

1077 : 3840

Forever and ever, I am a sacrifice to You.

1077 : 3841

With my palms pressed together, I meditate in remembrance on You, day and night, O my inaccessible, infinite Lord and Master. ||10||

1077 : 3842

Other than You, who else should I praise?

1077 : 3843

I meditate on the One and Only Lord within my mind.

1077 : 3844

Realizing the Hukam of Your Will, Your humble servants are enraptured; this is the achievement of Your devotees. ||11||

1077 : 3845

Following the Guru's Teachings, I meditate on the True Lord within my mind.

1077 : 3846

Following the Guru's Teachings, I am immersed in the Lord's Love.

1077 : 3847

Following the Guru's Teachings, all bonds are broken, and this doubt and emotional attachment are burnt away. ||12||

1077 : 3848

Wherever He keeps me, is my place of rest.

1077 : 3849

Whatever naturally happens, I accept that as good.

1077 : 3850

Hatred is gone – I have no hatred at all; I see the One Lord in all. ||13||

1077 : 3851

Fear has been removed, and darkness has been dispelled.

1077 : 3852

The all–powerful, primal, detached Lord God has been revealed.

1077 : 3853

Forsaking self–conceit, I have entered His Sanctuary, and I work for Him. ||14||

1077 : 3854

Rare are those few, very blessed people, who come into the world,

1077 : 3855

and meditate on their Lord and Master, twenty–four hours a day.

1077 : 3856

Associating with such humble people, all are saved, and their families are saved as well.
||15||

1077 : 3857

This is the blessing which I have received from my Lord and Master.

1077 : 3858

Twenty–four hours a day, with my palms pressed together, I meditate on Him.

1077 : 3859

I chant the Naam, and through the Naam, I intuitively merge into the Lord; O Nanak, may I be blessed with the Naam, and ever repeat it. ||16||1||6||

1077 : 3860

Maaroo, Fifth Mehl:

1077 : 3861

Do not be fooled by appearances, you fool.

1077 : 3862

This is a false attachment to the expanse of an illusion.

1077 : 3863

No one can remain in this world; only the One Lord is permanent and unchanging. ||1||

1077 : 3864

Seek the Sanctuary of the Perfect Guru.

1077 : 3865

He shall eradicate all emotional attachment, sorrow and doubt.

1077 : 3866

He shall administer the medicine, the Mantra of the One Name. Sing the True Name within your heart. ||2||

Raag Maaroo – Part 090

1078 : 3867

So many gods yearn for the Naam, the Name of the Lord.

1078 : 3868

All the devotees serve Him.

1078 : 3869

He is the Master of the masterless, the Destroyer of the pains of the poor. His Name is obtained from the Perfect Guru. ||3||

1078 : 3870

I cannot conceive of any other door.

1078 : 3871

One who wanders through the three worlds, understands nothing.

1078 : 3872

The True Guru is the banker, with the treasure of the Naam. This jewel is obtained from Him. ||4||

1078 : 3873

The dust of His feet purifies.

1078 : 3874

Even the angelic beings and gods cannot obtain it, O friend.

1078 : 3875

The True Guru is the True Primal Being, the Transcendent Lord God; meeting with Him,

one is carried across to the other side. ||5||

1078 : 3876

O my beloved mind, if you wish for the 'tree of life';

1078 : 3877

if you wish for Kaamadhayna, the wish-fulfilling cow to adorn your court;

1078 : 3878

if you wish to be satisfied and contented, then serve the Perfect Guru, and practice the Naam, the source of nectar. ||6||

1078 : 3879

Through the Word of the Guru's Shabad, the five thieves of desire are conquered.

1078 : 3880

In the Fear of the Supreme Lord God, you shall become immaculate and pure.

1078 : 3881

When one meets the Perfect Guru, the Philosopher's Stone, His touch reveals the Lord, the Philosopher's Stone. ||7||

1078 : 3882

Myriads of heavens do not equal the Lord's Name.

1078 : 3883

The spiritually wise forsake mere liberation.

1078 : 3884

The One Universal Creator Lord is found through the True Guru. I am a sacrifice, a sacrifice to the Blessed Vision of the Guru's Darshan. ||8||

1078 : 3885

No one knows how to serve the Guru.

1078 : 3886

The Guru is the unfathomable, Supreme Lord God.

1078 : 3887

He alone is the Guru's servant, whom the Guru Himself links to His service, and upon whose forehead such blessed destiny is inscribed. ||9||

1078 : 3888

Even the Vedas do not know the Guru's Glory.

1078 : 3889

They narrate only a tiny bit of what is heard.

1078 : 3890

The True Guru is the Supreme Lord God, the Incomparable One; meditating in remembrance on Him, the mind is cooled and soothed. ||10||

1078 : 3891

Hearing of Him, the mind comes to life.

1078 : 3892

When He dwells within the heart, one becomes peaceful and cool.

1078 : 3893

Chanting the Guru's Name with the mouth, one obtains glory, and does not have to walk on the Path of Death. ||11||

1078 : 3894

I have entered the Sanctuary of the Saints,

1078 : 3895

and placed before them my soul, my breath of life and wealth.

1078 : 3896

I know nothing about service and awareness; please take pity upon this worm. ||12||

1078 : 3897

I am unworthy; please merge me into Yourself.

1078 : 3898

Please bless me with Your Grace, and link me to Your service.

1078 : 3899

I wave the fan, and grind the corn for the Saints; washing their feet, I find peace. ||13||

1078 : 3900

After wandering around at so many doors, I have come to Yours, O Lord.

1078 : 3901

By Your Grace, I have entered Your Sanctuary.

1078 : 3902

Forever and ever, keep me in the Company of the Saints; please bless me with this Gift of Your Name. ||14||

1078 : 3903

My World–Lord has become merciful,

1078 : 3904

and I have obtained the Blessed Vision of the Darshan of the Perfect True Guru.

1078 : 3905

I have found eternal peace, poise and bliss; Nanak is the slave of Your slaves. ||15||2||7||

1078 : 3906

Maaroo, Solahas, Fifth Mehl:

1078 : 3907

One Universal Creator God. By The Grace Of The True Guru:

1078 : 3908

The earth and the Akaashic ethers meditate in remembrance.

1078 : 3909

The moon and the sun meditate in remembrance on You, O treasure of virtue.

1078 : 3910

Air, water and fire meditate in remembrance. All creation meditates in remembrance. ||1||

-- Raag Maaroo – Part 090 --

Raag Maaroo – Part 091

1079 : 3911

All the continents, islands and worlds meditate in remembrance.

1079 : 3912

The nether worlds and spheres meditate in remembrance on that True Lord.

1079 : 3913

The sources of creation and speech meditate in remembrance; all the Lord's humble servants meditate in remembrance. ||2||

1079 : 3914

Brahma, Vishnu and Shiva meditate in remembrance.

1079 : 3915

The three hundred thirty million gods meditate in remembrance.

1079 : 3916

The titans and demons all meditate in remembrance; Your Praises are uncountable – they cannot be counted. ||3||

1079 : 3917

All the beasts, birds and demons meditate in remembrance.

1079 : 3918

The forests, mountains and hermits meditate in remembrance.

1079 : 3919

All the vines and branches meditate in remembrance; O my Lord and Master, You are

permeating and pervading all minds. ||4||

1079 : 3920

All beings, both subtle and gross, meditate in remembrance.

1079 : 3921

The Siddhas and seekers meditate in remembrance on the Lord's Mantra.

1079 : 3922

Both the visible and the invisible meditate in remembrance on my God; God is the Master of all worlds. ||5||

1079 : 3923

Men and women, throughout the four stages of life, meditate in remembrance on You.

1079 : 3924

All social classes and souls of all races meditate in remembrance on You.

1079 : 3925

All the virtuous, clever and wise people meditate in remembrance; night and day meditate in remembrance. ||6||

1079 : 3926

Hours, minutes and seconds meditate in remembrance.

1079 : 3927

Death and life, and thoughts of purification, meditate in remembrance.

1079 : 3928

The Shaastras, with their lucky signs and joinings, meditate in remembrance; the invisible cannot be seen, even for an instant. ||7||

1079 : 3929

The Lord and Master is the Doer, the Cause of causes.

1079 : 3930

He is the Inner-knower, the Searcher of all hearts.

1079 : 3931

That person, whom You bless with Your Grace, and link to Your devotional service, wins this invaluable human life. ||8||

1079 : 3932

He, within whose mind God dwells,

1079 : 3933

has perfect karma, and chants the Chant of the Guru.

1079 : 3934

One who realizes God pervading deep within all, does not wander crying in reincarnation again. ||9||

1079 : 3935

Pain, sorrow and doubt run away from that one, within whose mind the Word of the Guru's Shabad abides.

1079 : 3936

Intuitive peace, poise and bliss come from the sublime essence of the Naam; the unstruck sound current of the Guru's Bani intuitively vibrates and resounds. ||10||

1079 : 3937

He alone is wealthy, who meditates on God.

1079 : 3938

He alone is honorable, who joins the Saadh Sangat, the Company of the Holy.

1079 : 3939

That person, within whose mind the Supreme Lord God abides, has perfect karma, and becomes famous. ||11||

1079 : 3940

The Lord and Master is pervading the water, land and sky.

1079 : 3941

There is no other said to be so.

1079 : 3942

The ointment of the Guru's spiritual wisdom has eradicated all doubts; except the One Lord, I do not see any other at all. ||12||

1079 : 3943

The Lord's Court is the highest of the high.

1079 : 3944

His limit and extent cannot be described.

1079 : 3945

The Lord and Master is profoundly deep, unfathomable and unweighable; how can He be measured? ||13||

1079 : 3946

You are the Creator; all is created by You.

1079 : 3947

Without You, there is no other at all.

1079 : 3948

You alone, God, are in the beginning, the middle and the end. You are the root of the entire expanse. ||14||

1079 : 3949

The Messenger of Death does not even approach that person

1079 : 3950

who sings the Kirtan of the Lord's Praises in the Saadh Sangat, the Company of the Holy.

1079 : 3951

All desires are fulfilled, for one who listens with his ears to the Praises of God. ||15||

1079 : 3952

You belong to all, and all belong to You, O my true, deep and profound Lord and Master.

-- Raag Maaroo – Part 091 --

Raag Maaroo – Part 092

1080 : 3953

Says Nanak, those humble beings are exalted, who are pleasing to Your Mind, O my Lord and Master. ||16||1||8||

1080 : 3954

Maaroo, Fifth Mehl:

1080 : 3955

God is the almighty Giver of all peace and joy.

1080 : 3956

Be merciful to me, that I may meditate in remembrance on Your Name.

1080 : 3957

The Lord is the Great Giver; all beings and creatures are beggars; His humble servants yearn to beg from Him. ||1||

1080 : 3958

I beg for the dust of the feet of the humble, that I may be blessed with the supreme status,

1080 : 3959

and the filth of countless lifetimes may be erased.

1080 : 3960

The chronic diseases are cured by the medicine of the Lord's Name; I beg to be imbued with the Immaculate Lord. ||2||

1080 : 3961

With my ears, I listen to the Pure Praises of my Lord and Master.

1080 : 3962

With the Support of the One Lord, I have abandoned corruption, sexuality and desire.

1080 : 3963

I humbly bow and fall at the feet of Your slaves; I do not hesitate to do good deeds. ||3||

1080 : 3964

O Lord, with my tongue I sing Your Glorious Praises.

1080 : 3965

The sins which I have committed are erased.

1080 : 3966

Meditating, meditating in remembrance on my Lord and Master, my mind lives; I am rid of the five oppressive demons. ||4||

1080 : 3967

Meditating on Your lotus feet, I have come aboard Your boat.

1080 : 3968

Joining the Society of the Saints, I cross over the world–ocean.

1080 : 3969

My flower–offering and worship is to realize that the Lord is dwelling alike in all; I shall not be reincarnated naked again. ||5||

1080 : 3970

Please make me the slave of Your slaves, O Lord of the world.

1080 : 3971

You are the treasure of Grace, merciful to the meek.

1080 : 3972

Meet with your companion and helper, the Perfect Transcendent Lord God; you shall never be separated from Him again. ||6||

1080 : 3973

I dedicate my mind and body, and place them in offering before the Lord.

1080 : 3974

Asleep for countless lifetimes, I have awakened.

1080 : 3975

He, to whom I belong, is my cherisher and nurturer. I have killed and discarded my murderous self-conceit. ||7||

1080 : 3976

The Inner-knower, the Searcher of hearts, is pervading the water and the land.

1080 : 3977

The undeceivable Lord and Master is permeating each and every heart.

1080 : 3978

The Perfect Guru has demolished the wall of doubt, and now I see the One Lord pervading everywhere. ||8||

1080 : 3979

Wherever I look, there I see God, the ocean of peace.

1080 : 3980

The Lord's treasure is never exhausted; He is the storehouse of jewels.

1080 : 3981

He cannot be seized; He is inaccessible, and His limits cannot be found. He is realized when the Lord bestows His Grace. ||9||

1080 : 3982

My heart is cooled, and my mind and body are calmed and soothed.

1080 : 3983

The craving for birth and death is quenched.

1080 : 3984

Grasping hold of my hand, He has lifted me up and out; He has blessed me with His Ambrosial Glance of Grace. ||10||

1080 : 3985

The One and Only Lord is permeating and pervading everywhere.

1080 : 3986

There is none other than Him at all.

1080 : 3987

God permeates the beginning, the middle and the end; He has subdued my desires and doubts. ||11||

1080 : 3988

The Guru is the Transcendent Lord, the Guru is the Lord of the Universe.

1080 : 3989

The Guru is the Creator, the Guru is forever forgiving.

1080 : 3990

Meditating, chanting the Guru's Chant, I have obtained the fruits and rewards; in the Company of the Saints, I have been blessed with the lamp of spiritual wisdom. ||12||

1080 : 3991

Whatever I see, is my Lord and Master God.

1080 : 3992

Whatever I hear, is the Bani of God's Word.

1080 : 3993

Whatever I do, You make me do; You are the Sanctuary, the help and support of the Saints, Your children. ||13||

1080 : 3994

The beggar begs, and worships You in adoration.

1080 : 3995

You are the Purifier of the sinners, O Perfectly Holy Lord God.

1080 : 3996

Please bless me with this one gift, O treasure of all bliss and virtue; I do not ask for anything else. ||14||

-- Raag Maaroo – Part 092 --

Raag Maaroo – Part 093

1081 : 3997

God is the Creator of the body–vessel.

1081 : 3998

In the Society of the Saints, the dye is produced.

1081 : 3999

Through the Word of the Lord's Bani, one's reputation becomes immaculate, and the mind is colored by the dye of the Naam, the Name of the Lord. ||15||

1081 : 4000

The sixteen powers, absolute perfection and fruitful rewards are obtained,

1081 : 4001

when the Lord and Master of infinite power is revealed.

