



## **English translation of Holy Guru Granth Sahib (Part 15)**

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# Credits

English translation of  
**Holy Guru Granth Sahib (15 Raag Jaitsree)**

by  
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# Raag Jaitsree – Part 001

---

696 : 1

Jaitsree, Fourth Mehl, First House, Chau–Padas:

696 : 2

One Universal Creator God. By The Grace Of The True Guru:

696 : 3

The Jewel of the Lord's Name abides within my heart; the Guru has placed His hand on my forehead.

696 : 4

The sins and pains of countless incarnations have been cast out. The Guru has blessed me with the Naam, the Name of the Lord, and my debt has been paid off. ||1||

696 : 5

O my mind, vibrate the Lord's Name, and all your affairs shall be resolved.

696 : 6

The Perfect Guru has implanted the Lord's Name within me; without the Name, life is useless. ||Pause||

696 : 7

Without the Guru, the self-willed manmukhs are foolish and ignorant; they are forever entangled in emotional attachment to Maya.

696 : 8

They never serve the feet of the Holy; their lives are totally useless. ||2||

696 : 9

Those who serve at the feet of the Holy, the feet of the Holy, their lives are made fruitful, and they belong to the Lord.

696 : 10

Make me the slave of the slave of the slaves of the Lord; bless me with Your Mercy, O Lord of the Universe. ||3||

696 : 11

I am blind, ignorant and totally without wisdom; how can I walk on the Path?

696 : 12

I am blind – O Guru, please let me grasp the hem of Your robe, so that servant Nanak may walk in harmony with You. ||4||1||

696 : 13

Jaitsree, Fourth Mehl:

696 : 14

A jewel or a diamond may be very valuable and heavy, but without a purchaser, it is worth only straw.

696 : 15

When the Holy Guru, the Purchaser, saw this jewel, He purchased it for hundreds of thousands of dollars. ||1||

696 : 16

The Lord has kept this jewel hidden within my mind.

696 : 17

The Lord, merciful to the meek, led me to meet the Holy Guru; meeting the Guru, I came to appreciate this jewel. ||Pause||

696 : 18

The rooms of the self-willed manmukhs are dark with ignorance; in their homes, the jewel is not visible.

696 : 19

Those fools die, wandering in the wilderness, eating the poison of the snake, Maya. ||2||

696 : 20

O Lord, Har, Har, let me meet the humble, holy beings; O Lord, keep me in the Sanctuary of the Holy.

696 : 21

O Lord, make me Your own; O God, Lord and Master, I have hurried to Your side. ||3||

696 : 22

What Glorious Virtues of Yours can I speak and describe? You are great and unfathomable, the Greatest Being.

696 : 23

The Lord has bestowed His Mercy on servant Nanak; He has saved the sinking stone.  
||4||2||

-- Raag Jaitsree – Part 001 --

## Raag Jaitsree – Part 002

---

697 : 24

Jaitsree, Fourth Mehl:

697 : 25

I am Your child; I know nothing about Your state and extent; I am foolish, idiotic and ignorant.

697 : 26

O Lord, shower me with Your Mercy; bless me with an enlightened intellect; I am foolish – make me clever. ||1||

697 : 27

My mind is lazy and sleepy.

697 : 28

The Lord, Har, Har, has led me to meet the Holy Guru; meeting the Holy, the shutters have been opened wide. ||Pause||

697 : 29

O Guru, each and every instant, fill my heart with love; the Name of my Beloved is my breath of life.

697 : 30

Without the Name, I would die; the Name of my Lord and Master is to me like the drug to the addict. ||2||

697 : 31

Those who enshrine love for the Lord within their minds fulfill their pre-ordained destiny.

697 : 32

I worship their feet, each and every instant; the Lord seems very sweet to them. ||3||

697 : 33

My Lord and Master, Har, Har, has showered His Mercy upon His humble servant; separated for so long, he is now re–united with the Lord.

697 : 34

Blessed, blessed is the True Guru, who has implanted the Naam, the Name of the Lord within me; servant Nanak is a sacrifice to Him. ||4||3||

697 : 35

Jaitsree, Fourth Mehl:

697 : 36

I have found the True Guru, my Friend, the Greatest Being. Love and affection for the Lord has blossomed forth.

697 : 37

Maya, the snake, has seized the mortal; through the Word of the Guru, the Lord neutralizes the venom. ||1||

697 : 38

My mind is attached to the sublime essence of the Lord's Name.

697 : 39

The Lord has purified the sinners, uniting them with the Holy Guru; now, they taste the Lord's Name, and the sublime essence of the Lord. ||Pause||

697 : 40

Blessed, blessed is the good fortune of those who meet the Holy Guru; meeting with the Holy, they lovingly center themselves in the state of absolute absorption.



697 : 41

The fire of desire within them is quenched, and they find peace; they sing the Glorious Praises of the Immaculate Lord. ||2||

697 : 42

Those who do not obtain the Blessed Vision of the True Guru's Darshan, have misfortune pre-ordained for them.

697 : 43

In the love of duality, they are consigned to reincarnation through the womb, and they pass their lives totally uselessly. ||3||

697 : 44

O Lord, please, bless me with pure understanding, that I may serve the Feet of the Holy Guru; the Lord seems sweet to me.

697 : 45

Servant Nanak begs for the dust of the feet of the Holy; O Lord, be Merciful, and bless me with it. ||4||4||

697 : 46

Jaitsree, Fourth Mehl:

697 : 47

The Lord's Name does not abide within their hearts – their mothers should have been sterile.

697 : 48

These bodies wander around, forlorn and abandoned, without the Name; their lives waste away, and they die, crying out in pain. ||1||

697 : 49

O my mind, chant the Name of the Lord, the Lord within you.

697 : 50

The Merciful Lord God, Har, Har, has showered me with His Mercy; the Guru has imparted spiritual wisdom to me, and my mind has been instructed. ||Pause||

697 : 51

In this Dark Age of Kali Yuga, the Kirtan of the Lord's Praise brings the most noble and exalted status; the Lord is found through the True Guru.

697 : 52

I am a sacrifice to my True Guru, who has revealed the Lord's hidden Name to me. ||2||

697 : 53

By great good fortune, I obtained the Blessed Vision of the Darshan of the Holy; it removes all stains of sin.

697 : 54

I have found the True Guru, the great, all-knowing King; He has shared with me the many Glorious Virtues of the Lord. ||3||

-- Raag Jaitsree – Part 002 --

## Raag Jaitsree – Part 003

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698 : 55

Those, unto whom the Lord, the Life of the world, has shown Mercy, enshrine Him within their hearts, and cherish Him in their minds.

698 : 56

The Righteous Judge of Dharma, in the Court of the Lord, has torn up my papers; servant Nanak's account has been settled. ||4||5||

698 : 57

Jaitsree, Fourth Mehl:

698 : 58

In the Sat Sangat, the True Congregation, I found the Holy, by great good fortune; my restless mind has been quieted.

