



English translation of Holy Guru Granth Sahib (Part 12)

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Credits

English translation of
Holy Guru Granth Sahib (12 Raag Wadahans)

by
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Raag Wadahans – Part 001

557 : 1

One Universal Creator God. Truth Is The Name. Creative Being Personified. No Fear. No Hatred. Image Of The Undying. Beyond Birth. Self-Existent. By Guru's Grace:

557 : 2

Raag Wadahans, First Mehl, First House:

557 : 3

To the addict, there is nothing like the drug; to the fish, there is nothing else like water.

557 : 4

Those who are attuned to their Lord – everyone is pleasing to them. ||1||

557 : 5

I am a sacrifice, cut apart into pieces, a sacrifice to Your Name, O Lord Master. ||1||Pause||

557 : 6

The Lord is the fruitful tree; His Name is ambrosial nectar.

557 : 7

Those who drink it in are satisfied; I am a sacrifice to them. ||2||

557 : 8

You are not visible to me, although You dwell with everyone.

557 : 9

How can the thirst of the thirsty be quenched, with that wall between me and the pond? ||3||

557 : 10

Nanak is Your merchant; You, O Lord Master, are my merchandise.

557 : 11

My mind is cleansed of doubt, only when I praise You, and pray to You. ||4||1||

557 : 12

Wadahans, First Mehl:

557 : 13

The virtuous bride enjoys her Husband Lord; why does the unworthy one cry out?

557 : 14

If she were to become virtuous, then she too could enjoy her Husband Lord. ||1||

557 : 15

My Husband Lord is loving and playful; why should the soul–bride enjoy anyone else?
||1||Pause||

557 : 16

If the soul–bride does good deeds, and strings them on the thread of her mind,

557 : 17

she obtains the jewel, which cannot be purchased for any price, strung upon the thread of her consciousness. ||2||

557 : 18

I ask, but do not follow the way shown to me; still, I claim to have reached my destination.

557 : 19

I do not speak with You, O my Husband Lord; how then can I come to have a place in Your home? ||3||

557 : 20

O Nanak, without the One Lord, there is no other at all.

557 : 21

If the soul–bride remains attached to You, then she shall enjoy her Husband Lord. ||4||2||

557 : 22

Wadahans, First Mehl, Second House:

557 : 23

The peacocks are singing so sweetly, O sister; the rainy season of Saawan has come.

557 : 24

Your beautiful eyes are like a string of charms, fascinating and enticing the soul–bride.

557 : 25

I would cut myself into pieces for the Blessed Vision of Your Darshan; I am a sacrifice to Your Name.

557 : 26

I take pride in You; without You, what could I be proud of?

557 : 27

So smash your bracelets along with your bed, O soul–bride, and break your arms, along with the arms of your couch.

557 : 28

In spite of all the decorations which you have made, O soul-bride, your Husband Lord is enjoying someone else.

-- Raag Wadahans – Part 001 --

Raag Wadahans – Part 002

558 : 29

You don't have the bracelets of gold, nor the good crystal jewelry; you haven't dealt with the true jeweller.

558 : 30

Those arms, which do not embrace the neck of the Husband Lord, burn in anguish.

558 : 31

All my companions have gone to enjoy their Husband Lord; which door should I, the wretched one, go to?

558 : 32

O friend, I may look very attractive, but I am not pleasing to my Husband Lord at all.

558 : 33

I have woven my hair into lovely braids, and saturated their partings with vermillion;

558 : 34

but when I go before Him, I am not accepted, and I die, suffering in anguish.

558 : 35

I weep; the whole world weeps; even the birds of the forest weep with me.

558 : 36

The only thing which doesn't weep is my body's sense of separateness, which has separated me from my Lord.

558 : 37

In a dream, He came, and went away again; I cried so many tears.

558 : 38

I can't come to You, O my Beloved, and I can't send anyone to You.

558 : 39

Come to me, O blessed sleep – perhaps I will see my Husband Lord again.

558 : 40

One who brings me a message from my Lord and Master – says Nanak, what shall I give to Him?

558 : 41

Cutting off my head, I give it to Him to sit upon; without my head, I shall still serve Him.

558 : 42

Why haven't I died? Why hasn't my life just ended? My Husband Lord has become a stranger to me. ||1||3||

558 : 43

Wadahans, Third Mehl, First House:

558 : 44

One Universal Creator God. By The Grace Of The True Guru:

558 : 45

When the mind is filthy, everything is filthy; by washing the body, the mind is not cleaned.

558 : 46

This world is deluded by doubt; how rare are those who understand this. ||1||

558 : 47

O my mind, chant the One Name.

558 : 48

The True Guru has given me this treasure. ||1||Pause||

558 : 49

Even if one learns the Yogic postures of the Siddhas, and holds his sexual energy in check,

558 : 50

still, the filth of the mind is not removed, and the filth of egotism is not eliminated. ||2||

558 : 51

This mind is not controlled by any other discipline, except the Sanctuary of the True Guru.