1081 : 4002

The Lord's Name is Nanak's bliss, play and peace; he drinks in the Ambrosial Nectar of the Lord. ||16||2||9||

1081 : 4003

Maaroo, Solhas, Fifth Mehl:

1081 : 4004

One Universal Creator God. By The Grace Of The True Guru:

1081 : 4005

You are my Lord and Master; You have made me Your servant.

1081 : 4006

My soul and body are all gifts from You.

1081 : 4007

You are the Creator, the Cause of causes; nothing belongs to me. ||1||

1081 : 4008

When You sent me, I came into the world.

1081 : 4009

Whatever is pleasing to Your Will, I do.

1081 : 4010

Without You, nothing is done, so I am not anxious at all. ||2||

1081 : 4011

In the world hereafter, the Hukam of Your Command is heard.

1081 : 4012

In this world, I chant Your Praises, Lord.

1081 : 4013

You Yourself write the account, and You Yourself erase it; no one can argue with You. ||3||

1081 : 4014

You are our father; we are all Your children.

1081 : 4015

We play as You cause us to play.

1081 : 4016

The wilderness and the path are all made by You. No one can take the wrong path. ||4||

1081 : 4017

Some remain seated within their homes.

1081 : 4018

Some wander across the country and through foreign lands.

1081 : 4019

Some are grass-cutters, and some are kings. Who among these can be called false? ||5||

1081 : 4020

Who is liberated, and who will land in hell?

1081 : 4021

Who is worldly, and who is a devotee?

1081 : 4022

Who is wise, and who is shallow? Who is aware, and who is ignorant? ||6||

1081 : 4023

By the Hukam of the Lord's Command, one is liberated, and by His Hukam, one falls into hell.

1081 : 4024

By His Hukam, one is worldly, and by His Hukam, one is a devotee.

1081 : 4025

By His Hukam, one is shallow, and by His Hukam, one is wise. There is no other side

except His. ||7||

1081 : 4026

You made the ocean vast and huge.

1081 : 4027

You made some into foolish self-willed manmukhs, and dragged them into hell.

1081 : 4028

Some are carried across, in the ship of Truth of the True Guru. ||8||

1081 : 4029

You issue Your Command for this amazing thing, death.

1081 : 4030

You create all beings and creatures, and absorb them back into Yourself.

1081 : 4031

You gaze in delight upon the one arena of the world, and enjoy all the pleasures. ||9||

1081 : 4032

Great is the Lord and Master, and Great is His Name.

1081 : 4033

He is the Great Giver; Great is His place.

1081 : 4034

He is inaccessible and unfathomable, infinite and unweighable. He cannot be measured.
||10||

1081 : 4035

No one else knows His value.

1081 : 4036

Only You Yourself, O Immaculate Lord, are equal to Yourself.

1081 : 4037

You Yourself are the spiritual teacher, You Yourself are the One who meditates. You Yourself are the great and immense Being of Truth. ||11||

1081 : 4038

For so many days, You remained invisible.

1081 : 4039

For so many days, You were absorbed in silent absorption.

1081 : 4040

For so many days, there was only pitch darkness, and then the Creator revealed Himself. ||12||

1081 : 4041

You Yourself are called the God of Supreme Power.

-- Raag Maaroo – Part 093 --

Raag Maaroo – Part 094

1082 : 4042

You Yourself are the hero, exerting Your regal power.

1082 : 4043

You Yourself spread peace within; You are cool and icy calm. ||13||

1082 : 4044

One whom You bless and make Gurmukh

1082 : 4045

– the Naam abides within him, and the unstruck sound current vibrates for him.

1082 : 4046

He is peaceful, and he is the master of all; the Messenger of Death does not even approach him. ||14||

1082 : 4047

His value cannot be described on paper.

1082 : 4048

Says Nanak, the Lord of the world is infinite.

1082 : 4049

In the beginning, in the middle and in the end, God exists. Judgement is in His Hands alone. ||15||

1082 : 4050

No one is equal to Him.

1082 : 4051

No one can stand up against Him by any means.

1082 : 4052

Nanak's God is Himself all-in-all. He creates and stages and watches His wondrous plays.
||16||1||10||

1082 : 4053

Maaroo, Fifth Mehl:

1082 : 4054

The Supreme Lord God is imperishable, the Transcendent Lord, the Inner-knower, the Searcher of hearts.

1082 : 4055

He is the Slayer of demons, our Supreme Lord and Master.

1082 : 4056

The Supreme Rishi, the Master of the sensory organs, the uplifter of mountains, the joyful Lord playing His enticing flute. ||1||

1082 : 4057

The Enticer of Hearts, the Lord of wealth, Krishna, the Enemy of ego.

1082 : 4058

The Lord of the Universe, the Dear Lord, the Destroyer of demons.

1082 : 4059

The Life of the World, our eternal and ever-stable Lord and Master dwells within each and every heart, and is always with us. ||2||

1082 : 4060

The Support of the Earth, the man–lion, the Supreme Lord God.

1082 : 4061

The Protector who tears apart demons with His teeth, the Upholder of the earth.

1082 : 4062

O Creator, You assumed the form of the pygmy to humble the demons; You are the Lord God of all. ||3||

1082 : 4063

You are the Great Raam Chand, who has no form or feature.

1082 : 4064

Adorned with flowers, holding the chakra in Your hand, Your form is incomparably beautiful.

1082 : 4065

You have thousands of eyes, and thousands of forms. You alone are the Giver, and all are beggars of You. ||4||

1082 : 4066

You are the Lover of Your devotees, the Master of the masterless.

1082 : 4067

The Lord and Master of the milk–maids, You are the companion of all.

1082 : 4068

O Lord, Immaculate Great Giver, I cannot describe even an iota of Your Glorious Virtues. ||5||

1082 : 4069

Liberator, Enticing Lord, Lord of Lakshmi, Supreme Lord God.

1082 : 4070

Savior of Dropadi's honor.

1082 : 4071

Lord of Maya, miracle-worker, absorbed in delightful play, unattached. ||6||

1082 : 4072

The Blessed Vision of His Darshan is fruitful and rewarding; He is not born, He is self-existent.

1082 : 4073

His form is undying; it is never destroyed.

1082 : 4074

O imperishable, eternal, unfathomable Lord, everything is attached to You. ||7||

1082 : 4075

The Lover of greatness, who dwells in heaven.

1082 : 4076

By the Pleasure of His Will, He took incarnation as the great fish and the tortoise.

1082 : 4077

The Lord of beautiful hair, the Worker of miraculous deeds, whatever He wishes, comes to pass. ||8||

1082 : 4078

He is beyond need of any sustenance, free of hate and all-pervading.

1082 : 4079

He has staged His play; He is called the four–armed Lord.

1082 : 4080

He assumed the beautiful form of the blue–skinned Krishna; hearing His flute, all are fascinated and enticed. ||9||

1082 : 4081

He is adorned with garlands of flowers, with lotus eyes.

1082 : 4082

His ear–rings, crown and flute are so beautiful.

1082 : 4083

He carries the conch, the chakra and the war club; He is the Great Charioteer, who stays with His Saints. ||10||

1082 : 4084

The Lord of yellow robes, the Master of the three worlds.

1082 : 4085

The Lord of the Universe, the Lord of the world; with my mouth, I chant His Name.

1082 : 4086

The Archer who draws the bow, the Beloved Lord God; I cannot count all His limbs. ||11||

1082 : 4087

He is said to be free of anguish, and absolutely immaculate.

1082 : 4088

The Lord of prosperity, pervading the water, the land and the sky.

-- Raag Maaroo – Part 094 --

Raag Maaroo – Part 095

1083 : 4089

He is near this world and the nether regions of the underworld; His Place is permanent, ever–stable and imperishable. ||12||

1083 : 4090

The Purifier of sinners, the Destroyer of pain and fear.

1083 : 4091

The Eliminator of egotism, the Eradicator of coming and going.

1083 : 4092

He is pleased with devotional worship, and merciful to the meek; He cannot be appeased by any other qualities. ||13||

1083 : 4093

The Formless Lord is undeceivable and unchanging.

1083 : 4094

He is the Embodiment of Light; through Him, the whole world blossoms forth.

1083 : 4095

He alone unites with Him, whom He unites with Himself. No one can attain the Lord by himself. ||14||

1083 : 4096

He Himself is the milk–maid, and He Himself is Krishna.

1083 : 4097

He Himself grazes the cows in the forest.

1083 : 4098

You Yourself create, and You Yourself destroy. Not even a particle of filth attaches to You. ||15||

1083 : 4099

Which of Your Glorious Virtues can I chant with my one tongue?

1083 : 4100

Even the thousand-headed serpent does not know Your limit.

1083 : 4101

One may chant new names for You day and night, but even so, O God, no one can describe even one of Your Glorious Virtues. ||16||

1083 : 4102

I have grasped the Support, and entered the Sanctuary of the Lord, the Father of the world.

1083 : 4103

The Messenger of Death is terrifying and horrendous, and sea of Maya is impassable.

1083 : 4104

Please be merciful, Lord, and save me, if it is Your Will; please lead me to join with the Saadh Sangat, the Company of the Holy. ||17||

1083 : 4105

All that is seen is an illusion.

1083 : 4106

I beg for this one gift, for the dust of the feet of the Saints, O Lord of the Universe.

1083 : 4107

Applying it to my forehead, I obtain the supreme status; he alone obtains it, unto whom You give it. ||18||

1083 : 4108

Those, unto whom the Lord, the Giver of peace, grants His Mercy,

1083 : 4109

grasp the feet of the Holy, and weave them into their hearts.

1083 : 4110

They obtain all the wealth of the Naam, the Name of the Lord; the unstruck sound current of the Shabad vibrates and resounds within their minds. ||19||

1083 : 4111

With my tongue I chant the Names given to You.

1083 : 4112

'Sat Naam' is Your perfect, primal Name.

1083 : 4113

Says Nanak, Your devotees have entered Your Sanctuary. Please bestow the Blessed Vision of Your Darshan; their minds are filled with love for You. ||20||

1083 : 4114

You alone know Your state and extent.

1083 : 4115

You Yourself speak, and You Yourself describe it.

1083 : 4116

Please make Nanak the slave of Your slaves, O Lord; as it pleases Your Will, please keep him with Your slaves. ||21||2||11||

1083 : 4117

Maaroo, Fifth Mehl:

1083 : 4118

O slave of the inaccessible Lord God Allah,

1083 : 4119

forsake thoughts of worldly entanglements.

1083 : 4120

Become the dust of the feet of the humble fakeers, and consider yourself a traveller on this journey. O saintly dervish, you shall be approved in the Court of the Lord. ||1||

1083 : 4121

Let Truth be your prayer, and faith your prayer–mat.

1083 : 4122

Subdue your desires, and overcome your hopes.

1083 : 4123

Let your body be the mosque, and your mind the priest. Let true purity be God's Word for you. ||2||

1083 : 4124

Let your practice be to live the spiritual life.

1083 : 4125

Let your spiritual cleansing be to renounce the world and seek God.

1083 : 4126

Let control of the mind be your spiritual wisdom, O holy man; meeting with God, you shall never die again. ||3||

1083 : 4127

Practice within your heart the teachings of the Koran and the Bible;

1083 : 4128

restrain the ten sensory organs from straying into evil.

1083 : 4129

Tie up the five demons of desire with faith, charity and contentment, and you shall be acceptable. ||4||

1083 : 4130

Let compassion be your Mecca, and the dust of the feet of the holy your fast.

1083 : 4131

Let Paradise be your practice of the Prophet's Word.

1083 : 4132

God is the beauty, the light and the fragrance. Meditation on Allah is the secluded meditation chamber. ||5||

-- Raag Maaroo – Part 095 --

Raag Maaroo – Part 096

1084 : 4133

He alone is a Qazi, who practices the Truth.

1084 : 4134

He alone is a Haji, a pilgrim to Mecca, who purifies his heart.

1084 : 4135

He alone is a Mullah, who banishes evil; he alone is a saintly dervish, who takes the Support of the Lord's Praise. ||6||

1084 : 4136

Always, at every moment, remember God, the Creator within your heart.

1084 : 4137

Let your meditation beads be the subjugation of the ten senses. Let good conduct and self-restraint be your circumcision. ||7||

1084 : 4138

You must know in your heart that everything is temporary.

1084 : 4139

Family, household and siblings are all entanglements.

1084 : 4140

Kings, rulers and nobles are mortal and transitory; only God's Gate is the permanent place. ||8||

1084 : 4141

First, is the Lord's Praise; second, contentment;

1084 : 4142

third, humility, and fourth, giving to charities.

1084 : 4143

Fifth is to hold one's desires in restraint. These are the five most sublime daily prayers. ||9||

1084 : 4144

Let your daily worship be the knowledge that God is everywhere.

1084 : 4145

Let renunciation of evil actions be the water–jug you carry.

1084 : 4146

Let realization of the One Lord God be your call to prayer; be a good child of God – let this be your trumpet. ||10||

1084 : 4147

Let what is earned righteously be your blessed food.

1084 : 4148

Wash away pollution with the river of your heart.

1084 : 4149

One who realizes the Prophet attains heaven. Azraa–eel, the Messenger of Death, does not cast him into hell. ||11||

1084 : 4150

Let good deeds be your body, and faith your bride.

1084 : 4151

Play and enjoy the Lord's love and delight.

1084 : 4152

Purify what is impure, and let the Lord's Presence be your religious tradition. Let your total awareness be the turban on your head. ||12||

1084 : 4153

To be Muslim is to be kind–hearted,

1084 : 4154

and wash away pollution from within the heart.

1084 : 4155

He does not even approach worldly pleasures; he is pure, like flowers, silk, ghee and the deer–skin. ||13||

1084 : 4156

One who is blessed with the mercy and compassion of the Merciful Lord,

1084 : 4157

is the manliest man among men.

1084 : 4158

He alone is a Shaykh, a preacher, a Haji, and he alone is God's slave, who is blessed with God's Grace. ||14||

1084 : 4159

The Creator Lord has Creative Power; the Merciful Lord has Mercy.

1084 : 4160

The Praises and the Love of the Merciful Lord are unfathomable.

1084 : 4161

Realize the True Hukam, the Command of the Lord, O Nanak; you shall be released from bondage, and carried across. ||15||3||12||

1084 : 4162

Maaroo, Fifth Mehl:

1084 : 4163

The Abode of the Supreme Lord God is above all.

1084 : 4164

He Himself establishes, establishes and creates.

1084 : 4165

Holding tight to the Sanctuary of God, peace is found, and one is not afflicted by the fear of Maya. ||1||

1084 : 4166

He saved you from the fire of the womb,

1084 : 4167

and did not destroy you, when you were an egg in your mother's ovary.