698 : 59

The unstruck melody ever vibrates and resounds; I have taken in the sublime essence of the Lord's Ambrosial Nectar, showering down. ||1||

698 : 60

O my mind, chant the Name of the Lord, the beautiful Lord.

698 : 61

The True Guru has drenched my mind and body with the Love of the Lord, who has met me and lovingly embraced me. ||Pause||

698 : 62

The faithless cynics are bound and gagged in the chains of Maya; they are actively engaged, gathering in the poisonous wealth.

698 : 63

They cannot spend this in harmony with the Lord, and so they must endure the pain which the Messenger of Death inflicts upon their heads. ||2||

698 : 64

The Holy Guru has dedicated His Being to the Lord's service; with great devotion, apply the dust of His feet to your face.

698 : 65

In this world and the next, you shall receive the Lord's honor, and your mind shall be imbued with the permanent color of the Lord's Love. ||3||

698 : 66

O Lord, Har, Har, please unite me with the Holy; compared to these Holy people, I am just a worm.

698 : 67

Servant Nanak has enshrined love for the feet of the Holy Guru; meeting with this Holy One, my foolish, stone-like mind has blossomed forth in lush profusion. ||4||6||

698 : 68

Jaitsree, Fourth Mehl, Second House:

698 : 69

One Universal Creator God. By The Grace Of The True Guru:

698 : 70

Remember in meditation the Lord, Har, Har, the unfathomable, infinite Lord.

698 : 71

Remembering Him in meditation, pains are dispelled.

698 : 72

O Lord, Har, Har, lead me to meet the True Guru; meeting the Guru, I am at peace. ||1||

698 : 73

Sing the Glorious Praises of the Lord, O my friend.

698 : 74

Cherish the Name of the Lord, Har, Har, in your heart.

698 : 75

Read the Ambrosial Words of the Lord, Har, Har; meeting with the Guru, the Lord is revealed. ||2||

698 : 76

The Lord, the Slayer of demons, is my breath of life.

698 : 77

His Ambrosial Amrit is so sweet to my mind and body.

698 : 78

O Lord, Har, Har, have mercy upon me, and lead me to meet the Guru, the immaculate Primal Being. ||3||

698 : 79

The Name of the Lord, Har, Har, is forever the Giver of peace.

698 : 80

My mind is imbued with the Lord's Love.

698 : 81

O Lord Har, Har, lead me to meet the Guru, the Greatest Being; through the Name of Guru Nanak, I have found peace. ||4||1||7||

698 : 82

Jaitsree, Fourth Mehl:

698 : 83

Chant the Name of the Lord, Har, Har, Har, Har.

698 : 84

As Gurmukh, ever earn the profit of the Naam.

698 : 85

Implant within yourself devotion to the Lord, Har, Har, Har, Har; sincerely dedicate yourself to the Name of the Lord, Har, Har. ||1||

698 : 86

Meditate on the Name of the Merciful Lord, Har, Har.

698 : 87

With love, forever sing the Glorious Praises of the Lord.

698 : 88

Dance to the Praises of the Lord, Har, Har, Har; meet with the Sat Sangat, the True Congregation, with sincerity. ||2||

698 : 89

Come, O companions – let us unite in the Lord's Union.

698 : 90

Listening to the sermon of the Lord, earn the profit of the Naam.

-- Raag Jaitsree – Part 003 --

# Raag Jaitsree – Part 004

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699 : 91

O Lord, Har, Har, be merciful to me, and lead me to meet the Guru; meeting the Guru, a sincere yearning for the Lord wells up in me. ||3||

699 : 92

Praise Him, the unfathomable and inaccessible Lord.

699 : 93

Each and every moment, sing the Lord's Name.

699 : 94

Be merciful, and meet me, O Guru, Great Giver; Nanak yearns for the Lord's devotional worship. ||4||2||8||

699 : 95

Jaitsree, Fourth Mehl:

699 : 96

With love and energetic affection, praise the Lord, the storehouse of Nectar.

699 : 97

My mind is drenched with the Lord's Name, and so it earns this profit.

699 : 98

Each and every moment, worship Him in devotion, day and night; through the Guru's Teachings, sincere love and devotion well up. ||1||

699 : 99



Chant the Glorious Praises of the Lord of the Universe, Har, Har.

699 : 100

Conquering mind and body, I have earned the profit of the Shabad.

699 : 101

Through the Guru's Teachings, the five demons are over-powered, and the mind and body are filled with a sincere yearning for the Lord. ||2||

699 : 102

The Name is a jewel – chant the Lord's Name.

699 : 103

Sing the Glorious Praises of the Lord, and forever earn this profit.

699 : 104

O Lord, merciful to the meek, be kind to me, and bless me with sincere longing for the Name of the Lord, Har, Har. ||3||

699 : 105

Meditate on the Lord of the world – meditate within your mind.

699 : 106

The Lord of the Universe, Har, Har, is the only real profit in this world.

699 : 107

Blessed, blessed, is my Great Lord and Master God; O Nanak, meditate on Him, worship Him with sincere love and devotion. ||4||3||9||

699 : 108

Jaitsree, Fourth Mehl:

699 : 109

He Himself is the Yogi, and the way throughout the ages.

699 : 110

The Fearless Lord Himself is absorbed in Samaadhi.

699 : 111

He Himself, all by Himself, is all-pervading; He Himself blesses us with sincere love for the Naam, the Name of the Lord. ||1||

699 : 112

He Himself is the lamp, and the Light pervading all the worlds.

699 : 113

He Himself is the True Guru; He Himself churns the ocean.

699 : 114

He Himself churns it, churning up the essence; meditating on the jewel of the Naam, sincere love comes to the surface. ||2||

699 : 115

O my companions, let us meet and join together, and sing His Glorious Praises.

699 : 116

As Gurmukh, chant the Naam, and earn the profit of the Lord's Name.

699 : 117

Devotional worship of the Lord, Har, Har, has been implanted within me; it is pleasing to my mind. The Name of the Lord, Har, Har, brings a sincere love. ||3||

699 : 118

He Himself is supremely wise, the greatest King.

699 : 119

As Gurmukh, purchase the merchandise of the Naam.

699 : 120

O Lord God, Har, Har, bless me with such a gift, that Your Glorious Virtues seem pleasing to me; Nanak is filled with sincere love and yearning for the Lord. ||4||4||10||

699 : 121

Jaitsree, Fourth Mehl:

699 : 122

Joining the Sat Sangat, the True Congregation, and associating with the Guru,

699 : 123

the Gurmukh gathers in the merchandise of the Naam.

699 : 124

O Lord, Har, Har, Destroyer of demons, have mercy upon me; bless me with a sincere yearning to join the Sat Sangat. ||1||

699 : 125

Let me hear with my ears the Banis, the Hymns, in praise of the Lord;

699 : 126

be merciful, and let me meet the True Guru.

699 : 127

I sing His Glorious Praises, I speak the Bani of His Word; chanting His Glorious Praises, a sincere yearning for the Lord wells up. ||2||

699 : 128

I have tried visiting all the sacred shrines of pilgrimage, fasting, ceremonial feasts and giving to charities.