1084 : 4168

Blessing you with meditative remembrance upon Himself, He nurtured you and cherished you; He is the Master of all hearts. ||2||

1084 : 4169

I have come to the Sanctuary of His lotus feet.

1084 : 4170

In the Saadh Sangat, the Company of the Holy, I sing the Praises of the Lord.

1084 : 4171

I have erased all the pains of birth and death; meditating on the Lord, Har, Har, I have no fear of death. ||3||

1084 : 4172

God is all-powerful, indescribable, unfathomable and divine.

1084 : 4173

All beings and creatures serve Him.

1084 : 4174

In so many ways, He cherishes those born from eggs, from the womb, from sweat and from the earth. ||4||

1084 : 4175

He alone obtains this wealth,

1084 : 4176

who savors and enjoys, deep within his mind, the Name of the Lord.

1084 : 4177

Grasping hold of his arm, God lifts him up and pulls him out of the deep, dark pit. Such a devotee of the Lord is very rare. ||5||

-- Raag Maaroo – Part 096 --

Raag Maaroo – Part 097

1085 : 4178

God exists in the beginning, in the middle and in the end.

1085 : 4179

Whatever the Creator Lord Himself does, comes to pass.

1085 : 4180

Doubt and fear are erased, in the Saadh Sangat, the Company of the Holy, and then one is not afflicted by deadly pain. ||6||

1085 : 4181

I sing the most Sublime Bani, the Word of the Lord of the Universe.

1085 : 4182

I beg for the dust of the feet of the Saadh Sangat.

1085 : 4183

Eradicating desire, I have become free of desire; I have burnt away all my sins. ||7||

1085 : 4184

This is the unique way of the Saints;

1085 : 4185

they behold the Supreme Lord God with them.

1085 : 4186

With each and every breath, they worship and adore the Lord, Har, Har. How could anyone be too lazy to meditate on Him? ||8||

1085 : 4187

Wherever I look, there I see the Inner-knower, the Searcher of hearts.

1085 : 4188

I never forget God, my Lord and Master, even for an instant.

1085 : 4189

Your slaves live by meditating, meditating in remembrance on the Lord; You are permeating the woods, the water and the land. ||9||

1085 : 4190

Even the hot wind does not touch one

1085 : 4191

who remains awake in meditative remembrance, night and day.

1085 : 4192

He delights and enjoys meditative remembrance on the Lord; he has no attachment to Maya. ||10||

1085 : 4193

Disease, sorrow and pain do not affect him;

1085 : 4194

he sings the Kirtan of the Lord's Praises in the Saadh Sangat, the Company of the Holy.

1085 : 4195

Please bless me with Your Name, O my Beloved Lord God; please listen to my prayer, O Creator. ||11||

1085 : 4196

Your Name is a jewel, O my Beloved Lord.

1085 : 4197

Your slaves are imbued with Your Infinite Love.

1085 : 4198

Those who are imbued with Your Love, become like You; it is so rare that they are found. ||12||

1085 : 4199

My mind longs for the dust of the feet of those

1085 : 4200

who never forget the Lord.

1085 : 4201

Associating with them, I obtain the supreme status; the Lord, my Companion, is always with me. ||13||

1085 : 4202

He alone is my beloved friend and companion,

1085 : 4203

who implants the Name of the One Lord within, and eradicates evil-mindedness.

1085 : 4204

Immaculate are the teachings of that humble servant of the Lord, who casts out sexual desire, anger and egotism. ||14||

1085 : 4205

Other than You, O Lord, no one is mine.

1085 : 4206

The Guru has led me to grasp the feet of God.

1085 : 4207

I am a sacrifice to the Perfect True Guru, who has destroyed the illusion of duality. ||15||

1085 : 4208

With each and every breath, I never forget God.

1085 : 4209

Twenty-four hours a day, I meditate on the Lord, Har, Har.

1085 : 4210

O Nanak, the Saints are imbued with Your Love; You are the great and all-powerful Lord.
||16||4||13||

1085 : 4211

Maaroo, Fifth Mehl:

1085 : 4212

One Universal Creator God. By The Grace Of The True Guru:

1085 : 4213

I enshrine the Lord's lotus feet continually within my heart.

1085 : 4214

Each and every moment, I humbly bow to the Perfect Guru.

1085 : 4215

I dedicate my body, mind and everything, and place it in offering before the Lord. His Name

is the most beautiful in this world. ||1||

1085 : 4216

Why forget the Lord and Master from your mind?

1085 : 4217

He blessed you with body and soul, creating and embellishing you.

1085 : 4218

With every breath and morsel of food, the Creator takes care of His beings, who receive according to what they have done. ||2||

1085 : 4219

No one returns empty-handed from Him;

1085 : 4220

twenty-four hours a day, keep the Lord in your mind.

-- Raag Maaroo – Part 097 --

Raag Maaroo – Part 098

1086 : 4221

In the Saadh Sangat, the Company of the Holy, meditate and vibrate upon your imperishable Lord and Master, and you shall be honored in the Court of the Lord. ||3||

1086 : 4222

The four great blessings, and the eighteen miraculous spiritual powers,

1086 : 4223

are found in the treasure of the Naam, which brings celestial peace and poise, and the nine treasures.

1086 : 4224

If you yearn in your mind for all joys, then join the Saadh Sangat, and dwell upon your Lord and Master. ||4||

1086 : 4225

The Shaastras, the Simritees and the Vedas proclaim

1086 : 4226

that the mortal must be victorious in this priceless human life.

1086 : 4227

Forsaking sexual desire, anger and slander, sing of the Lord with your tongue, O Nanak. ||5||

1086 : 4228

He has no form or shape, no ancestry or social class.

1086 : 4229

The Perfect Lord is perfectly pervading day and night.

1086 : 4230

Whoever meditates on Him is very fortunate; he is not consigned to reincarnation again. ||6||

1086 : 4231

One who forgets the Primal Lord, the Architect of karma,

1086 : 4232

wanders around burning, and remains tormented.

1086 : 4233

No one can save such an ungrateful person; he is thrown into the most horrible hell. ||7||

1086 : 4234

He blessed you with your soul, the breath of life, your body and wealth;

1086 : 4235

He preserved and nurtured you in your mother's womb.

1086 : 4236

Forsaking His Love, you are imbued with another; you shall never achieve your goals like this. ||8||

1086 : 4237

Please shower me with Your Merciful Grace, O my Lord and Master.

1086 : 4238

You dwell in each and every heart, and are near everyone.

1086 : 4239

Nothing is in my hands; he alone knows, whom You inspire to know. ||9||

1086 : 4240

One who has such pre-ordained destiny inscribed upon his forehead,

1086 : 4241

that person is not afflicted by Maya.

1086 : 4242

Slave Nanak seeks Your Sanctuary forever; there is no other equal to You. ||10||

1086 : 4243

In His Will, He made all pain and pleasure.

1086 : 4244

How rare are those who remember the Ambrosial Naam, the Name of the Lord.

1086 : 4245

His value cannot be described. He is prevailing everywhere. ||11||

1086 : 4246

He is the devotee; He is the Great Giver.

1086 : 4247

He is the Perfect Primal Lord, the Architect of karma.

1086 : 4248

He is your help and support, since infancy; He fulfills your mind's desires. ||12||

1086 : 4249

Death, pain and pleasure are ordained by the Lord.

1086 : 4250

They do not increase or decrease by anyone's efforts.

1086 : 4251

That alone happens, which is pleasing to the Creator; speaking of himself, the mortal ruins himself. ||13||

1086 : 4252

He lifts us up and pulls us out of the deep dark pit;

1086 : 4253

He unites with Himself, those who were separated for so many incarnations.

1086 : 4254

Showering them with His Mercy, He protects them with His own hands. Meeting with the Holy Saints, they meditate on the Lord of the Universe. ||14||

1086 : 4255

Your worth cannot be described.

1086 : 4256

Wondrous is Your form, and Your glorious greatness.

1086 : 4257

Your humble servant begs for the gift of devotional worship. Nanak is a sacrifice, a sacrifice to You. ||15||1||14||22||24||2||14||62||

1086 : 4258

Vaar Of Maaroo, Third Mehl:

1086 : 4259

One Universal Creator God. By The Grace Of The True Guru:

1086 : 4260

Shalok, First Mehl:

1086 : 4261

If virtue is sold when there is no buyer, then it is sold very cheap.

1086 : 4262

But if one meets a buyer of virtue, then virtue sells for hundreds of thousands.

-- Raag Maaroo – Part 098 --

Raag Maaroo – Part 099

1087 : 4263

Meeting with a virtuous person, virtue is obtained, and one is immersed in the True Guru.

1087 : 4264

Priceless virtues are not obtained for any price; they cannot be purchased in a store.

1087 : 4265

O Nanak, their weight is full and perfect; it never decreases at all. ||1||

1087 : 4266

Fourth Mehl:

1087 : 4267

Without the Naam, the Name of the Lord, they wander around, continually coming and going in reincarnation.

1087 : 4268

Some are in bondage, and some are set free; some are happy in the Love of the Lord.

1087 : 4269

O Nanak, believe in the True Lord, and practice Truth, through the lifestyle of Truth. ||2||

1087 : 4270

Pauree:

1087 : 4271

From the Guru, I have obtained the supremely powerful sword of spiritual wisdom.

1087 : 4272

I have cut down the fortress of duality and doubt, attachment, greed and egotism.

1087 : 4273

The Name of the Lord abides within my mind; I contemplate the Word of the Guru's Shabad.

1087 : 4274

Through Truth, self-discipline and sublime understanding, the Lord has become very dear to me.

1087 : 4275

Truly, truly, the True Creator Lord is all-pervading. ||1||

1087 : 4276

Shalok, Third Mehl:

1087 : 4277

Among the ragas, Kaydaaraa Raga is known as good, O Siblings of Destiny, if through it, one comes to love the Word of the Shabad,

1087 : 4278

and if one remains in the Society of the Saints, and enshrines love for the True Lord.

1087 : 4279

Such a person washes away the pollution from within, and saves his generations as well.

1087 : 4280

He gathes in the capital of virtue, and destroys and drives out unvirtuous sins.

1087 : 4281

O Nanak, he alone is known as united, who does not forsake his Guru, and who does not love duality. ||1||

1087 : 4282

Fourth Mehl:

1087 : 4283

Gazing upon the world–ocean, I am afraid of death; but if I live in the Fear of You, God, then I am not afraid.

1087 : 4284

Through the Word of the Guru's Shabad, I am content; O Nanak, I blossom forth in the Name. ||2||

1087 : 4285

Fourth Mehl:

1087 : 4286

I get on board the boat and set out, but the ocean is churning with waves.

1087 : 4287

The boat of Truth encounters no obstruction, if the Guru gives encouragement.

1087 : 4288

He takes us across to the door on the other side, as the Guru keeps watch.

1087 : 4289

O Nanak, if I am blessed with His Grace, I shall go to His Court with honor. ||3||

1087 : 4290

Pauree:

1087 : 4291

Enjoy your kingdom of bliss; as Gurmukh, practice Truth.

1087 : 4292

Sitting upon the throne of Truth, the Lord administers justice; He unites us in Union with the Society of the Saints.

1087 : 4293

Meditating on the Lord, through the True Teachings, we become just like the Lord.

1087 : 4294

If the Lord, the Giver of peace, abides in the mind, in this world, then in the end, He becomes our help and support.

1087 : 4295

Love for the Lord wells up, when the Guru imparts understanding. ||2||

1087 : 4296

Shalok, First Mehl:

1087 : 4297

Confused and deluded, I wander around, but no one shows me the way.

1087 : 4298

I go and ask the clever people, if there is there anyone who can rid me of my pain.

1087 : 4299

If the True Guru abides within my mind, then I see the Lord, my best friend, there.

1087 : 4300

O Nanak, my mind is satisfied and fulfilled, contemplating the Praises of the True Name.
||1||

1087 : 4301

Third Mehl:

1087 : 4302

He Himself is the Doer, and He is the deed; He Himself issues the Command.

1087 : 4303

He Himself forgives some, and He Himself does the deed.

1087 : 4304

O Nanak, receiving the Divine Light from the Guru, suffering and corruption are burnt away,
through the Name. ||2||

1087 : 4305

Pauree:

1087 : 4306

Don't be fooled by gazing at the riches of Maya, you foolish self-willed manmukh.

1087 : 4307

It shall not go along with you when you must depart; all the wealth you see is false.

1087 : 4308

The blind and ignorant do not understand, that the sword of death is hanging over their
heads.

1087 : 4309

By Guru's Grace, those who drink in the sublime essence of the Lord are saved.

-- Raag Maaroo – Part 099 --

Raag Maaroo – Part 100

1088 : 4310

He Himself is the Doer, and He Himself is the Cause; the Lord Himself is our Saving Grace.
||3||

1088 : 4311

Shalok, Third Mehl:

1088 : 4312

Those who do not meet with the Guru, who have no Fear of God at all,

1088 : 4313

continue coming and going in reincarnation, and suffer terrible pain; their anxiety is never relieved.

1088 : 4314

They are beaten like clothes being washed on the rocks, and struck every hour like chimes.

1088 : 4315

O Nanak, without the True Name, these entanglements are not removed from hanging over one's head. ||1||

1088 : 4316

Third Mehl:

1088 : 4317

I have searched throughout the three worlds, O my friend; egotism is bad for the world.

1088 : 4318

Don't worry, O my soul; speak the Truth, O Nanak, the Truth, and only the Truth. ||2||

1088 : 4319

Pauree:

1088 : 4320

The Lord Himself forgives the Gurmukhs; they are absorbed and immersed in the Lord's Name.

1088 : 4321

He Himself links them to devotional worship; they bear the Insignia of the Guru's Shabad.

1088 : 4322

Those who turn towards the Guru, as sunmukh, are beautiful. They are famous in the Court of the True Lord.

1088 : 4323

In this world, and in the world hereafter, they are liberated; they realize the Lord.

1088 : 4324

Blessed, blessed are those humble beings who serve the Lord. I am a sacrifice to them.
||4||

1088 : 4325

Shalok, First Mehl:

1088 : 4326

The rude, ill-mannered bride is encased in the body-tomb; she is blackened, and her mind is impure.

1088 : 4327

She can enjoy her Husband Lord, only if she is virtuous. O Nanak, the soul-bride is unworthy, and without virtue. ||1||

1088 : 4328

First Mehl:

1088 : 4329

She has good conduct, true self-discipline, and a perfect family.

1088 : 4330

O Nanak, day and night, she is always good; she loves her Beloved Husband Lord. ||2||

1088 : 4331

Pauree:

1088 : 4332

One who realizes his own self, is blessed with the treasure of the Naam, the Name of the Lord.

1088 : 4333

Granting His Mercy, the Guru merges him in the Word of His Shabad.

1088 : 4334

The Word of the Guru's Bani is immaculate and pure; through it, one drinks in the sublime essence of the Lord.

1088 : 4335

Those who taste the sublime essence of the Lord, forsake other flavors.

1088 : 4336

Drinking in the sublime essence of the Lord, they remain satisfied forever; their hunger and thirst are quenched. ||5||

1088 : 4337

Shalok, Third Mehl:

1088 : 4338

Her Husband Lord is pleased, and He enjoys His bride; the soul–bride adorns her heart with the Naam, the Name of the Lord.

1088 : 4339

O Nanak, that bride who stands before Him, is the most noble and respected woman. ||1||

1088 : 4340

First Mehl:

1088 : 4341

In her father–in–law's home hereafter, and in her parents' home in this world, she belongs to her Husband Lord. Her Husband is inaccessible and unfathomable.

1088 : 4342

O Nanak, she is the happy soul–bride, who is pleasing to her carefree, independent Lord. ||2||

1088 : 4343

Pauree:

1088 : 4344

That king sits upon the throne, who is worthy of that throne.

1088 : 4345

Those who realize the True Lord, they alone are the true kings.

1088 : 4346

These mere earthly rulers are not called kings; in the love of duality, they suffer.

1088 : 4347

Why should someone praise someone else who is also created? They depart in no time at all.

1088 : 4348

The One True Lord is eternal and imperishable. One who, as Gurmukh, understands becomes eternal as well. ||6||

1088 : 4349

Shalok, Third Mehl:

1088 : 4350

The One Lord is the Husband of all. No one is without the Husband Lord.

1088 : 4351

O Nanak, they are the pure soul-brides, who merge in the True Guru. ||1||

1088 : 4352

Third Mehl:

1088 : 4353

The mind is churning with so many waves of desire. How can one be emancipated in the Court of the Lord?

1088 : 4354

Be absorbed in the Lord's True Love, and imbued with the deep color of the Lord's Infinite Love.

1088 : 4355

O Nanak, by Guru's Grace, one is emancipated, if the consciousness is attached to the True Lord. ||2||

1088 : 4356

Pauree:

1088 : 4357

The Name of the Lord is priceless. How can its value be estimated?

-- Raag Maaroo – Part 100 --

Raag Maaroo – Part 101

1089 : 4358

He Himself created the entire universe, and He Himself is pervading it.

1089 : 4359

The Gurmukhs praise the Lord forever, and through the Truth, they assess Him.

1089 : 4360

Through the Word of the Guru's Shabad, the heart–lotus blossoms forth, and in this way, one drinks in the sublime essence of the Lord.

1089 : 4361

Coming and going in reincarnation ceases, and one sleeps in peace and poise. ||7||

1089 : 4362

Shalok, First Mehl:

1089 : 4363

Neither dirty, nor dull, nor saffron, nor any color that fades.

1089 : 4364

O Nanak, crimson – deep crimson is the color of one who is imbued with the True Lord. ||1||

1089 : 4365

Third Mehl:

1089 : 4366

The bumble bee intuitively and fearlessly dwells among the vegetation, flowers and fruits.

1089 : 4367

O Nanak, there is only one tree, one flower, and one bumble bee. ||2||

1089 : 4368

Pauree:

1089 : 4369

Those humble beings who struggle with their minds are brave and distinguished heroes.

1089 : 4370

Those who realize their own selves, remain forever united with the Lord.

1089 : 4371

This is the glory of the spiritual teachers, that they remain absorbed in their mind.

1089 : 4372

They attain the Mansion of the Lord's Presence, and focus their meditation on the True Lord.

1089 : 4373

Those who conquer their own minds, by Guru's Grace, conquer the world. ||8||

1089 : 4374

Shalok, Third Mehl:

1089 : 4375

If I were to become a Yogi, and wander around the world, begging from door to door,

1089 : 4376

then, when I am summoned to the Court of the Lord, what answer could I give?

1089 : 4377

The Naam, the Name of the Lord, is the charity I beg for; contentment is my temple. The True Lord is always with me.

1089 : 4378

Nothing is obtained by wearing religious robes; all will be seized by the Messenger of Death.

1089 : 4379

O Nanak, talk is false; contemplate the True Name. ||1||

1089 : 4380

Third Mehl:

1089 : 4381

Through that door, you will be called to account; do not serve at that door.

1089 : 4382

Seek and find such a True Guru, who has no equal in His greatness.

1089 : 4383

In His Sanctuary, one is released, and no one calls him to account.

1089 : 4384

Truth is implanted within Him, and He implants Truth within others. He bestows the blessing of the True Shabad.

1089 : 4385

One who has Truth within his heart – his body and mind are also true.

1089 : 4386

O Nanak, if one submits to the Hukam, the Command of the True Lord God, he is blessed with true glory and greatness.

1089 : 4387

He is immersed and merged in the True Lord, who blesses him with His Glance of Grace. ||2||

1089 : 4388

Pauree:

1089 : 4389

They are not called heroes, who die of egotism, suffering in pain.

1089 : 4390

The blind ones do not realize their own selves; in the love of duality, they rot.

1089 : 4391

They struggle with great anger; here and hereafter, they suffer in pain.

1089 : 4392

The Dear Lord is not pleased by egotism; the Vedas proclaim this clearly.

1089 : 4393

Those who die of egotism, shall not find salvation. They die, and are reborn in reincarnation. ||9||

1089 : 4394

Shalok, Third Mehl:

1089 : 4395

The crow does not become white, and an iron boat does not float across.

1089 : 4396

One who puts his faith in the treasure of his Beloved Lord is blessed; he exalts and embellishes others as well.

1089 : 4397

One who realizes the Hukam of God's Command – his face is radiant and bright; he floats across, like iron upon wood.

1089 : 4398

Forsake thirst and desire, and abide in the Fear of God; O Nanak, these are the most excellent actions. ||1||

1089 : 4399

Third Mehl:

1089 : 4400

The ignorant people who go to the desert to conquer their minds, are not able to conquer them.

1089 : 4401

O Nanak, if this mind is to be conquered, one must contemplate the Word of the Guru's Shabad.

1089 : 4402

This mind is not conquered by conquering it, even though everyone longs to do so.

1089 : 4403

O Nanak, the mind itself conquers the mind, if one meets with the True Guru. ||2||

Raag Maaroo – Part 102

1090 : 4404

Pauree:

1090 : 4405

He created both sides; Shiva dwells within Shakti (the soul dwells within the material universe).

1090 : 4406

Through the material universe of Shakti, no one has ever found the Lord; they continue to be born and die in reincarnation.

1090 : 4407

Serving the Guru, peace is found, meditating on the Lord with every breath and morsel of food.

1090 : 4408

Searching and looking through the Simritees and the Shaastras, I have found that the most sublime person is the slave of the Lord.

1090 : 4409

O Nanak, without the Naam, nothing is permanent and stable; I am a sacrifice to the Naam, the Name of the Lord. ||10||

1090 : 4410

Shalok, Third Mehl:

1090 : 4411

I might become a Pandit, a religious scholar, or an astrologer, and recite the four Vedas with my mouth;

1090 : 4412

I might be worshipped throughout the nine regions of the earth for my wisdom and thought;

1090 : 4413

let me not forget the Word of Truth, that no one can touch my sacred cooking square.

1090 : 4414

Such cooking squares are false, O Nanak; only the One Lord is True. ||1||

1090 : 4415

Third Mehl:

1090 : 4416

He Himself creates and He Himself acts; He bestows His Glance of Grace.

1090 : 4417

He Himself grants glorious greatness; says Nanak, He is the True Lord. ||2||

1090 : 4418

Pauree:

1090 : 4419

Only death is painful; I cannot conceive of anything else as painful.

1090 : 4420

It is unstoppable; it stalks and pervades the world, and fights with the sinners.

1090 : 4421

Through the Word of the Guru's Shabad, one is immersed in the Lord. Meditating on the Lord, one comes to realize the Lord.

1090 : 4422

He alone is emancipated in the Sanctuary of the Lord, who struggles with his own mind.

1090 : 4423

One who contemplates and meditates on the Lord in his mind, succeeds in the Court of the Lord. ||11||

1090 : 4424

Shalok, First Mehl:

1090 : 4425

Submit to the Will of the Lord Commander; in His Court, only Truth is accepted.

1090 : 4426

Your Lord and Master shall call you to account; do not go astray on beholding the world.

1090 : 4427

One who keeps watch over his heart, and keeps his heart pure, is a dervish, a saintly devotee.

1090 : 4428

Love and affection, O Nanak, are in the accounts placed before the Creator. ||1||

1090 : 4429

First Mehl:

1090 : 4430

One who is unattached like the bumble bee, sees the Lord of the world everywhere.

1090 : 4431

The diamond of his mind is pierced through with the Diamond of the Lord's Name; O Nanak, his neck is embellished with it. ||2||

1090 : 4432

Pauree:

1090 : 4433

The self-willed manmukhs are afflicted by death; they cling to Maya in emotional attachment.

1090 : 4434

In an instant, they are thrown to the ground and killed; in the love of duality, they are deluded.

1090 : 4435

This opportunity shall not come into their hands again; they are beaten by the Messenger of Death with his stick.

1090 : 4436

But Death's stick does not even strike those who remain awake and aware in the Love of the Lord.

1090 : 4437

All are Yours, and cling to You; only You can save them. ||12||

1090 : 4438

Shalok, First Mehl:

1090 : 4439

See the imperishable Lord everywhere; attachment to wealth brings only great pain.

1090 : 4440

Loaded with dust, you have to cross over the world–ocean; you are not carrying the profit and capital of the Name with you. ||1||

1090 : 4441

First Mehl:

1090 : 4442

My capital is Your True Name, O Lord; this wealth is inexhaustible and infinite.

1090 : 4443

O Nanak, this merchandise is immaculate; blessed is the banker who trades in it. ||2||

1090 : 4444

First Mehl:

1090 : 4445

Know and enjoy the primal, eternal Love of the Great Lord and Master.

1090 : 4446

Blessed with the Naam, O Nanak, you shall strike down the Messenger of Death, and push his face to the ground. ||3||

1090 : 4447

Pauree:

1090 : 4448

He Himself has embellished the body, and placed the nine treasures of the Naam within it.

1090 : 4449

He confuses some in doubt; fruitless are their actions.

1090 : 4450

Some, as Gurmukh, realize their Lord, the Supreme Soul.

1090 : 4451

Some listen to the Lord, and obey Him; sublime and exalted are their actions.

1090 : 4452

Love for the Lord wells up deep within, singing the Glorious Praises of the Lord's Name.
||13||

1090 : 4453

Shalok, First Mehl:

— Raag Maaroo – Part 102 —

Raag Maaroo – Part 103

1091 : 4454

The Fear of God abides in the mind of the innocent; this is the straight path to the One Lord.

1091 : 4455

Jealousy and envy bring terrible pain, and one is cursed throughout the three worlds. ||1||

1091 : 4456

First Mehl:

1091 : 4457

The drum of the Vedas vibrates, bringing dispute and divisiveness.

1091 : 4458

O Nanak, contemplate the Naam, the Name of the Lord; there is none except Him. ||2||

1091 : 4459

First Mehl:

1091 : 4460

The world–ocean of the three qualities is unfathomably deep; how can its bottom be seen?

1091 : 4461

If I meet with the great, self–sufficient True Guru, then I am carried across.

1091 : 4462

This ocean is filled up with pain and suffering.

1091 : 4463

O Nanak, without the True Name, no one's hunger is appeased. ||3||

1091 : 4464

Pauree:

1091 : 4465

Those who search their inner beings, through the Word of the Guru's Shabad, are exalted and adorned.

1091 : 4466

They obtain what they wish for, meditating on the Lord's Name.

1091 : 4467

One who is blessed by God's Grace, meets with the Guru; he sings the Glorious Praises of the Lord.

1091 : 4468

The Righteous Judge of Dharma is his friend; he does not have to walk on the Path of Death.

1091 : 4469

He meditates on the Lord's Name, day and night; he is absorbed and immersed in the Lord's Name. ||14||

1091 : 4470

Shalok, First Mehl:

1091 : 4471

Listen to and speak the Name of the One Lord, who permeates the heavens, this world and the nether regions of the underworld.

1091 : 4472

The Hukam of His Command cannot be erased; whatever He has written, shall go with the mortal.

1091 : 4473

Who has died, and who kills? Who comes and who goes?

1091 : 4474

Who is enraptured, O Nanak, and whose consciousness merges in the Lord? ||1||

1091 : 4475

First Mehl:

1091 : 4476

In egotism, he dies; possessiveness kills him, and the breath flows out like a river.

1091 : 4477

Desire is exhausted, O Nanak, only when the mind is imbued with the Name.

1091 : 4478

His eyes are imbued with the eyes of the Lord, and his ears ring with celestial consciousness.

1091 : 4479

His tongue drinks in the sweet nectar, dyed crimson by chanting the Name of the Beloved Lord.

1091 : 4480

His inner being is drenched with the Lord's fragrance; his worth cannot be described. ||2||

1091 : 4481

Pauree:

1091 : 4482

In this age, the Naam, the Name of the Lord, is the treasure. Only the Naam goes along in the end.

1091 : 4483

It is inexhaustible; it is never empty, no matter how much one may eat, consume or spend.

1091 : 4484

The Messenger of Death does not even approach the humble servant of the Lord.

1091 : 4485

They alone are the true bankers and traders, who have the wealth of the Lord in their laps.

1091 : 4486

By the Lord's Mercy, one finds the Lord, only when the Lord Himself sends for him. ||15||

1091 : 4487

Shalok, Third Mehl:

1091 : 4488

The self-willed manmukh does not appreciate the excellence of trading in Truth. He deals in poison, collects poison, and is in love with poison.

1091 : 4489

Outwardly, they call themselves Pandits, religious scholars, but in their minds they are foolish and ignorant.

1091 : 4490

They do not focus their consciousness on the Lord; they love to engage in arguments.

1091 : 4491

They speak to cause arguments, and earn their living by telling lies.

1091 : 4492

In this world, only the Lord's Name is immaculate and pure. All other objects of creation are polluted.

1091 : 4493

O Nanak, those who do not remember the Naam, the Name of the Lord, are polluted; they die in ignorance. ||1||

1091 : 4494

Third Mehl:

1091 : 4495

Without serving the Lord, he suffers in pain; accepting the Hukam of God's Command, pain is gone.

1091 : 4496

He Himself is the Giver of peace; He Himself awards punishment.

1091 : 4497

O Nanak, know this well; all that happens is according to His Will. ||2||

1091 : 4498

Pauree:

1091 : 4499

Without the Lord's Name, the world is poor. Without the Name, no one is satisfied.

1091 : 4500

He is deluded by duality and doubt. In egotism, he suffers in pain.