699 : 129

They do not measure up to the Name of the Lord, Har, Har.

699 : 130

The Lord's Name is unweighable, utterly heavy in weight; through the Guru's Teachings, a sincere yearning to chant the Name has welled up in me. ||3||

699 : 131

All good karma and righteous living are found in meditation on the Lord's Name.

699 : 132

It washes away the stains of sins and mistakes.

699 : 133

Be merciful to meek, humble Nanak; bless him with sincere love and yearning for the Lord.  
||4||5||11||

-- Raag Jaitsree – Part 004 --

# Raag Jaitsree – Part 005

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700 : 134

Jaitsree, Fifth Mehl, Third House:

700 : 135

One Universal Creator God. By The Grace Of The True Guru:

700 : 136

Does anyone know, who is our friend in this world?

700 : 137

He alone understands this, whom the Lord blesses with His Mercy. Immaculate and unstained is his way of life. ||1||Pause||

700 : 138

Mother, father, spouse, children, relatives, lovers, friends and siblings meet, having been associated in previous lives; but none of them will be your companion and support in the end. ||1||

700 : 139

Pearl necklaces, gold, rubies and diamonds please the mind, but they are only Maya.

700 : 140

Possessing them, one passes his life in agony; he obtains no contentment from them. ||2||

700 : 141

Elephants, chariots, horses as fast as the wind, wealth, land, and armies of four kinds

700 : 142

– none of these will go with him; he must get up and depart, naked. ||3||

700 : 143

The Lord's Saints are the beloved lovers of God; sing of the Lord, Har, Har, with them.

700 : 144

O Nanak, in the Society of the Saints, you shall obtain peace in this world, and in the next world, your face shall be radiant and bright. ||4||1||

700 : 145

Jaitsree, Fifth Mehl, Third House, Du–Padas:

700 : 146

One Universal Creator God. By The Grace Of The True Guru:

700 : 147

Give me a message from my Beloved – tell me, tell me!

700 : 148

I am wonder–struck, hearing the many reports of Him; tell them to me, O my happy sister soul–brides. ||1||Pause||

700 : 149

Some say that He is beyond the world – totally beyond it, while others say that He is totally within it.

700 : 150

His color cannot be seen, and His pattern cannot be discerned. O happy soul–brides, tell me the truth! ||1||

700 : 151

He is pervading everywhere, and He dwells in each and every heart; He is not stained – He is unstained.

700 : 152

Says Nanak, listen, O people: He dwells upon the tongues of the Saints. ||2||1||2||

700 : 153

Jaitsree, Fifth Mehl:

700 : 154

I am calmed, calmed and soothed, hearing of God. ||1||Pause||

700 : 155

I dedicate my soul, my breath of life, my mind, body and everything to Him: I behold God near, very near. ||1||

700 : 156

Beholding God, the inestimable, infinite and Great Giver, I cherish Him in my mind. ||2||

700 : 157

Whatever I wish for, I receive; my hopes and desires are fulfilled, meditating on God. ||3||

700 : 158

By Guru's Grace, God dwells in Nanak's mind; he never suffers or grieves, having realized God. ||4||2||3||

700 : 159

Jaitsree, Fifth Mehl:

700 : 160

I seek my Friend the Lord.

700 : 161

In each and every home, sing the sublime songs of rejoicing; He abides in each and every heart. ||1||Pause||

700 : 162

In good times, worship and adore Him; in bad times, worship and adore Him; do not ever forget Him.

700 : 163

Chanting the Naam, the Name of the Lord, the light of millions of suns shines forth, and the darkness of doubt is dispelled. ||1||

700 : 164

In all the spaces and interspaces, everywhere, whatever we see is Yours.

700 : 165

One who finds the Society of the Saints, O Nanak, is not consigned to reincarnation again. ||2||3||4||

— Raag Jaitsree – Part 005 —



## Raag Jaitsree – Part 006

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701 : 166

Jaitsree, Fifth Mehl, Fourth House, Du–Padas:

701 : 167

One Universal Creator God. By The Grace Of The True Guru:

701 : 168

Now, I have found peace, bowing before the Guru.

701 : 169

I have abandoned cleverness, quieted my anxiety, and renounced my egotism. ||1||Pause||

701 : 170

When I looked, I saw that everyone was enticed by emotional attachment; then, I hurried to the Guru's Sanctuary.

701 : 171

In His Grace, the Guru engaged me in the Lord's service, and then, the Messenger of Death gave up pursuing me. ||1||

701 : 172

I swam across the ocean of fire, when I met the Saints, through great good fortune.

701 : 173

O servant Nanak, I have found total peace; my consciousness is attached to the Lord's feet. ||2||1||5||

701 : 174

Jaitsree, Fifth Mehl:

701 : 175

Within my mind, I cherish and meditate on the True Guru.

701 : 176

He has implanted within me spiritual wisdom and the Mantra of the Lord's Name; Dear God has shown mercy to me. ||1||Pause||

701 : 177

Death's noose and its mighty entanglements have vanished, along with the fear of death.

701 : 178

I have come to the Sanctuary of the Merciful Lord, the Destroyer of pain; I am holding tight to the Support of His feet. ||1||

701 : 179

The Saadh Sangat, the Company of the Holy, has assumed the form of a boat, to cross over the terrifying world–ocean.

701 : 180

I drink in the Ambrosial Nectar, and my doubts are shattered; says Nanak, I can bear the unbearable. ||2||2||6||

701 : 181

Jaitsree, Fifth Mehl:

701 : 182

One who has the Lord of the Universe as his help and support

701 : 183

is blessed with all peace, poise and bliss; no afflictions cling to him. ||1||Pause||

701 : 184

He appears to keep company with everyone, but he remains detached, and Maya does not cling to him.

701 : 185

He is absorbed in love of the One Lord; he understands the essence of reality, and he is blessed with wisdom by the True Guru. ||1||

701 : 186

Those whom the Lord and Master blesses with His kindness, compassion and mercy are the sublime and sanctified Saints.

701 : 187

Associating with them, Nanak is saved; with love and exuberant joy, they sing the Glorious Praises of the Lord. ||2||3||7||

701 : 188

Jaitsree, Fifth Mehl:

701 : 189

The Lord of the Universe is my existence, my breath of life, wealth and beauty.

701 : 190

The ignorant are totally intoxicated with emotional attachment; in this darkness, the Lord is the only lamp. ||1||Pause||

701 : 191

Fruitful is the Blessed Vision of Your Darshan, O Beloved God; Your lotus feet are incomparably beautiful!

701 : 192

So many times, I bow in reverence to Him, offering my mind as incense to Him. ||1||

701 : 193

Exhausted, I have fallen at Your Door, O God; I am holding tight to Your Support.

701 : 194

Please, lift Your humble servant Nanak up, out of the pit of fire of the world. ||2||4||8||

701 : 195

Jaitsree, Fifth Mehl:

701 : 196

If only someone would unite me with the Lord!