-- Raag Maaroo – Part 103 --

Raag Maaroo – Part 104

1092 : 4501

Without good karma, he does not obtain anything, no matter how much he may wish for it.

1092 : 4502

Coming and going in reincarnation, and birth and death are ended, through the Word of the Guru's Shabad.

1092 : 4503

He Himself acts, so unto whom should we complain? There is no other at all. ||16||

1092 : 4504

Shalok, Third Mehl:

1092 : 4505

In this world, the Saints earn the wealth; they come to meet God through the True Guru.

1092 : 4506

The True Guru implants the Truth within; the value of this wealth cannot be described.

1092 : 4507

Obtaining this wealth, hunger is relieved, and peace comes to dwell in the mind.

1092 : 4508

Only those who have such pre-ordained destiny, come to receive this.

1092 : 4509

The world of the self-willed manmukh is poor, crying out for Maya.

1092 : 4510

Night and day, it wanders continually, and its hunger is never relieved.

1092 : 4511

It never finds calm tranquility, and peace never comes to dwell in its mind.

1092 : 4512

It is always plagued by anxiety, and its cynicism never departs.

1092 : 4513

O Nanak, without the True Guru, the intellect is perverted; if one meets the True Guru, then one practices the Word of the Shabad.

1092 : 4514

Forever and ever, he dwells in peace, and merges in the True Lord. ||1||

1092 : 4515

Third Mehl:

1092 : 4516

The One who created the world, takes care of it.

1092 : 4517

Meditate in remembrance on the One Lord, O Siblings of Destiny; there is none other than Him.

1092 : 4518

So eat the food of the Shabad and goodness; eating it, you shall remain satisfied forever.

1092 : 4519

Dress yourself in the Praise of the Lord. Forever and ever, it is radiant and bright; it is never polluted.

1092 : 4520

I have intuitively earned the true wealth, which never decreases.

1092 : 4521

The body is adorned with the Shabad, and is at peace forever and ever.

1092 : 4522

O Nanak, the Gurmukh realizes the Lord, who reveals Himself. ||2||

1092 : 4523

Pauree:

1092 : 4524

Deep within the self are meditation and austere self-discipline, when one realizes the Word of the Guru's Shabad.

1092 : 4525

Meditating on the Name of the Lord, Har, Har, egotism and ignorance are eliminated.

1092 : 4526

One's inner being is overflowing with Ambrosial Nectar; tasting it, the flavor is known.

1092 : 4527

Those who taste it become fearless; they are satisfied with the sublime essence of the Lord.

1092 : 4528

Those who drink it in, by the Grace of the Lord, are never again afflicted by death. ||17||

1092 : 4529

Shalok, Third Mehl:

1092 : 4530

People tie up bundles of demerits; no one deals in virtue.

1092 : 4531

Rare is that person, O Nanak, who purchases virtue.

1092 : 4532

By Guru's Grace, one is blessed with virtue, when the Lord bestows His Glance of Grace.
||1||

1092 : 4533

Third Mehl:

1092 : 4534

Merits and demerits are the same; they are both created by the Creator.

1092 : 4535

O Nanak, one who obeys the Hukam of the Lord's Command, finds peace, contemplating the Word of the Guru's Shabad. ||2||

1092 : 4536

Pauree:

1092 : 4537

The King sits on the throne within the self; He Himself administers justice.

1092 : 4538

Through the Word of the Guru's Shabad, the Lord's Court is known; within the self is the Sanctuary, the Mansion of the Lord's Presence.

1092 : 4539

The coins are assayed, and the genuine coins are placed in His treasury, while the counterfeit ones find no place.

1092 : 4540

The Truest of the True is all-pervading; His justice is forever True.

1092 : 4541

One comes to enjoy the Ambrosial essence, when the Name is enshrined in the mind. ||18||

1092 : 4542

Shalok, First Mehl:

1092 : 4543

When one acts in egotism, then You are not there, Lord. Wherever You are, there is no ego.

-- Raag Maaroo – Part 104 --

Raag Maaroo – Part 105

1093 : 4544

O spiritual teachers, understand this: the Unspoken Speech is in the mind.

1093 : 4545

Without the Guru, the essence of reality is not found; the Invisible Lord dwells everywhere.

1093 : 4546

One meets the True Guru, and then the Lord is known, when the Word of the Shabad comes to dwell in the mind.

1093 : 4547

When self-conceit departs, doubt and fear also depart, and the pain of birth and death is removed.

1093 : 4548

Following the Guru's Teachings, the Unseen Lord is seen; the intellect is exalted, and one is carried across.

1093 : 4549

O Nanak, chant the chant of 'Sohang hansaa' – 'He is me, and I am Him.' The three worlds are absorbed in Him. ||1||

1093 : 4550

Third Mehl:

1093 : 4551

Some assay their mind-jewel, and contemplate the Word of the Guru's Shabad.

1093 : 4552

Only a few of those humble beings are known in this world, in this Dark Age of Kali Yuga.

1093 : 4553

One's self remains blended with the Lord's Self, when egotism and duality are conquered.

1093 : 4554

O Nanak, those who are imbued with the Naam cross over the difficult, treacherous and terrifying world–ocean. ||2||

1093 : 4555

Pauree:

1093 : 4556

The self–willed manmukhs do not search within their own selves; they are deluded by their egotistical pride.

1093 : 4557

Wandering in the four directions, they grow weary, tormented by burning desire within.

1093 : 4558

They do not study the Simritees and the Shaastras; the manmukhs waste away and are lost.

1093 : 4559

Without the Guru, no one finds the Naam, the Name of the True Lord.

1093 : 4560

One who contemplates the essence of spiritual wisdom and meditates on the Lord is saved. ||19||

1093 : 4561

Shalok, Second Mehl:

1093 : 4562

He Himself knows, He Himself acts, and He Himself does it right.

1093 : 4563

So stand before Him, O Nanak, and offer your prayers. ||1||

1093 : 4564

First Mehl:

1093 : 4565

He who created the creation, watches over it; He Himself knows.

1093 : 4566

Unto whom should I speak, O Nanak, when everything is contained within the home of the heart? ||2||

1093 : 4567

Pauree:

1093 : 4568

Forget everything, and be friends with the One Lord alone.

1093 : 4569

Your mind and body shall be enraptured, and the Lord shall burn away your sins.

1093 : 4570

Your comings and goings in reincarnation shall cease; you shall not be reborn and die again.

1093 : 4571

The True Name shall be your Support, and you shall not burn in sorrow and attachment.

1093 : 4572

O Nanak, gather in the treasure of the Naam, the Name of the Lord, within your mind. ||20||

1093 : 4573

Shalok, Fifth Mehl:

1093 : 4574

You do not forget Maya from your mind; you beg for it with each and every breath.

1093 : 4575

You do not even think of that God; O Nanak, it is not in your karma. ||1||

1093 : 4576

Fifth Mehl:

1093 : 4577

Maya and its wealth shall not go along with you, so why do you cling to it – are you blind?

1093 : 4578

Meditate on the Guru's Feet, and the bonds of Maya shall be cut away from you. ||2||

1093 : 4579

Pauree:

1093 : 4580

By the Pleasure of His Will, the Lord inspires us to obey the Hukam of His Command; by the Pleasure of His Will, we find peace.

1093 : 4581

By the Pleasure of His Will, He leads us to meet the True Guru; by the Pleasure of His Will, we meditate on the Truth.

1093 : 4582

There is no other gift as great as the Pleasure of His Will; this Truth is spoken and proclaimed.

1093 : 4583

Those who have such pre-ordained destiny, practice and live the Truth.

1093 : 4584

Nanak has entered His Sanctuary; He created the world. ||21||

1093 : 4585

Shalok, Third Mehl:

1093 : 4586

Those who do not have spiritual wisdom within, do not have even an iota of the Fear of God.

1093 : 4587

O Nanak, why kill those who are already dead? The Lord of the Universe Himself has killed them. ||1||

1093 : 4588

Third Mehl:

1093 : 4589

To read the horoscope of the mind, is the most sublime joyful peace.

1093 : 4590

He alone is called a good Brahmin, who understands God in contemplative meditation.

1093 : 4591

He praises the Lord, and reads of the Lord, and contemplates the Word of the Guru's Shabad.

-- Raag Maaroo – Part 105 --

Raag Maaroo – Part 106

1094 : 4592

Celebrated and approved is the coming into the world of such a person, who saves all his generations as well.

1094 : 4593

Hereafter, no one is questioned about social status; excellent and sublime is the practice of the Word of the Shabad.

1094 : 4594

Other study is false, and other actions are false; such people are in love with poison.

1094 : 4595

They do not find any peace within themselves; the self-willed manmukhs waste away their lives.

1094 : 4596

O Nanak, those who are attuned to the Naam are saved; they have infinite love for the Guru. ||2||

1094 : 4597

Pauree:

1094 : 4598

He Himself creates the creation, and gazes upon it; He Himself is totally True.

1094 : 4599

One who does not understand the Hukam, the Command of his Lord and Master, is false.

1094 : 4600

By the Pleasure of His Will, the True Lord joins the Gurmukh to Himself.

1094 : 4601

He is the One Lord and Master of all; through the Word of the Guru's Shabad, we are blended with Him.

1094 : 4602

The Gurmukhs praise Him forever; all are beggars of Him.

1094 : 4603

O Nanak, as He Himself makes us dance, we dance. ||22||1||

1094 : 4604

Sudh||

1094 : 4605

Vaar Of Maaroo, Fifth Mehl, Dakhanay, Fifth Mehl:

1094 : 4606

One Universal Creator God. By The Grace Of The True Guru:

1094 : 4607

If You tell me to, O my Friend, I will cut off my head and give it to You.

1094 : 4608

My eyes long for You; when will I see Your Vision? ||1||

1094 : 4609

Fifth Mehl:

1094 : 4610

I am in love with You; I have seen that other love is false.

1094 : 4611

Even clothes and food are frightening to me, as long as I do not see my Beloved. ||2||

1094 : 4612

Fifth Mehl:

1094 : 4613

I rise early, O my Husband Lord, to behold Your Vision.

1094 : 4614

Eye make-up, garlands of flowers, and the flavor of betel leaf, are all nothing but dust, without seeing You. ||3||

1094 : 4615

Pauree:

1094 : 4616

You are True, O my True Lord and Master; You uphold all that is true.

1094 : 4617

You created the world, making a place for the Gurmukhs.

1094 : 4618

By the Will of the Lord, the Vedas came into being; they discriminate between sin and virtue.

1094 : 4619

You created Brahma, Vishnu and Shiva, and the expanse of the three qualities.

1094 : 4620

Creating the world of the nine regions, O Lord, You have embellished it with beauty.

1094 : 4621

Creating the beings of various kinds, You infused Your power into them.

1094 : 4622

No one knows Your limit, O True Creator Lord.

1094 : 4623

You Yourself know all ways and means; You Yourself save the Gurmukhs. ||1||

1094 : 4624

Dakhanay, Fifth Mehl:

1094 : 4625

If You are my friend, then don't separate Yourself from me, even for an instant.

1094 : 4626

My soul is fascinated and enticed by You; when will I see You, O my Love? ||1||

1094 : 4627

Fifth Mehl:

1094 : 4628

Burn in the fire, you evil person; O separation, be dead.

1094 : 4629

O my Husband Lord, please sleep upon my bed, that all my sufferings may be gone. ||2||

1094 : 4630

Fifth Mehl:

1094 : 4631

The evil person is engrossed in the love of duality; through the disease of egotism, he suffers separation.

1094 : 4632

The True Lord King is my friend; meeting with Him, I am so happy. ||3||

1094 : 4633

Pauree:

1094 : 4634

You are inaccessible, merciful and infinite; who can estimate Your worth?

1094 : 4635

You created the entire universe; You are the Master of all the worlds.

1094 : 4636

No one knows Your creative power, O my all-pervading Lord and Master.

1094 : 4637

No one can equal You; You are imperishable and eternal, the Savior of the world.

--- Raag Maaroo – Part 106 ---

Raag Maaroo – Part 107

1095 : 4638

You established the four ages; You are the Creator of all worlds.

1095 : 4639

You created the comings and goings of reincarnation; not even a particle of filth sticks to You.

1095 : 4640

As you are merciful, You attach us to the Feet of the True Guru.

1095 : 4641

You cannot be found by any other efforts; You are the eternal, imperishable Creator of the Universe. ||2||

1095 : 4642

Dakhanay, Fifth Mehl:

1095 : 4643

If You come into my courtyard, all the earth becomes beautiful.

1095 : 4644

Other than the One Lord, my Husband, no one else cares for me. ||1||

1095 : 4645

Fifth Mehl:

1095 : 4646

All my adornments become beautiful, when You, O Lord, sit in my courtyard and make it

Yours.

1095 : 4647

Then no traveller who comes to my home shall leave empty-handed. ||2||

1095 : 4648

Fifth Mehl:

1095 : 4649

I have spread out my bed for You, O my Husband Lord, and applied all my decorations.

1095 : 4650

But even this is not pleasing to me, to wear a garland around my neck. ||3||

1095 : 4651

Pauree:

1095 : 4652

O Supreme Lord God, O Transcendent Lord, You do not take birth.

1095 : 4653

By the Hukam of Your Command, You formed the Universe; forming it, You merge into it.

1095 : 4654

Your Form cannot be known; how can one meditate on You?

1095 : 4655

You are pervading and permeating all; You Yourself reveal Your creative potency.

1095 : 4656

Your treasures of devotional worship are overflowing; they never decrease.

1095 : 4657

These gems, jewels and diamonds – their value cannot be estimated.

1095 : 4658

As You Yourself become merciful, Lord, You link us to the service of the True Guru.

1095 : 4659

One who sings the Glorious Praises of the Lord, never suffers any deficiency. ||3||

1095 : 4660

Dakhanay, Fifth Mehl:

1095 : 4661

When I look within my being, I find that my Beloved is with me.

1095 : 4662

All pains are relieved, O Nanak, when He bestows His Glance of Grace. ||1||

1095 : 4663

Fifth Mehl:

1095 : 4664

Nanak sits, waiting for news of the Lord, and stands at the Lord's Door; serving Him for so long.

1095 : 4665

O my Beloved, only You know my objective; I stand, waiting to see the Lord's face. ||2||

1095 : 4666

Fifth Mehl:

1095 : 4667

What should I say to you, you fool? Don't look at the vines of others – be a true husband.

1095 : 4668

O Nanak, the entire world is blooming, like a garden of flowers. ||3||

1095 : 4669

Pauree:

1095 : 4670

You are Wise, all-knowing and beautiful; You are pervading and permeating all.

1095 : 4671

You Yourself are the Lord and Master, and the servant; You worship and adore Yourself.

1095 : 4672

You are all-wise and all-seeing; You Yourself are true and pure.

1095 : 4673

The Immaculate Lord, my Lord God, is celibate and True.