701 : 197

I hold tight to His feet, and utter sweet words with my tongue; I make my breath of life an offering to Him. ||1||Pause||

701 : 198

I make my mind and body into pure little gardens, and irrigate them with the sublime essence of the Lord.

701 : 199

I am drenched with this sublime essence by His Grace, and the powerful hold of Maya's corruption has been broken. ||1||

701 : 200

I have come to Your Sanctuary, O Destroyer of the suffering of the innocent; I keep my consciousness focused on You.



## Raag Jaitsree – Part 007

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702 : 201

Bless me with the gifts of the state of fearlessness, and meditative remembrance, Lord and Master; O Nanak, God is the Breaker of bonds. ||2||5||9||

702 : 202

Jaitsree, Fifth Mehl:

702 : 203

The rainbird longs for the rain to fall.

702 : 204

O God, ocean of mercy, shower Your mercy on me, that I may yearn for loving devotional worship of the Lord. ||1||Pause||

702 : 205

The chakvi duck does not desire many comforts, but it is filled with bliss upon seeing the dawn.

702 : 206

The fish cannot survive any other way – without water, it dies. ||1||

702 : 207

I am a helpless orphan – I seek Your Sanctuary, O My Lord and Master; please bless me with Your mercy.

702 : 208

Nanak worships and adores the Lord's lotus feet; without Him, there is no other at all. ||2||6||10||

702 : 209

Jaitsree, Fifth Mehl:

702 : 210

The Lord, my very breath of life, abides in my mind and body.

702 : 211

Bless me with Your mercy, and unite me with the Saadh Sangat, the Company of the Holy,  
O perfect, all-knowing Lord God. ||1||Pause||

702 : 212

Those, unto whom You give the intoxicating herb of Your Love, drink in the supreme  
sublime essence.

702 : 213

I cannot describe their value; what power do I have? ||1||

702 : 214

The Lord attaches His humble servants to the hem of His robe, and they swim across the  
world-ocean.

702 : 215

Meditating, meditating, meditating in remembrance on God, peace is obtained; Nanak  
seeks the Sanctuary of Your Door. ||2||7||11||

702 : 216

Jaitsree, Fifth Mehl:

702 : 217

After wandering through so many incarnations, I have come to Your Sanctuary.

702 : 218

Save me – lift my body up out of the deep, dark pit of the world, and attach me to Your feet.  
||1||Pause||

702 : 219

I do not know anything about spiritual wisdom, meditation or karma, and my way of life is not clean and pure.

702 : 220

Please attach me to the hem of the robe of the Saadh Sangat, the Company of the Holy; help me to cross over the terrible river. ||1||

702 : 221

Comforts, riches and the sweet pleasures of Maya – do not implant these within your mind.

702 : 222

Slave Nanak is satisfied and satiated by the Blessed Vision of the Lord's Darshan; his only ornamentation is the love of the Lord's Name. ||2||8||12||

702 : 223

Jaitsree, Fifth Mehl:

702 : 224

O humble servants of the Lord, remember the Lord in meditation within your heart.

702 : 225

Misfortune does not even approach the Lord's humble servant; the works of His slave are perfectly fulfilled. ||1||Pause||

702 : 226

Millions of obstacles are removed, by serving the Lord, and one enters into the eternal dwelling of the Lord of the Universe.



702 : 227

The Lord's devotee is very fortunate; he has absolutely no fear. Even the Messenger of Death pays homage to him. ||1||

702 : 228

Forsaking the Lord of the world, he does other deeds, but these are temporary and transitory.

702 : 229

Grasp the Lord's lotus feet, and hold them in your heart, O Nanak; you shall obtain absolute peace and bliss. ||2||9||13||

702 : 230

Jaitsree, Ninth Mehl: One Universal Creator God.

702 : 231

One Universal Creator God. By The Grace Of The True Guru:

702 : 232

My mind is deluded, entangled in Maya.

702 : 233

Whatever I do, while engaged in greed, only serves to bind me down. ||1||Pause||

702 : 234

I have no understanding at all; I am engrossed in the pleasures of corruption, and I have forgotten the Praises of the Lord.

702 : 235

The Lord and Master is with me, but I do not know Him. Instead, I run into the forest, looking for Him. ||1||

-- Raag Jaitsree – Part 007 --

## Raag Jaitsree – Part 008

---

703 : 236

The Jewel of the Lord is deep within my heart, but I do not have any knowledge of Him.

703 : 237

O servant Nanak, without vibrating, meditating on the Lord God, human life is uselessly wasted and lost. ||2||1||

703 : 238

Jaitsree, Ninth Mehl:

703 : 239

O Dear Lord, please, save my honor!

703 : 240

The fear of death has entered my heart; I cling to the Protection of Your Sanctuary, O Lord, ocean of mercy. ||1||Pause||

703 : 241

I am a great sinner, foolish and greedy; but now, at last, I have grown weary of committing sins.

703 : 242

I cannot forget the fear of dying; this anxiety is consuming my body. ||1||

703 : 243

I have been trying to liberate myself, running around in the ten directions.

703 : 244

The pure, immaculate Lord abides deep within my heart, but I do not understand the secret of His mystery. ||2||

703 : 245

I have no merit, and I know nothing about meditation or austerities; what should I do now?

703 : 246

O Nanak, I am exhausted; I seek the shelter of Your Sanctuary; O God, please bless me with the gift of fearlessness. ||3||2||

703 : 247

Jaitsree, Ninth Mehl:

703 : 248

O mind, embrace true contemplation.

703 : 249

Without the Lord's Name, know that this whole world is false. ||1||Pause||

703 : 250

The Yogis are tired of searching for Him, but they have not found His limit.

703 : 251

You must understand that the Lord and Master is near at hand, but He has no form or feature. ||1||

703 : 252

The Naam, the Name of the Lord is purifying in the world, and yet you never remember it.

703 : 253

Nanak has entered the Sanctuary of the One, before whom the whole world bows down; please, preserve and protect me, by Your innate nature. ||2||3||

703 : 254

Jaitsree, Fifth Mehl, Chhant, First House:

703 : 255

One Universal Creator God. By The Grace Of The True Guru:

703 : 256

Shalok:

703 : 257

I am thirsty for the Blessed Vision of the Lord's Darshan, day and night; I yearn for Him constantly, night and day.

703 : 258

Opening the door, O Nanak, the Guru has led me to meet with the Lord, my Friend. ||1||

703 : 259

Chhant:

703 : 260

Listen, O my intimate friend – I have just one prayer to make.

703 : 261

I have been wandering around, searching for that enticing, sweet Beloved.

703 : 262

Whoever leads me to my Beloved – I would cut off my head and offer it to him, even if I were granted the Blessed Vision of His Darshan for just an instant.

703 : 263

My eyes are drenched with the Love of my Beloved; without Him, I do not have even a moment's peace.

703 : 264

My mind is attached to the Lord, like the fish to the water, and the rainbird, thirsty for the raindrops.