1095 : 4674

God spreads out the expanse of the entire universe, and He Himself plays in it.

1095 : 4675

He created this coming and going of reincarnation; creating the wondrous play, He gazes upon it.

1095 : 4676

One who is blessed with the Guru's Teachings, is not consigned to the womb of reincarnation, ever again.

1095 : 4677

All walk as He makes them walk; nothing is under the control of the created beings. ||4||

1095 : 4678

Dakhanay, Fifth Mehl:

1095 : 4679

You are walking along the river–bank, but the land is giving way beneath you.

1095 : 4680

Watch out! Your foot might slip, and you'll fall in and die. ||1||

1095 : 4681

Fifth Mehl:

1095 : 4682

You believe what is false and temporary to be true, and so you run on and on.

1095 : 4683

O Nanak, like butter in the fire, it shall melt away; it shall fade away like the water–lily. ||2||

1095 : 4684

Fifth Mehl:

1095 : 4685

O my foolish and silly soul, why are you too lazy to serve?

Such a long time has passed. When will this opportunity come again? ||3||

-- Raag Maaroo – Part 107 --

Raag Maaroo – Part 108

1096 : 4687

Pauree:

1096 : 4688

You have no form or shape, no social class or race.

1096 : 4689

These humans believe that You are far away; but You are quite obviously apparent.

1096 : 4690

You enjoy Yourself in every heart, and no filth sticks to You.

1096 : 4691

You are the blissful and infinite Primal Lord God; Your Light is all-pervading.

1096 : 4692

Among all divine beings, You are the most divine, O Creator-architect, Rejuvenator of all.

1096 : 4693

How can my single tongue worship and adore You? You are the eternal, imperishable, infinite Lord God.

1096 : 4694

One whom You Yourself unite with the True Guru – all his generations are saved.

1096 : 4695

All Your servants serve You; Nanak is a humble servant at Your Door. ||5||

1096 : 4696

Dakhanay, Fifth Mehl:

1096 : 4697

He builds a hut of straw, and the fool lights a fire in it.

1096 : 4698

Only those who have such pre-ordained destiny on their foreheads, find Shelter with the Master. ||1||

1096 : 4699

Fifth Mehl:

1096 : 4700

O Nanak, he grinds the corn, cooks it and places it before himself.

1096 : 4701

But without his True Guru, he sits and waits for his food to be blessed. ||2||

1096 : 4702

Fifth Mehl:

1096 : 4703

O Nanak, the loaves of bread are baked and placed on the plate.

1096 : 4704

Those who obey their Guru, eat and are totally satisfied. ||3||

1096 : 4705

Pauree:

1096 : 4706

You have staged this play in the world, and infused egotism into all beings.

1096 : 4707

In the one temple of the body are the five thieves, who continually misbehave.

1096 : 4708

The ten brides, the sensory organs were created, and the one husband, the self; the ten are engrossed in flavors and tastes.

1096 : 4709

This Maya fascinates and entices them; they wander continually in doubt.

1096 : 4710

You created both sides, spirit and matter, Shiva and Shakti.

1096 : 4711

Matter loses out to spirit; this is pleasing to the Lord.

1096 : 4712

You enshrined spirit within, which leads to merger with the Sat Sangat, the True Congregation.

1096 : 4713

Within the bubble, You formed the bubble, which shall once again merge into the water. ||6||

1096 : 4714

Dakhanay, Fifth Mehl:

1096 : 4715

Look ahead; don't turn your face backwards.

1096 : 4716

O Nanak, be successful this time, and you shall not be reincarnated again. ||1||

1096 : 4717

Fifth Mehl:

1096 : 4718

My joyful friend is called the friend of all.

1096 : 4719

All think of Him as their own; He never breaks anyone's heart. ||2||

1096 : 4720

Fifth Mehl:

1096 : 4721

The hidden jewel has been found; it has appeared on my forehead.

1096 : 4722

Beautiful and exalted is that place, O Nanak, where You dwell, O my Dear Lord. ||3||

1096 : 4723

Pauree:

1096 : 4724

When You are on my side, Lord, what do I need to worry about?

1096 : 4725

You entrusted everything to me, when I became Your slave.

1096 : 4726

My wealth is inexhaustible, no matter how much I spend and consume.

1096 : 4727

The 8.4 million species of beings all work to serve me.

1096 : 4728

All these enemies have become my friends, and no one wishes me ill.

1096 : 4729

No one calls me to account, since God is my forgiver.

1096 : 4730

I have become blissful, and I have found peace, meeting with the Guru, the Lord of the Universe.

1096 : 4731

All my affairs have been resolved, since You are pleased with me. ||7||

1096 : 4732

Dakhanay, Fifth Mehl:

1096 : 4733

I am so eager to see You, O Lord; what does Your face look like?

1096 : 4734

I wandered around in such a miserable state, but when I saw You, my mind was comforted and consoled. ||1||

-- Raag Maaroo – Part 108 --

Raag Maaroo – Part 109

1097 : 4735

Fifth Mehl:

1097 : 4736

The miserable endure so much suffering and pain; You alone know their pain, Lord.

1097 : 4737

I may know hundreds of thousands of remedies, but I shall live only if I see my Husband Lord. ||2||

1097 : 4738

Fifth Mehl:

1097 : 4739

I have seen the river–bank washed away by the raging waters of the river.

1097 : 4740

They alone remain intact, who meet with the True Guru. ||3||

1097 : 4741

Pauree:

1097 : 4742

No pain afflicts that humble being who hungers for You, Lord.

1097 : 4743

That humble Gurmukh who understands, is celebrated in the four directions.

1097 : 4744

Sins run away from that man, who seeks the Sanctuary of the Lord.

1097 : 4745

The filth of countless incarnations is washed away, bathing in the dust of the Guru's feet.

1097 : 4746

Whoever submits to the Lord's Will does not suffer in sorrow.

1097 : 4747

O Dear Lord, You are the friend of all; all believe that You are theirs.

1097 : 4748

The glory of the Lord's humble servant is as great as the Glorious Radiance of the Lord.

1097 : 4749

Among all, His humble servant is pre-eminent; through His humble servant, the Lord is known. ||8||

1097 : 4750

Dakhanay, Fifth Mehl:

1097 : 4751

Those whom I followed, now follow me.

1097 : 4752

Those in whom I placed my hopes, now place their hopes in me. ||1||

1097 : 4753

Fifth Mehl:

1097 : 4754

The fly flies around, and comes to the wet lump of molasses.

1097 : 4755

Whoever sits on it, is caught; they alone are saved, who have good destiny on their foreheads. ||2||

1097 : 4756

Fifth Mehl:

1097 : 4757

I see Him within all. No one is without Him.

1097 : 4758

Good destiny is inscribed on the forehead of that companion, who who enjoys the Lord, my Friend. ||3||

1097 : 4759

Pauree:

1097 : 4760

I am a minstrel at His Door, singing His Glorious Praises, to please to my Lord God.

1097 : 4761

My God is permanent and stable; others continue coming and going.

1097 : 4762

I beg for that gift from the Lord of the World, which will satisfy my hunger.

1097 : 4763

O Dear Lord God, please bless Your minstrel with the Blessed Vision of Your Darshan, that I might be satisfied and fulfilled.

1097 : 4764

God, the Great Giver, hears the prayer, and summons the minstrel to the Mansion of His Presence.

1097 : 4765

Gazing upon God, the minstrel is rid of pain and hunger; he does not think to ask for anything else.

1097 : 4766

All desires are fulfilled, touching the feet of God.

1097 : 4767

I am His humble, unworthy minstrel; the Primal Lord God has forgiven me. ||9||

1097 : 4768

Dakhanay, Fifth Mehl:

1097 : 4769

When the soul leaves, you shall become dust, O vacant body; why do you not realize your Husband Lord?

1097 : 4770

You are in love with evil people; by what virtues will you enjoy the Lord's Love? ||1||

1097 : 4771

Fifth Mehl:

1097 : 4772

O Nanak, without Him, you cannot survive, even for an instant; you cannot afford to forget Him, even for a moment.

1097 : 4773

Why are you alienated from Him, O my mind? He takes care of you. ||2||

1097 : 4774

Fifth Mehl:

1097 : 4775

Those who are imbued with the Love of the Supreme Lord God, their minds and bodies are colored deep crimson.

1097 : 4776

O Nanak, without the Name, other thoughts are polluted and corrupt. ||3||

1097 : 4777

Pauree:

1097 : 4778

O Dear Lord, when You are my friend, what sorrow can afflict me?

1097 : 4779

You have beaten off and destroyed the cheats that cheat the world.

1097 : 4780

The Guru has carried me across the terrifying world–ocean, and I have won the battle.

1097 : 4781

Through the Guru's Teachings, I enjoy all the pleasures in the great world–arena.

The True Lord has brought all my senses and organs under my control.

-- Raag Maaroo – Part 109 --

Raag Maaroo – Part 110

1098 : 4783

Wherever I join them, there they are joined; they do not struggle against me.

1098 : 4784

I obtain the fruits of my desires; the Guru has directed me within.

1098 : 4785

When Guru Nanak is pleased, O Siblings of Destiny, the Lord is seen to be dwelling near at hand. ||10||

1098 : 4786

Dakhanay, Fifth Mehl:

1098 : 4787

When You come into my consciousness, then I obtain all peace and comfort.

1098 : 4788

Nanak: with Your Name within my mind, O my Husband Lord, I am filled with delight. ||1||

1098 : 4789

Fifth Mehl:

1098 : 4790

Enjoyment of clothes and corrupt pleasures – all these are nothing more than dust.

1098 : 4791

I long for the dust of the feet of those who are imbued with the Lord's Vision. ||2||

1098 : 4792

Fifth Mehl:

1098 : 4793

Why do you look in other directions? O my heart, take the Support of the Lord alone.

1098 : 4794

Become the dust of the feet of the Saints, and find the Lord, the Giver of peace. ||3||

1098 : 4795

Pauree:

1098 : 4796

Without good karma, the Dear Lord is not found; without the True Guru, the mind is not joined to Him.

1098 : 4797

Only the Dharma remains stable in this Dark Age of Kali Yuga; these sinners will not last at all.

1098 : 4798

Whatever one does with this hand, he obtains with the other hand, without a moment's delay.

1098 : 4799

I have examined the four ages, and without the Sangat, the Holy Congregation, egotism does not depart.

1098 : 4800

Egotism is never eradicated without the Saadh Sangat, the Company of the Holy.

1098 : 4801

As long as one's mind is torn away from his Lord and Master, he finds no place of rest.

1098 : 4802

That humble being, who, as Gurmukh, serves the Lord, has the Support of the Imperishable Lord in the home of his heart.

1098 : 4803

By the Lord's Grace, peace is obtained, and one is attached to the feet of the Guru, the True Guru. ||11||

1098 : 4804

Dakhanay, Fifth Mehl:

1098 : 4805

I have searched everywhere for the King over the heads of kings.

1098 : 4806

That Master is within my heart; I chant His Name with my mouth. ||1||

1098 : 4807

Fifth Mehl:

1098 : 4808

O my mother, the Master has blessed me with the jewel.

1098 : 4809

My heart is cooled and soothed, chanting the True Name with my mouth. ||2||

1098 : 4810

Fifth Mehl:

1098 : 4811

I have become the bed for my Beloved Husband Lord; my eyes have become the sheets.

1098 : 4812

If You look at me, even for an instant, then I obtain peace beyond all price. ||3||

1098 : 4813

Pauree:

1098 : 4814

My mind longs to meet the Lord; how can I obtain the Blessed Vision of His Darshan?

1098 : 4815

I obtain hundreds of thousands, if my Lord and Master speaks to me, even for an instant.

1098 : 4816

I have searched in four directions; there is no other as great as You, Lord.

1098 : 4817

Show me the Path, O Saints. How can I meet God?

1098 : 4818

I dedicate my mind to Him, and renounce my ego. This is the Path which I shall take.

1098 : 4819

Joining the Sat Sangat, the True Congregation, I serve my Lord and Master continually.

1098 : 4820

All my hopes are fulfilled; the Guru has ushered me into the Mansion of the Lord's Presence.

1098 : 4821

I cannot conceive of any other as great as You, O my Friend, O Lord of the World. ||12||

1098 : 4822

Dakhanay, Fifth Mehl:

1098 : 4823

I have become the throne for my Beloved Lord King.

1098 : 4824

If You place Your foot on me, I blossom forth like the lotus flower. ||1||

1098 : 4825

Fifth Mehl:

1098 : 4826

If my Beloved becomes hungry, I will become food, and place myself before Him.

1098 : 4827

I may be crushed, again and again, but like sugarcane, I do not stop yielding sweet juice. ||2||

1098 : 4828

Fifth Mehl:

1098 : 4829

Break off your love with the cheaters; realize that it is a mirage.

1098 : 4830

Your pleasure lasts for only two moments; this traveller wanders through countless homes.
||3||

1098 : 4831

Pauree:

1098 : 4832

God is not found by intellectual devices; He is unknowable and unseen.

-- Raag Maaroo – Part 110 --

Raag Maaroo – Part 111

1099 : 4833

The followers of the six orders wander and roam around wearing religious robes, but they do not meet God.

1099 : 4834

They keep the lunar fasts, but they are of no account.

1099 : 4835

Those who read the Vedas in their entirety, still do not see the sublime essence of reality.

1099 : 4836

They apply ceremonial marks to their foreheads, and take cleansing baths, but they are blackened within.

1099 : 4837

They wear religious robes, but without the True Teachings, God is not found.

1099 : 4838

One who had strayed, finds the Path again, if such pre-ordained destiny is written on his forehead.

1099 : 4839

One who sees the Guru with his eyes, embellishes and exalts his human life. ||13||

1099 : 4840

Dakhanay, Fifth Mehl:

1099 : 4841

Focus on that which will not pass away.

1099 : 4842

Abandon your false actions, and meditate on the True Master. ||1||

1099 : 4843

Fifth Mehl:

1099 : 4844

God's Light is permeating all, like the moon reflected in the water.

1099 : 4845

He Himself is revealed, O Nanak, to one who has such destiny inscribed upon his forehead.
||2||

1099 : 4846

Fifth Mehl:

1099 : 4847

One's face becomes beautiful, chanting the Naam, the Name of the Lord, and singing His Glorious Praises, twenty-four hours a day.

1099 : 4848

O Nanak, in the Court of the Lord, you shall be accepted; even the homeless find a home there. ||3||

1099 : 4849

Pauree:

1099 : 4850

By wearing religious robes outwardly, God, the Inner-knower is not found.

1099 : 4851

Without the One Dear Lord, all wander around aimlessly.

1099 : 4852

Their minds are imbued with attachment to family, and so they continually wander around, puffed up with pride.

1099 : 4853

The arrogant wander around the world; why are they so proud of their wealth?

1099 : 4854

Their wealth shall not go with them when they depart; in an instant, it is gone.

1099 : 4855

They wander around in the world, according to the Hukam of the Lord's Command.

1099 : 4856

When one's karma is activated, one finds the Guru, and through Him, the Lord and Master is found.

1099 : 4857

That humble being, who serves the Lord, has his affairs resolved by the Lord. ||14||

1099 : 4858

Dakhanay, Fifth Mehl:

1099 : 4859

All speak with their mouths, but rare are those one who realize death.

1099 : 4860

Nanak is the dust of the feet of those who have faith in the One Lord. ||1||

1099 : 4861

Fifth Mehl:

1099 : 4862

Know that He dwells within all; rare are those who realize this.

1099 : 4863

There is no obscuring veil on the body of that one, O Nanak, who meets the Guru. ||2||

1099 : 4864

Fifth Mehl:

1099 : 4865

I drink in the water which has washed the feet of those who share the Teachings.

1099 : 4866

My body is filled with infinite love to see my True Master. ||3||

1099 : 4867

Pauree:

1099 : 4868

Forgetting the Naam, the Name of the Fearless Lord, he becomes attached to Maya.

1099 : 4869

He comes and goes, and wanders, dancing in countless incarnations.

1099 : 4870

He gives his word, but then backs out. All that he says is false.

1099 : 4871

The false person is hollow within; he is totally engrossed in falsehood.

1099 : 4872

He tries to take vengeance upon the Lord, who bears no vengeance; such a person is trapped by falsehood and greed.

1099 : 4873

The True King, the Primal Lord God, kills him when He sees what he has done.

1099 : 4874

The Messenger of Death sees him, and he rots away in pain.

1099 : 4875

Even-handed justice is administered, O Nanak, in the Court of the True Lord. ||15||

1099 : 4876

Dakhanay, Fifth Mehl:

1099 : 4877

In the early hours of the morning, chant the Name of God, and meditate on the Feet of the Guru.

1099 : 4878

The filth of birth and death is erased, singing the Glorious Praises of the True Lord. ||1||

1099 : 4879

Fifth Mehl:

1099 : 4880

The body is dark, blind and empty, without the Naam, the Name of the Lord.

1099 : 4881

O Nanak, fruitful is the birth of one, within whose heart the True Master dwells. ||2||

1099 : 4882

Fifth Mehl:

1099 : 4883

With my eyes, I have seen the Light; my great thirst for Him is not quenched.

-- Raag Maaroo – Part 111 --

Raag Maaroo – Part 112

1100 : 4884

O Nanak, these are not the eyes which can see my Beloved Husband Lord. ||3||

1100 : 4885

Pauree:

1100 : 4886

That humble being, who, as Gurmukh, serves the Lord, obtains all peace and pleasure.

1100 : 4887

He Himself is saved, along with his family, and all the world is saved as well.

1100 : 4888

He collects the wealth of the Lord's Name, and all his thirst is quenched.

1100 : 4889

He renounces worldly greed, and his inner being is lovingly attuned to the Lord.

1100 : 4890

Forever and ever, the home of his heart is filled with bliss; the Lord is his companion, help and support.

1100 : 4891

He looks alike upon enemy and friend, and wishes well to all.

1100 : 4892

He alone is fulfilled in this world, who meditates on the spiritual wisdom of the Guru.

1100 : 4893

He obtains what is pre-ordained for him, according to the Lord. ||16||

1100 : 4894

Dakhanay, Fifth Mehl:

1100 : 4895

The true person is said to be beautiful; false is the reputation of the false.

1100 : 4896

O Nanak, rare are those who have Truth in their laps. ||1||

1100 : 4897

Fifth Mehl:

1100 : 4898

The face of my friend, the Lord, is incomparably beautiful; I would watch Him, twenty-four hours a day.

1100 : 4899

In sleep, I saw my Husband Lord; I am a sacrifice to that dream. ||2||

1100 : 4900

Fifth Mehl:

1100 : 4901

O my friend, realize the True Lord. Just to talk about Him is useless.

1100 : 4902

See Him within your mind; your Beloved is not far away. ||3||

1100 : 4903

Pauree:

1100 : 4904

The earth, the Akaashic ethers of the sky, the nether regions of the underworld, the moon and the sun shall pass away.

1100 : 4905

Emperors, bankers, rulers and leaders shall depart, and their homes shall be demolished.

1100 : 4906

The poor and the rich, the humble and the intoxicated, all these people shall pass away.

1100 : 4907

The Qazis, Shaykhs and preachers shall all arise and depart.

1100 : 4908

The spiritual teachers, prophets and disciples – none of these shall remain permanently.

1100 : 4909

Fasts, calls to prayer and sacred scriptures – without understanding, all these shall vanish.

1100 : 4910

The 8.4 million species of beings of the earth shall all continue coming and going in reincarnation.

1100 : 4911

The One True Lord God is eternal and unchanging. The Lord's slave is also eternal. ||17||

1100 : 4912

Dakhanay, Fifth Mehl:

1100 : 4913

I have seen and examined all; without the One Lord, there is none at all.

1100 : 4914

Come, and show me Your face, O my friend, so that my body and mind may be cooled and soothed. ||1||

1100 : 4915

Fifth Mehl:

1100 : 4916

The lover is without hope, but within my mind, there is great hope.

1100 : 4917

In the midst of hope, only You, O Lord, remain free of hope; I am a sacrifice, a sacrifice, a sacrifice to You. ||2||

1100 : 4918

Fifth Mehl:

1100 : 4919

Even if I just hear of separation from You, I am in pain; without seeing You, O Lord, I die.

1100 : 4920

Without her Beloved, the separated lover takes no comfort. ||3||

1100 : 4921

Pauree:

1100 : 4922

River–banks, sacred shrines, idols, temples, and places of pilgrimage like Kaydarnaath, Mat'huraa and Benares,

1100 : 4923

the three hundred thirty million gods, along with Indra, shall all pass away.

1100 : 4924

The Simritees, Shaastras, the four Vedas and the six systems of philosophy shall vanish.

1100 : 4925

Prayer books, Pandits, religious scholars, songs, poems and poets shall also depart.

1100 : 4926

Those who are celibate, truthful and charitable, and the Sannyaasee hermits are all subject to death.

1100 : 4927

The silent sages, the Yogis and the nudists, along with the Messengers of Death, shall pass away.

1100 : 4928

Whatever is seen shall perish; all will dissolve and disappear.

1100 : 4929

Only the Supreme Lord God, the Transcendent Lord, is permanent. His servant becomes permanent as well. ||18||

1100 : 4930

Shalok Dakhanay, Fifth Mehl:

1100 : 4931

Hundreds of times naked does not make the person naked; tens of thousands of hungers do not make him hungry;

1100 : 4932

millions of pains do not cause him pain. O Nanak, the Husband Lord blesses him with his Glance of Grace. ||1||

-- Raag Maaroo – Part 112 --

Raag Maaroo – Part 113

1101 : 4933

Fifth Mehl:

1101 : 4934

Even if one were to enjoy all pleasures, and be master of the entire earth,

1101 : 4935

O Nanak, all of that is just a disease. Without the Naam, he is dead. ||2||

1101 : 4936

Fifth Mehl:

1101 : 4937

Yearn for the One Lord, and make Him your friend.

1101 : 4938

O Nanak, He alone fulfills your hopes; you should feel embarrassed, visiting other places.
||3||

1101 : 4939

Pauree:

1101 : 4940

The One and only Lord is eternal, imperishable, inaccessible and incomprehensible.

1101 : 4941

The treasure of the Naam is eternal and imperishable. Meditating in remembrance on Him, the Lord is attained.

1101 : 4942

The Kirtan of His Praises is eternal and imperishable; the Gurmukh sings the Glorious Praises of the Lord of the Universe.

1101 : 4943

Truth, righteousness, Dharma and intense meditation are eternal and imperishable. Day and night, worship the Lord in adoration.

1101 : 4944

Compassion, righteousness, Dharma and intense meditation are eternal and imperishable; they alone obtain these, who have such pre-ordained destiny.

1101 : 4945

The inscription inscribed upon one's forehead is eternal and imperishable; it cannot be avoided by avoidance.

1101 : 4946

The Congregation, the Company of the Holy, and the word of the humble, are eternal and imperishable. The Holy Guru is eternal and imperishable.

1101 : 4947

Those who have such pre-ordained destiny worship and adore the Lord, forever and ever.
||19||

1101 : 4948

Shalok, Dakhanay, Fifth Mehl:

1101 : 4949

One who himself has drowned – how can he carry anyone else across?

1101 : 4950

One who is imbued with the Love of the Husband Lord – O Nanak, he himself is saved, and he saves others as well. ||1||

1101 : 4951

Fifth Mehl:

1101 : 4952

Wherever someone speaks and hears the Name of my Beloved Lord,

1101 : 4953

that is where I go, O Nanak, to see Him, and blossom forth in bliss. ||2||

1101 : 4954

Fifth Mehl:

1101 : 4955

You are in love with your children and your wife; why do you keep calling them your own?

1101 : 4956

O Nanak, without the Naam, the Name of the Lord, the human body has no foundation. ||3||

1101 : 4957

Pauree:

1101 : 4958

With my eyes, I gaze upon the Blessed Vision of the Guru's Darshan; I touch my forehead to the Guru's feet.

1101 : 4959

With my feet I walk on the Guru's Path; with my hands, I wave the fan over Him.

1101 : 4960

I meditate on Akaal Moorat, the undying form, within my heart; day and night, I meditate on Him.

1101 : 4961

I have renounced all possessiveness, and have placed my faith in the all-powerful Guru.

1101 : 4962

The Guru has blessed me with the treasure of the Naam; I am rid of all sufferings.

1101 : 4963

Eat and enjoy the Naam, the Name of the indescribable Lord, O Siblings of Destiny.

1101 : 4964

Confirm your faith in the Naam, charity and self-purification; chant the Guru's sermon forever.

1101 : 4965

Blessed with intuitive poise, I have found God; I am rid of the fear of the Messenger of Death. ||20||

1101 : 4966

Shalok, Dakhanay, Fifth Mehl:

1101 : 4967

I am centered and focused on my Beloved, but I am not satisfied, even by seeing Him.

1101 : 4968

The Lord and Master is within all; I do not see any other. ||1||

1101 : 4969

Fifth Mehl:

1101 : 4970

The sayings of the Saints are the paths of peace.

1101 : 4971

O Nanak, they alone obtain them, upon whose foreheads such destiny is written. ||2||

1101 : 4972

Fifth Mehl:

1101 : 4973

He is totally permeating the mountains, oceans, deserts, lands, forests, orchards, caves,

1101 : 4974

the nether regions of the underworld, the Akaashic ethers of the skies, and all hearts.

1101 : 4975

Nanak sees that they are all strung on the same thread. ||3||

1101 : 4976

Pauree:

1101 : 4977

The Dear Lord is my mother, the Dear Lord is my father; the Dear Lord cherishes and nurtures me.

1101 : 4978

The Dear Lord takes care of me; I am the child of the Lord.

1101 : 4979

Slowly and steadily, He feeds me; He never fails.

1101 : 4980

He does not remind me of my faults; He hugs me close in His embrace.

1101 : 4981

Whatever I ask for, He give me; the Lord is my peace-giving father.

— Raag Maaroo – Part 113 —

Raag Maaroo – Part 114

1102 : 4982

He has blessed me with the capital, the wealth of spiritual wisdom; He has made me worthy of this merchandise.

1102 : 4983

He has made me a partner with the Guru; I have obtained all peace and comforts.

1102 : 4984

He is with me, and shall never separate from me; the Lord, my father, is potent to do everything. ||21||

1102 : 4985

Shalok, Dakhanay, Fifth Mehl:

1102 : 4986

O Nanak, break away from the false, and seek out the Saints, your true friends.

1102 : 4987

The false shall leave you, even while you are still alive; but the Saints shall not forsake you, even when you are dead. ||1||

1102 : 4988

Fifth Mehl:

1102 : 4989

O Nanak, the lightning flashes, and thunder echoes in the dark black clouds.

1102 : 4990

The downpour from the clouds is heavy; O Nanak, the soul-brides are exalted and embellished with their Beloved. ||2||

1102 : 4991

Fifth Mehl:

1102 : 4992

The ponds and the lands are overflowing with water, and the cold wind is blowing.

1102 : 4993

Her bed is adorned with gold, diamonds and rubies;

1102 : 4994

she is blessed with beautiful gowns and delicacies, O Nanak, but without her Beloved, she burns in agony. ||3||

1102 : 4995

Pauree:

1102 : 4996

He does the dees which the Creator causes him to do.

1102 : 4997

Even if you run in hundreds of directions, O mortal, you shall still receive what you are pre-destined to receive.

1102 : 4998

Without good karma, you shall obtain nothing, even if you wander across the whole world.

1102 : 4999

Meeting with the Guru, you shall know the Fear of God, and other fears shall be taken away.

1102 : 5000

Through the Fear of God, the attitude of detachment wells up, and one sets out in search of the Lord.

1102 : 5001

Searching and searching, intuitive wisdom wells up, and then, one is not born to die again.

1102 : 5002

Practicing meditation within my heart, I have found the Sanctuary of the Holy.

1102 : 5003

Whoever the Lord places on the boat of Guru Nanak, is carried across the terrifying world–ocean. ||22||

1102 : 5004

Shalok, Dakhanay Fifth Mehl:

1102 : 5005

First, accept death, and give up any hope of life.

1102 : 5006

Become the dust of the feet of all, and then, you may come to me. ||1||

1102 : 5007

Fifth Mehl:

1102 : 5008

See, that only one who has died, truly lives; one who is alive, consider him dead.

1102 : 5009

Those who are in love with the One Lord, are the supreme people. ||2||

1102 : 5010

Fifth Mehl:

1102 : 5011

Pain does not even approach that person, within whose mind God abides.

1102 : 5012

Hunger and thirst do not affect him, and the Messenger of Death does not approach him.
||3||

1102 : 5013

Pauree:

1102 : 5014

Your worth cannot be estimated, O True, Unmoving Lord God.

1102 : 5015

The Siddhas, seekers, spiritual teachers and meditators – who among them can measure
You?

1102 : 5016

You are all–powerful, to form and break; You create and destroy all.

1102 : 5017

You are all–powerful to act, and inspire all to act; You speak through each and every heart.

1102 : 5018

You give sustenance to all; why should mankind waver?

1102 : 5019

You are deep, profound and unfathomable; Your virtuous spiritual wisdom is priceless.

1102 : 5020

They do the deeds which they are pre-ordained to do.