703 : 265

Servant Nanak has found the Perfect Guru; his thirst is totally quenched. ||1||

703 : 266

O intimate friend, my Beloved has all these loving companions; I cannot compare to any of them.

703 : 267

O intimate friend, each of them is more beautiful than the others; who could consider me?

703 : 268

Each of them is more beautiful than the others; countless are His lovers, constantly enjoying bliss with Him.

703 : 269

Beholding them, desire wells up in my mind; when will I obtain the Lord, the treasure of virtue?

703 : 270

I dedicate my mind to those who please and attract my Beloved.

703 : 271

Says Nanak, hear my prayer, O happy soul-brides; tell me, what does my Husband Lord look like? ||2||

O intimate friend, my Husband Lord does whatever He pleases; He is not dependent on anyone.

-- Raag Jaitsree – Part 008 --

## Raag Jaitsree – Part 009

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704 : 273

O intimate friend, you have enjoyed your Beloved; please, tell me about Him.

704 : 274

They alone find their Beloved, who eradicate self-conceit; such is the good destiny written on their foreheads.

704 : 275

Taking me by the arm, the Lord and Master has made me His own; He has not considered my merits or demerits.

704 : 276

She, whom You have adorned with the necklace of virtue, and dyed in the deep crimson color of His Love – everything looks beautiful on her.

704 : 277

O servant Nanak, blessed is that happy soul-bride, who dwells with her Husband Lord. ||3||

704 : 278

O intimate friend, I have found that peace which I sought.

704 : 279

My sought-after Husband Lord has come home, and now, congratulations are pouring in.

704 : 280

Great joy and happiness welled up, when my Husband Lord, of ever-fresh beauty, showed mercy to me.

704 : 281



By great good fortune, I have found Him; the Guru has united me with Him, through the Saadh Sangat, the True Congregation of the Holy.

704 : 282

My hopes and desires have all been fulfilled; my Beloved Husband Lord has hugged me close in His embrace.

704 : 283

Prays Nanak, I have found that peace which I sought, meeting with the Guru. ||4||1||

704 : 284

Jaitsree, Fifth Mehl, Second House, Chhant:

704 : 285

One Universal Creator God. By The Grace Of The True Guru:

704 : 286

Shalok:

704 : 287

God is lofty, unapproachable and infinite. He is indescribable – He cannot be described.

704 : 288

Nanak seeks the Sanctuary of God, who is all–powerful to save us. ||1||

704 : 289

Chhant:

704 : 290

Save me, any way You can; O Lord God, I am Yours.

704 : 291

My demerits are uncountable; how many of them should I count?

704 : 292

The sins and crimes I committed are countless; day by day, I continually make mistakes.

704 : 293

I am intoxicated by emotional attachment to Maya, the treacherous one; by Your Grace alone can I be saved.

704 : 294

Secretly, I commit hideous sins of corruption, even though God is the nearest of the near.

704 : 295

Prays Nanak, shower me with Your Mercy, Lord, and lift me up, out of the whirlpool of the terrifying world–ocean. ||1||

704 : 296

Shalok:

704 : 297

Countless are His virtues; they cannot be enumerated. God's Name is lofty and exalted.

704 : 298

This is Nanak's humble prayer, to bless the homeless with a home. ||2||

704 : 299

Chhant:

704 : 300

There is no other place at all – where else should I go?

704 : 301

Twenty–four hours a day, with my palms pressed together, I meditate on God.

704 : 302

Meditating forever on my God, I receive the fruits of my mind's desires.

704 : 303

Renouncing pride, attachment, corruption and duality, I lovingly center my attention on the One Lord.

704 : 304

Dedicate your mind and body to God; eradicate all your self–conceit.

704 : 305

Prays Nanak, shower me with Your mercy, Lord, that I may be absorbed in Your True Name. ||2||

704 : 306

Shalok:

704 : 307

O mind, meditate on the One, who holds everything in His hands.

704 : 308

Gather the wealth of the Lord's Name; O Nanak, it shall always be with You. ||3||

704 : 309

Chhant:

704 : 310

God is our only True Friend; there is not any other.

704 : 311

In the places and interspaces, in the water and on the land, He Himself is pervading everywhere.

704 : 312

He is totally permeating the water, the land and the sky; God is the Great Giver, the Lord and Master of all.

704 : 313

The Lord of the world, the Lord of the universe has no limit; His Glorious Virtues are unlimited – how can I count them?

704 : 314

I have hurried to the Sanctuary of the Lord Master, the Bringer of peace; without Him, there is no other at all.

704 : 315

Prays Nanak, that being, unto whom the Lord shows mercy – he alone obtains the Naam.  
||3||

-- Raag Jaitsree – Part 009 --

# Raag Jaitsree – Part 010

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705 : 316

Shalok:

705 : 317

Whatever I wish for, that I receive.

705 : 318

Meditating on the Naam, the Name of the Lord, Nanak has found total peace. ||4||

705 : 319

Chhant:

705 : 320

My mind is now emancipated; I have joined the Saadh Sangat, the Company of the Holy.

705 : 321

As Gurmukh, I chant the Naam, and my light has merged into the Light.

705 : 322

Remembering the Lord's Name in meditation, my sins have been erased; the fire has been extinguished, and I am satisfied.

705 : 323

He has taken me by the arm, and blessed me with His kind mercy; He has accepted me His own.

705 : 324

The Lord has hugged me in His embrace, and merged me with Himself; the pains of birth

and death have been burnt away.

705 : 325

Prays Nanak, He has blessed me with His kind mercy; in an instant, He unites me with Himself. ||4||2||

705 : 326

Jaitsree, Chhant, Fifth Mehl:

705 : 327

The world is like a temporary way–station, but it is filled with pride.

705 : 328

People commit countless sins; they are dyed in the color of the love of Maya.

705 : 329

In greed, emotional attachment and egotism, they are drowning; they do not even think of dying.

705 : 330

Children, friends, worldly occupations and spouses – they talk of these things, while their lives are passing away.

705 : 331

When their pre–ordained days have run their course, O mother, they behold the Messengers of the Righteous Judge of Dharma, and they suffer.

705 : 332

The karma of their past deeds cannot be erased, O Nanak, if they have not earned the wealth of the Lord's Name. ||1||

705 : 333

He makes all sorts of efforts, but he does not sing the Lord's Name.

705 : 334

He wanders around in countless incarnations; he dies, only to be born again.

705 : 335

As beasts, birds, stones and trees – their number cannot be known.

705 : 336

As are the seeds he plants, so are the pleasures he enjoys; he receives the consequences of his own actions.

705 : 337

He loses the jewel of this human life in the gamble, and God is not pleased with him at all.

705 : 338

Prays Nanak, wandering in doubt, he does not find any rest, even for an instant. ||2||

705 : 339

Youth has passed, and old age has taken its place.

705 : 340

The hands tremble, the head shakes, and the eyes do not see.

705 : 341

The eyes do not see, without vibrating and meditating on the Lord; he must leave behind the attractions of Maya, and depart.

705 : 342

He burnt his mind and body for his relatives, but now, they do not listen to him, and they throw dust on his head.

705 : 343

Love for the infinite, Perfect Lord does not abide in his mind, even for an instant.

705 : 344

Prays Nanak, the fort of paper is false – it is destroyed in an instant. ||3||

705 : 345

Nanak has come to the Sanctuary of the Lord's lotus feet.

705 : 346

God Himself has carried Him across the impassable, terrifying world–ocean.

705 : 347

Joining the Saadh Sangat, the Company of the Holy, I vibrate and meditate on the Lord; God has made me His own, and saved me.

705 : 348

The Lord has approved of me, and blessed me with His Name; He did not take anything else into consideration.

705 : 349

I have found the infinite Lord and Master, the treasure of virtue, which my mind had yearned for.

705 : 350

Prays Nanak, I am satisfied forever; I have eaten the food of the Lord's Name. ||4||2||3||

705 : 351

Jaitsree, Fifth Mehl, Vaar With Shaloks:

705 : 352



One Universal Creator God. By The Grace Of The True Guru:

705 : 353

Shalok:

705 : 354

In the beginning, He was pervading; in the middle, He is pervading; in the end, He will be pervading. He is the Transcendent Lord.

705 : 355

The Saints remember in meditation the all-pervading Lord God. O Nanak, He is the Destroyer of sins, the Lord of the universe. ||1||

-- Raag Jaitsree – Part 010 --

# Raag Jaitsree – Part 011

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706 : 356

See, hear, speak and implant the True Lord within your mind.

706 : 357

He is all-pervading, permeating everywhere; O Nanak, be absorbed in the Lord's Love. ||2||

706 : 358

Pauree:

706 : 359

Sing the Praise of the One, the Immaculate Lord; He is contained within all.

706 : 360

The Cause of causes, the Almighty Lord God; whatever He wills, comes to pass.

706 : 361

In an instant, He establishes and disestablishes; without Him, there is no other.

706 : 362

He pervades the continents, solar systems, nether worlds, islands and all worlds.

706 : 363

He alone understands, whom the Lord Himself instructs; he alone is a pure and unstained being. ||1||

706 : 364

Shalok:

706 : 365

Creating the soul, the Lord places this creation in the womb of the mother.

706 : 366

With each and every breath, it meditates in remembrance on the Lord, O Nanak; it is not consumed by the great fire. ||1||

706 : 367

With its head down, and feet up, it dwells in that slimy place.

706 : 368

O Nanak, how could we forget the Master? Through His Name, we are saved. ||2||

706 : 369

Pauree:

706 : 370

From egg and sperm, you were conceived, and placed in the fire of the womb.

706 : 371

Head downwards, you abided restlessly in that dark, dismal, terrible hell.

706 : 372

Remembering the Lord in meditation, you were not burnt; enshrine Him in your heart, mind and body.

706 : 373

In that treacherous place, He protected and preserved you; do not forget Him, even for an instant.

706 : 374

Forgetting God, you shall never find peace; you shall forfeit your life, and depart. ||2||

706 : 375

Shalok:

706 : 376

He grants our hearts' desires, and fulfills all our hopes.

706 : 377

He destroys pain and suffering; remember God in meditation, O Nanak – He is not far away. ||1||

706 : 378

Love Him, with whom you enjoy all pleasures.

706 : 379

Do not forget that Lord, even for an instant; O Nanak, He fashioned this beautiful body. ||2||

706 : 380

Pauree:

706 : 381

He gave you your soul, breath of life, body and wealth; He gave you pleasures to enjoy.

706 : 382

He gave you households, mansions, chariots and horses; He ordained your good destiny.

706 : 383

He gave you your children, spouse, friends and servants; God is the all-powerful Great Giver.

706 : 384

Meditating in remembrance on the Lord, the body and mind are rejuvenated, and sorrow departs.

706 : 385

In the Saadh Sangat, the Company of the Holy, chant the Praises of the Lord, and all your sickness shall vanish. ||3||

706 : 386

Shalok:

706 : 387

For his family, he works very hard; for the sake of Maya, he makes countless efforts.

706 : 388

But without loving devotional worship of the Lord, O Nanak, he forgets God, and then, he is a mere ghost. ||1||

706 : 389

That love shall break, which is established with any other than the Lord.

706 : 390

O Nanak, that way of life is true, which inspires love of the Lord. ||2||

706 : 391

Pauree:

706 : 392

Forgetting Him, one's body turns to dust, and everyone calls him a ghost.

706 : 393

And those, with whom he was so much in love – they do not let him stay in their home, even for an instant.

706 : 394

Practicing exploitation, he gathers wealth, but what use will it be in the end?

706 : 395

As one plants, so does he harvest; the body is the field of actions.

706 : 396

The ungrateful wretches forget the Lord, and wander in reincarnation. ||4||

706 : 397

Shalok:

706 : 398

The benefits of millions of charitable donations and cleansing baths, and countless ceremonies of purification and piety,

706 : 399

O Nanak, are obtained by chanting the Name of the Lord, Har, Har with one's tongue; all sins are washed away. ||1||

706 : 400

I gathered together a great stack of firewood, and applied a tiny flame to light it.

— Raag Jaitsree – Part 011 —

## Raag Jaitsree – Part 012

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707 : 401

When the True Lord and Master abides in one's mind, O Nanak, all sins are dispelled. ||2||

707 : 402

Pauree:

707 : 403

Millions of sins are totally erased, by meditating on the Lord's Name.

707 : 404

The fruits of one's heart's desires are obtained, by singing the Glorious Praises of the Lord.

707 : 405

The fear of birth and death is eradicated, and one's eternal, unchanging true home is obtained.

707 : 406

If it is so pre-ordained, one is absorbed in the Lord's lotus feet.

707 : 407

Bless me with Your mercy, God – please preserve and save me! Nanak is a sacrifice to You. ||5||

707 : 408

Shalok:

707 : 409

They are involved in their beautiful houses, and the pleasures of the mind's desires.

707 : 410

They never remember the Lord in meditation; O Nanak, they are like maggots in manure. ||1||

707 : 411

They are engrossed in ostentatious displays, lovingly attached to all their possessions.

707 : 412

That body which forgets the Lord, O Nanak, shall be reduced to ashes. ||2||

707 : 413

Pauree:

707 : 414

He may enjoy a beautiful bed, countless pleasures and all sorts of enjoyments.

707 : 415

He may possess mansions of gold, studded with pearls and rubies, plastered with fragrant sandalwood oil.

707 : 416

He may relish in the pleasures of his mind's desires, and have no anxiety at all.

707 : 417

But if he does not remember God, he is like a maggot in manure.

707 : 418

Without the Lord's Name, there is no peace at all. How can the mind be comforted? ||6||

707 : 419



Shalok:

707 : 420

One who loves the Lord's lotus feet searches for Him in the ten directions.