1102 : 5021

Without You, there is nothing at all; Nanak chants Your Glorious Praises. ||23||1||2||

1102 : 5022

Raag Maaroo, The Word Of Kabeer Jee:

1102 : 5023

One Universal Creator God. By The Grace Of The True Guru:

1102 : 5024

O Pandit, O religious scholar, in what foul thoughts are you engaged?

1102 : 5025

You shall be drowned, along with your family, if you do not meditate on the Lord, you unfortunate person. ||1||Pause||

1102 : 5026

What is the use of reading the Vedas and the Puraanas? It is like loading a donkey with sandalwood.

— Raag Maaroo – Part 114 —

Raag Maaroo – Part 115

1103 : 5027

You do not know the exalted state of the Lord's Name; how will you ever cross over? ||1||

1103 : 5028

You kill living beings, and call it a righteous action. Tell me, brother, what would you call an unrighteous action?

1103 : 5029

You call yourself the most excellent sage; then who would you call a butcher? ||2||

1103 : 5030

You are blind in your mind, and do not understand your own self; how can you make others understand, O brother?

1103 : 5031

For the sake of Maya and money, you sell knowledge; your life is totally worthless. ||3||

1103 : 5032

Naarad and Vyaasa say these things; go and ask Suk Dayv as well.

1103 : 5033

Says Kabeer, chanting the Lord's Name, you shall be saved; otherwise, you shall drown, brother. ||4||1||

1103 : 5034

Living in the forest, how will you find Him? Not until you remove corruption from your mind.

1103 : 5035

Those who look alike upon home and forest, are the most perfect people in the world. ||1||

1103 : 5036

You shall find real peace in the Lord,

1103 : 5037

if you lovingly dwell on the Lord within your being. ||1||Pause||

1103 : 5038

What is the use of wearing matted hair, smearing the body with ashes, and living in a cave?

1103 : 5039

Conquering the mind, one conquers the world, and then remains detached from corruption.
||2||

1103 : 5040

They all apply make-up to their eyes; there is little difference between their objectives.

1103 : 5041

But those eyes, to which the ointment of spiritual wisdom is applied, are approved and supreme. ||3||

1103 : 5042

Says Kabeer, now I know my Lord; the Guru has blessed me with spiritual wisdom.

1103 : 5043

I have met the Lord, and I am emancipated within; now, my mind does not wander at all.
||4||2||

1103 : 5044

You have riches and miraculous spiritual powers; so what business do you have with anyone else?

1103 : 5045

What should I say about the reality of your talk? I am embarrassed even to speak to you. ||1||

1103 : 5046

One who has found the Lord,

1103 : 5047

does not wander from door to door. ||1||Pause||

1103 : 5048

The false world wanders all around, in hopes of finding wealth to use for a few days.

1103 : 5049

That humble being, who drinks in the Lord's water, never becomes thirsty again. ||2||

1103 : 5050

Whoever understands, by Guru's Grace, becomes free of hope in the midst of hope.

1103 : 5051

One comes to see the Lord everywhere, when the soul becomes detached. ||3||

1103 : 5052

I have tasted the sublime essence of the Lord's Name; the Lord's Name carries everyone across.

1103 : 5053

Says Kabeer, I have become like gold; doubt is dispelled, and I have crossed over the world–ocean. ||4||3||

1103 : 5054

Like drops of water in the water of the ocean, and like waves in the stream, I merge in the Lord.

1103 : 5055

Merging my being into the Absolute Being of God, I have become impartial and transparent, like the air. ||1||

1103 : 5056

Why should I come into the world again?

1103 : 5057

Coming and going is by the Hukam of His Command; realizing His Hukam, I shall merge in Him. ||1||Pause||

1103 : 5058

When the body, formed of the five elements, perishes, then any such doubts shall end.

1103 : 5059

Giving up the different schools of philosophy, I look upon all equally; I meditate only on the One Name. ||2||

1103 : 5060

Whatever I am attached to, to that I am attached; such are the deeds I do.

1103 : 5061

When the Dear Lord grants His Grace, then I am merged in the Word of the Guru's Shabad. ||3||

Die while yet alive, and by so dying, be alive; thus you shall not be reborn again.

-- Raag Maaroo – Part 115 --

Raag Maaroo – Part 116

1104 : 5063

Says Kabeer, whoever is absorbed in the Naam remains lovingly absorbed in the Primal, Absolute Lord. ||4||4||

1104 : 5064

If You keep me far away from You, then tell me, what is liberation?

1104 : 5065

The One has many forms, and is contained within all; how can I be fooled now? ||1||

1104 : 5066

O Lord, where will You take me, to save me?

1104 : 5067

Tell me where, and what sort of liberation shall You give me? By Your Grace, I have already obtained it. ||1||Pause||

1104 : 5068

People talk of salvation and being saved, as long as they do not understand the essence of reality.

1104 : 5069

I have now become pure within my heart, says Kabeer, and my mind is pleased and appeased. ||2||5||

1104 : 5070

Raawan made castles and fortresses of gold, but he had to abandon them when he left. ||1||

1104 : 5071

Why do you act only to please your mind?

1104 : 5072

When Death comes and grabs you by the hair, then only the Name of the Lord will save you. ||1||Pause||

1104 : 5073

Death, and deathlessness are the creations of our Lord and Master; this show, this expanse, is only an entanglement.

1104 : 5074

Says Kabeer, those who have the sublime essence of the Lord in their hearts – in the end, they are liberated. ||2||6||

1104 : 5075

The body is a village, and the soul is the owner and farmer; the five farm-hands live there.

1104 : 5076

The eyes, nose, ears, tongue and sensory organs of touch do not obey any order. ||1||

1104 : 5077

O father, now I shall not live in this village.

1104 : 5078

The accountants summoned Chitar and Gupat, the recording scribes of the conscious and the unconscious, to ask for an account of each and every moment. ||1||Pause||

1104 : 5079

When the Righteous Judge of Dharma calls for my account, there shall be a very heavy balance against me.

1104 : 5080

The five farm–hands shall then run away, and the bailiff shall arrest the soul. ||2||

1104 : 5081

Says Kabeer, listen, O Saints: settle your accounts in this farm.

1104 : 5082

O Lord, please forgive Your slave now, in this life, so that he may not have to return again to this terrifying world–ocean. ||3||7||

1104 : 5083

Raag Maaroo, The Word Of Kabeer Jee:

1104 : 5084

One Universal Creator God. By The Grace Of The True Guru:

1104 : 5085

No one has seen the Fearless Lord, O renunciate.

1104 : 5086

Without the Fear of God, how can the Fearless Lord be obtained? ||1||

1104 : 5087

If one sees the Presence of his Husband Lord near at hand, then he feels the Fear of God, O renunciate.

1104 : 5088

If he realizes the Hukam of the Lord's Command, then he becomes fearless. ||2||

1104 : 5089

Don't practice hypocrisy with the Lord, O renunciate!

1104 : 5090

The whole world is filled with hypocrisy. ||3||

1104 : 5091

Thirst and desire do not just go away, O renunciate.

1104 : 5092

The body is burning in the fire of worldly love and attachment. ||4||

1104 : 5093

Anxiety is burned, and the body is burned, O renunciate,

1104 : 5094

only if one lets his mind become dead. ||5||

1104 : 5095

Without the True Guru, there can be no renunciation,

1104 : 5096

even though all the people may wish for it. ||6||

1104 : 5097

When God grants His Grace, one meets the True Guru, O renunciate,

1104 : 5098

and automatically, intuitively finds that Lord. ||7||

1104 : 5099

Says Kabeer, I offer this one prayer, O renunciate.

1104 : 5100

Carry me across the terrifying world–ocean. ||8||1||8||

-- Raag Maaroo – Part 116 --

Raag Maaroo – Part 117

1105 : 5101

O king, who will come to you?

1105 : 5102

I have seen such love from Bidur, that the poor man is pleasing to me. ||1||Pause||

1105 : 5103

Gazing upon your elephants, you have gone astray in doubt; you do not know the Great Lord God.

1105 : 5104

I judge Bidur's water to be like ambrosial nectar, in comparison with your milk. ||1||

1105 : 5105

I find his rough vegetables to be like rice pudding; the night of my life passes singing the Glorious Praises of the Lord.

1105 : 5106

Kabeer's Lord and Master is joyous and blissful; He does not care about anyone's social class. ||2||9||

1105 : 5107

Shalok, Kabeer:

1105 : 5108

The battle–drum beats in the sky of the mind; aim is taken, and the wound is inflicted.

1105 : 5109

The spiritual warriors enter the field of battle; now is the time to fight! ||1||

1105 : 5110

He alone is known as a spiritual hero, who fights in defense of religion.

1105 : 5111

He may be cut apart, piece by piece, but he never leaves the field of battle. ||2||2||

1105 : 5112

Shabad Of Kabeer, Raag Maaroo, The Word Of Naam Dayv Jee:

1105 : 5113

One Universal Creator God. By The Grace Of The True Guru:

1105 : 5114

I have obtained the four kinds of liberation, and the four miraculous spiritual powers, in the Sanctuary of God, my Husband Lord.

1105 : 5115

I am liberated, and famous throughout the four ages; the canopy of praise and fame waves over my head. ||1||

1105 : 5116

Meditating on the Sovereign Lord God, who has not been saved?

1105 : 5117

Whoever follows the Guru's Teachings and joins the Saadh Sangat, the Company of the Holy, is called the most devoted of the devotees. ||1||Pause||

1105 : 5118

He is adorned with the conch, the chakra, the mala and the ceremonial tilak mark on his forehead; gazing upon his radiant glory, the Messenger of Death is scared away.

1105 : 5119

He becomes fearless, and the power of the Lord thunders through him; the pains of birth and death are taken away. ||2||

1105 : 5120

The Lord blessed Ambreek with fearless dignity, and elevated Bhabhikhan to become king.

1105 : 5121

Sudama's Lord and Master blessed him with the nine treasures; he made Dhroo permanent and unmoving; as the north star, he still hasn't moved. ||3||

1105 : 5122

For the sake of His devotee Prahlada, God assumed the form of the man-lion, and killed Harnaakhash.

1105 : 5123

Says Naam Dayv, the beautiful-haired Lord is in the power of His devotees; He is standing at Balraja's door, even now! ||4||1||

1105 : 5124

Maaroo, Kabeer Jee:

1105 : 5125

You have forgotten your religion, O madman; you have forgotten your religion.

1105 : 5126

You fill your belly, and sleep like an animal; you have wasted and lost this human life. ||1||Pause||

1105 : 5127

You never joined the Saadh Sangat, the Company of the Holy. You are engrossed in false pursuits.

1105 : 5128

You wander like a dog, a pig, a crow; soon, you shall have to get up and leave. ||1||

1105 : 5129

You believe that you yourself are great, and that others are small.

1105 : 5130

Those who are false in thought, word and deed, I have seen them going to hell. ||2||

1105 : 5131

The lustful, the angry, the clever, the deceitful and the lazy

1105 : 5132

waste their lives in slander, and never remember their Lord in meditation. ||3||

1105 : 5133

Says Kabeer, the fools, the idiots and the brutes do not remember the Lord.

1105 : 5134

They do not know the Lord's Name; how can they be carried across? ||4||1||

-- Raag Maaroo – Part 117 --

Raag Maaroo – Part 118

1106 : 5135

Raag Maaroo, The Word Of Jai Dayv Jee:

1106 : 5136

One Universal Creator God. By The Grace Of The True Guru:

1106 : 5137

The breath is drawn in through the left nostril; it is held in the central channel of the Sushmanaa, and exhaled through the right nostril, repeating the Lord's Name sixteen times.

1106 : 5138

I am powerless; my power has been broken. My unstable mind has been stabilized, and my unadorned soul has been adorned. I drink in the Ambrosial Nectar. ||1||

1106 : 5139

Within my mind, I chant the Name of the Primal Lord God, the Source of virtue.

1106 : 5140

My vision, that You are I are separate, has melted away. ||1||Pause||

1106 : 5141

I worship the One who is worthy of being worshipped. I trust the One who is worthy of being trusted. Like water merging in water, I merge in the Lord.

1106 : 5142

Says Jai Dayv, I meditate and contemplate the Luminous, Triumphant Lord. I am lovingly absorbed in the Nirvaanaa of God. ||2||1||

1106 : 5143

Kabeer, Maaroo:

1106 : 5144

Meditate in remembrance on the Lord, or else you will regret it in the end, O mind.

1106 : 5145

O sinful soul, you act in greed, but today or tomorrow, you will have to get up and leave.
||1||Pause||

1106 : 5146

Clinging to greed, you have wasted your life, deluded in the doubt of Maya.

1106 : 5147

Do not take pride in your wealth and youth; you shall crumble apart like dry paper. ||1||

1106 : 5148

When the Messenger of Death comes and grabs you by the hair, and knocks you down, on that day, you shall be powerless.

1106 : 5149

You do not remember the Lord, or vibrate upon Him in meditation, and you do not practice compassion; you shall be beaten on your face. ||2||

1106 : 5150

When the Righteous Judge of Dharma calls for your account, what face will you show Him then?

1106 : 5151

Says Kabeer, listen, O Saints: in the Saadh Sangat, the Company of the Holy, you shall be saved. ||3||1||

1106 : 5152

Raag Maaroo, The Word Of Ravi Daas Jee:

1106 : 5153

One Universal Creator God. By The Grace Of The True Guru:

1106 : 5154

O Love, who else but You could do such a thing?

1106 : 5155

O Patron of the poor, Lord of the World, You have put the canopy of Your Grace over my head. ||1||Pause||

1106 : 5156

Only You can grant Mercy to that person whose touch pollutes the world.

1106 : 5157

You exalt and elevate the lowly, O my Lord of the Universe; You are not afraid of anyone. ||1||

1106 : 5158

Naam Dayv, Kabeer, Trilochan, Sadhana and Sain crossed over.

1106 : 5159

Says Ravi Daas, listen, O Saints, through the Dear Lord, all is accomplished. ||2||1||

1106 : 5160

MAAROO:

1106 : 5161

The Lord is the ocean of peace; the miraculous tree of life, the jewel of miracles and the wish-fulfilling cow are all under His power.

1106 : 5162

The four great blessings, the eight great miraculous spiritual powers and the nine treasures are in the palm of His hand. ||1||

1106 : 5163

Why don't you chant the Lord's Name, Har, Har, Har?

1106 : 5164

Abandon all other devices of words. ||1||Pause||

1106 : 5165

The many epics, the Puraanas and the Vedas are all composed out of the letters of the alphabet.

1106 : 5166

After careful thought, Vyaasa spoke the supreme truth, that there is nothing equal to the Lord's Name. ||2||

1106 : 5167

In intuitive Samaadhi, their troubles are eliminated; the very fortunate ones lovingly focus on the Lord.

1106 : 5168

Says Ravi Daas, the Lord's slave remains detached from the world; the fear of birth and death runs away from his mind. ||3||2||15||

-- Raag Maaroo --