707 : 421

He renounces the deceptive illusion of Maya, and joins the blissful form of the Saadh Sangat, the Company of the Holy. ||1||

707 : 422

The Lord is in my mind, and with my mouth I chant His Name; I seek Him in all the lands of the world.

707 : 423

O Nanak, all ostentatious displays are false; hearing the Praises of the True Lord, I live. ||2||

707 : 424

Pauree:

707 : 425

He dwells in a broken-down shack, in tattered clothes,

707 : 426

with no social status, no honor and no respect; he wanders in the wilderness,

707 : 427

with no friend or lover, without wealth, beauty, relatives or relations.

707 : 428

Even so, he is the king of the whole world, if his mind is imbued with the Lord's Name.

707 : 429

With the dust of his feet, men are redeemed, because God is very pleased with him. ||7||

707 : 430

Shalok:

707 : 431

The various sorts of pleasures, powers, joys, beauty, canopies, cooling fans and thrones to sit on

707 : 432

– the foolish, ignorant and blind are engrossed in these things. O Nanak, desire for Maya is just a dream. ||1||

707 : 433

In a dream, he enjoys all sorts of pleasures, and emotional attachment seems so sweet.

707 : 434

O Nanak, without the Naam, the Name of the Lord, the beauty of Maya's illusion is fake. ||2||

707 : 435

Pauree:

707 : 436

The fool attaches his consciousness to the dream.

707 : 437

When he awakes, he forgets the power, pleasures and enjoyments, and he is sad.

707 : 438

He passes his life chasing after worldly affairs.

707 : 439

His works are not completed, because he is enticed by Maya.

707 : 440

What can the poor helpless creature do? The Lord Himself has deluded him. ||8||

707 : 441

Shalok:

707 : 442

They may live in heavenly realms, and conquer the nine regions of the world,

707 : 443

but if they forget the Lord of the world, O Nanak, they are just wanderers in the wilderness.  
||1||

707 : 444

In the midst of millions of games and entertainments, the Lord's Name does not come to their minds.

707 : 445

O Nanak, their home is like a wilderness, in the depths of hell. ||2||

707 : 446

Pauree:

707 : 447

He sees the terrible, awful wilderness as a city.

Gazing upon the false objects, he believes them to be real.

-- Raag Jaitsree – Part 012 --

# Raag Jaitsree – Part 013

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708 : 449

Engrossed in sexual desire, anger and egotism, he wanders around insane.

708 : 450

When the Messenger of Death hits him on the head with his club, then he regrets and repents.

708 : 451

Without the Perfect, Divine Guru, he roams around like Satan. ||9||

708 : 452

Shalok:

708 : 453

Power is fraudulent, beauty is fraudulent, and wealth is fraudulent, as is pride of ancestry.

708 : 454

One may gather poison through deception and fraud, O Nanak, but without the Lord, nothing shall go along with him in the end. ||1||

708 : 455

Beholding the bitter melon, he is deceived, since it appears so pretty

708 : 456

But it is not worth even a shell, O Nanak; the riches of Maya will not go along with anyone. ||2||

708 : 457

Pauree:

708 : 458

It shall not go along with you when you depart – why do you bother to collect it?

708 : 459

Tell me, why do you try so hard to acquire that which you must leave behind in the end?

708 : 460

Forgetting the Lord, how can you be satisfied? Your mind cannot be pleased.

708 : 461

One who forsakes God, and attaches himself to another, shall be immersed in hell.

708 : 462

Be kind and compassionate to Nanak, O Lord, and dispel his fear. ||10||

708 : 463

Shalok:

708 : 464

Princely pleasures are not sweet; sensual enjoyments are not sweet; the pleasures of Maya are not sweet.

708 : 465

The Saadh Sangat, the Company of the Holy, is sweet, O slave Nanak; the Blessed Vision of God's Darshan is sweet. ||1||

708 : 466

I have enshrined that love which drenches my soul.

708 : 467

I have been pierced by the Truth, O Nanak; the Master seems so sweet to me. ||2||

708 : 468

Pauree:

708 : 469

Nothing seems sweet to His devotees, except the Lord.

708 : 470

All other tastes are bland and insipid; I have tested them and seen them.

708 : 471

Ignorance, doubt and suffering are dispelled, when the Guru becomes one's advocate.

708 : 472

The Lord's lotus feet have pierced my mind, and I am dyed in the deep crimson color of His Love.

708 : 473

My soul, breath of life, body and mind belong to God; all falsehood has left me. ||11||

708 : 474

Shalok:

708 : 475

Leaving the water, the fish cannot live; the rainbird cannot live without the raindrops from the clouds.

708 : 476

The deer is enticed by the sound of the hunter's bell, and shot through with the arrow; the bumble bee is entangled in the fragrance of the flowers.

708 : 477

The Saints are entranced by the Lord's lotus feet; O Nanak, they desire nothing else. ||1||

708 : 478

Show me Your face, for even an instant, Lord, and I will not give my consciousness to any other.

708 : 479

My life is with the Lord Master, O Nanak, the Friend of the Saints. ||2||

708 : 480

Pauree:

708 : 481

How can the fish live without water?

708 : 482

Without the raindrops, how can the rainbird be satisfied?

708 : 483

The deer, entranced by the sound of the hunter's bell, runs straight to him;

708 : 484

the bumble bee is greedy for the flower's fragrance; finding it, he traps himself in it.

708 : 485

Just so, the humble Saints love the Lord; beholding the Blessed Vision of His Darshan, they are satisfied and satiated. ||12||



708 : 486

Shalok:

708 : 487

They contemplate the Lord's lotus feet; they worship and adore Him with each and every breath.

708 : 488

They do not forget the Name of the imperishable Lord; O Nanak, the Transcendent Lord fulfills their hopes. ||1||

708 : 489

He is woven into the fabric of my mind; He is not outside of it, even for an instant.

708 : 490

O Nanak, the True Lord and Master fulfills my hopes, and always watches over me. ||2||

708 : 491

Pauree:

708 : 492

My hopes rest in You, O Lord of the universe; please, fulfill them.

708 : 493

Meeting with the Lord of the world, the Lord of the universe, I shall never grieve.

708 : 494

Grant me the Blessed Vision of Your Darshan, the desire of my mind, and my worries shall be over.



# Raag Jaitsree – Part 014

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709 : 495

By body is sanctified, by the dust of Your feet.

709 : 496

O Supreme Lord God, Divine Guru, You are always with me, ever-present. ||13||

709 : 497

Shalok:

709 : 498

With my tongue, I chant the Lord's Name; with my ears, I listen to the Ambrosial Word of His Shabad.

709 : 499

Nanak is forever a sacrifice to those who meditate on the Supreme Lord God. ||1||

709 : 500

All concerns are false, except those of the One Lord.

709 : 501

O Nanak, blessed are those, who are in love with their True Lord. ||2||

709 : 502

Pauree:

709 : 503

I am forever a sacrifice to those who listen to the sermon of the Lord.

709 : 504

Those who bow their heads before God are perfect and distinguished.

709 : 505

Those hands, which write the Praises of the infinite Lord are beautiful.

709 : 506

Those feet which walk on God's Path are pure and holy.

709 : 507

In the Society of the Saints, they are emancipated; all their sorrows depart. ||14||

709 : 508

Shalok:

709 : 509

One's destiny is activated, when one chants the Lord's Name, through perfect good fortune.

709 : 510

Fruitful is that moment, O Nanak, when one obtains the Blessed Vision of the Darshan of the Lord of the Universe. ||1||

709 : 511

Its value cannot be estimated; it brings peace beyond measure.

709 : 512

O Nanak, that time alone is approved, when my Beloved meets with me. ||2||

709 : 513

Pauree:

709 : 514

Tell me, what is that time, when I shall find God?

709 : 515

Blessed and auspicious is that moment, and that destiny, when I shall find the Lord of the Universe.

709 : 516

Meditating on the Lord, twenty–four hours a day, my mind's desires are fulfilled.

709 : 517

By great good fortune, I have found the Society of the Saints; I bow and touch their feet.

709 : 518

My mind thirsts for the Blessed Vision of the Lord's Darshan; Nanak is a sacrifice to Him.  
||15||

709 : 519

Shalok:

709 : 520

The Lord of the Universe is the Purifier of sinners; He is the Dispeller of all distress.

709 : 521

The Lord God is Mighty, giving His Protective Sanctuary; Nanak chants the Name of the Lord, Har, Har. ||1||

709 : 522

Renouncing all self–conceit, I hold tight to the Lord's Feet.

709 : 523

My sorrows and troubles have departed, O Nanak, beholding God. ||2||

709 : 524

Pauree:

709 : 525

Unite with me, O Merciful Lord; I have fallen at Your Door.

709 : 526

O Merciful to the meek, save me. I have wandered enough; now I am tired.

709 : 527

It is Your very nature to love Your devotees, and save sinners.

709 : 528

Without You, there is no other at all; I offer this prayer to You.

709 : 529

Take me by the hand, O Merciful Lord, and carry me across the world–ocean. ||16||

709 : 530

Shalok:

709 : 531

The Merciful Lord is the Savior of the Saints; their only support is to sing the Kirtan of the Lord's Praises.

709 : 532

One becomes immaculate and pure, by associating with the Saints, O Nanak, and taking the Protection of the Transcendent Lord. ||1||

709 : 533

The burning of the heart is not dispelled at all, by sandalwood paste, the moon, or the cold season.

709 : 534

It only becomes cool, O Nanak, by chanting the Name of the Lord. ||2||

709 : 535

Pauree:

709 : 536

Through the Protection and Support of the Lord's lotus feet, all beings are saved.

709 : 537

Hearing of the Glory of the Lord of the Universe, the mind becomes fearless.

709 : 538

Nothing at all is lacking, when one gathers the wealth of the Naam.

709 : 539

The Society of the Saints is obtained, by very good deeds.

709 : 540

Twenty–four hours a day, meditate on the Lord, and listen continually to the Lord's Praises.  
||17||

709 : 541

Shalok:

709 : 542

The Lord grants His Grace, and dispels the pains of those who sing the Kirtan of the Praises of His Name.

709 : 543

When the Lord God shows His Kindness, O Nanak, one is no longer engrossed in Maya.  
||1||

-- Raag Jaitsree – Part 014 --



## Raag Jaitsree – Part 015

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710 : 544

The burning fire has been put out; God Himself has saved me.

710 : 545

Meditate on that God, O Nanak, who created the universe. ||2||

710 : 546

Pauree:

710 : 547

When God becomes merciful, Maya does not cling.

710 : 548

Millions of sins are eliminated, by meditating on the Naam, the Name of the One Lord.

710 : 549

The body is made immaculate and pure, bathing in the dust of the feet of the Lord's humble servants.

710 : 550

The mind and body become contented, finding the Perfect Lord God.

710 : 551

One is saved, along with his family, and all his ancestors. ||18||

710 : 552

Shalok:

710 : 553

The Guru is the Lord of the Universe; the Guru is the Lord of the world; the Guru is the Perfect Pervading Lord God.

710 : 554

The Guru is compassionate; the Guru is all-powerful; the Guru, O Nanak, is the Saving Grace of sinners. ||1||

710 : 555

The Guru is the boat, to cross over the dangerous, treacherous, unfathomable world-ocean.

710 : 556

O Nanak, by perfect good karma, one is attached to the feet of the True Guru. ||2||

710 : 557

Pauree:

710 : 558

Blessed, blessed is the Divine Guru; associating with Him, one meditates on the Lord.

710 : 559

When the Guru becomes merciful, then all one's demerits are dispelled.

710 : 560

The Supreme Lord God, the Divine Guru, uplifts and exalts the lowly.

710 : 561

Cutting away the painful noose of Maya, He makes us His own slaves.

710 : 562

With my tongue, I sing the Glorious Praises of the infinite Lord God. ||19||

710 : 563

Shalok:

710 : 564

I see only the One Lord; I hear only the One Lord; the One Lord is all-pervading.

710 : 565

Nanak begs for the gift of the Naam; O Merciful Lord God, please grant Your Grace. ||1||

710 : 566

I serve the One Lord, I contemplate the One Lord, and to the One Lord, I offer my prayer.

710 : 567

Nanak has gathered in the wealth, the merchandise of the Naam; this is the true capital.  
||2||

710 : 568

Pauree:

710 : 569

God is merciful and infinite. The One and Only is all-pervading.

710 : 570

He Himself is all-in-all. Who else can we speak of?

710 : 571

God Himself grants His gifts, and He Himself receives them.

710 : 572

Coming and going are all by the Hukam of Your Will; Your place is steady and unchanging.

710 : 573

Nanak begs for this gift; by Your Grace, Lord, please grant me Your Name. ||20||1||

710 : 574

Jaitsree, The Word Of The Devotees:

710 : 575

One Universal Creator God. By The Grace Of The True Guru:

710 : 576

O my Lord and Master, I know nothing.

710 : 577

My mind has sold out, and is in Maya's hands. ||1||Pause||

710 : 578

You are called the Lord and Master, the Guru of the World.

710 : 579

I am called a lustful being of the Dark Age of Kali Yuga. ||1||

710 : 580

The five vices have corrupted my mind.

710 : 581

Moment by moment, they lead me further away from the Lord. ||2||

710 : 582

Wherever I look, I see loads of pain and suffering.

710 : 583

I do not have faith, even though the Vedas bear witness to the Lord. ||3||

710 : 584

Shiva cut off Brahma's head, and Gautam's wife and the Lord Indra mated; Brahma's head got stuck to Shiva's hand, and Indra came to bear the marks of a thousand female organs. ||4||

710 : 585

These demons have fooled, bound and destroyed me.

710 : 586

I am very shameless – even now, I am not tired of them. ||5||

710 : 587

Says Ravi Daas, what am I to do now?

710 : 588

Without the Sanctuary of the Lord's Protection, who else's should I seek? ||6||1||

-- Raag Jaitsree --