558 : 52

Meeting the True Guru, one is transformed beyond description. ||3||

558 : 53

Prays Nanak, one who dies upon meeting the True Guru, shall be rejuvenated through the Word of the Guru's Shabad.

558 : 54

The filth of his attachment and possessiveness shall depart, and his mind shall become pure. ||4||1||

558 : 55

Wadahans, Third Mehl:

558 : 56

By His Grace, one serves the True Guru; by His Grace, service is performed.

558 : 57

By His grace, this mind is controlled, and by His Grace, it becomes pure. ||1||

558 : 58

O my mind, think of the True Lord.

558 : 59

Think of the One Lord, and you shall obtain peace; you shall never suffer in sorrow again.
||1||Pause||

558 : 60

By His Grace, one dies while yet alive, and by His Grace, the Word of the Shabad is enshrined in the mind.

558 : 61

By His Grace, one understands the Hukam of the Lord's Command, and by His Command, one merges into the Lord. ||2||

558 : 62

That tongue, which does not savor the sublime essence of the Lord – may that tongue be burned off!

558 : 63

It remains attached to other pleasures, and through the love of duality, it suffers in pain. ||3||

558 : 64

The One Lord grants His Grace to all; He Himself makes distinctions.

558 : 65

O Nanak, meeting the True Guru, the fruits are obtained, and one is blessed with the Glorious Greatness of the Naam. ||4||2||

-- Raag Wadahans – Part 002 --

Raag Wadahans – Part 003

559 : 66

Wadahans, Third Mehl:

559 : 67

Emotional attachment to Maya is darkness; without the Guru, there is no wisdom.

559 : 68

Those who are attached to the Word of the Shabad understand; duality has ruined the people. ||1||

559 : 69

O my mind, under Guru's Instruction, do good deeds.

559 : 70

Dwell forever and ever upon the Lord God, and you shall find the gate of salvation. ||1||Pause||

559 : 71

The Lord alone is the treasure of virtue; He Himself gives, and then one receives.

559 : 72

Without the Name, all are separated from the Lord; through the Word of the Guru's Shabad, one meets the Lord. ||2||

559 : 73

Acting in ego, they lose, and nothing comes into their hands.

559 : 74

Meeting the True Guru, they find Truth, and merge into the True Name. ||3||

559 : 75

Hope and desire abide in this body, but the Lord's Light shines within as well.

559 : 76

O Nanak, the self-willed manmukhs remain in bondage; the Gurmukhs are liberated. ||4||3||

559 : 77

Wadahans, Third Mehl:

559 : 78

The faces of the happy soul-brides are radiant forever; through the Guru, they are peacefully poised.

559 : 79

They enjoy their Husband Lord constantly, eradicating their ego from within. ||1||

559 : 80

O my mind, meditate on the Name of the Lord, Har, Har.

559 : 81

The True Guru has led me to understand the Lord. ||1||Pause||

559 : 82

The abandoned brides cry out in their suffering; they do not attain the Mansion of the Lord's Presence.

559 : 83

In the love of duality, they appear so ugly; they suffer in pain as they go to the world beyond. ||2||

559 : 84

The virtuous soul–bride constantly chants the Glorious Praises of the Lord; she enshrines the Naam, the Name of the Lord, within her heart.

559 : 85

The unvirtuous woman suffers, and cries out in pain. ||3||

559 : 86

The One Lord and Master is the Husband Lord of all; His Praises cannot be expressed.

559 : 87

O Nanak, He has separated some from Himself, while others are to His Name. ||4||4||

559 : 88

Wadahans, Third Mehl:

559 : 89

The Ambrosial Nectar of the Naam is always sweet to me; through the Word of the Guru's Shabad, I come to taste it.

559 : 90

Through the True Word of the Guru's Bani, I am merged in peace and poise; the Dear Lord is enshrined in the mind. ||1||

559 : 91

The Lord, showing His Mercy, has caused me to meet the True Guru.

559 : 92

Through the Perfect True Guru, I meditate on the Name of the Lord. ||1||Pause||

559 : 93

Through Brahma, the hymns of the Vedas were revealed, but the love of Maya spread.

559 : 94

The wise one, Shiva, remains absorbed in himself, but he is engrossed in dark passions and excessive egotism. ||2||

559 : 95

Vishnu is always busy reincarnating himself – who will save the world?

559 : 96

The Gurmukhs are imbued with spiritual wisdom in this age; they are rid of the darkness of emotional attachment. ||3||

559 : 97

Serving the True Guru, one is emancipated; the Gurmukh crosses over the world–ocean.

559 : 98

The detached renunciates are imbued with the True Name; they attain the gate of salvation. ||4||

559 : 99

The One True Lord is pervading and permeating everywhere; He cherishes everyone.

559 : 100

O Nanak, without the One Lord, I do not know any other; He is the Merciful Master of all. ||5||5||

559 : 101

Wadahans, Third Mehl:

559 : 102

The Gurmukh practices true self–discipline, and attains the essence of wisdom.

559 : 103

The Gurmukh meditates on the True Lord. ||1||

-- Raag Wadahans – Part 003 --

Raag Wadahans – Part 004

560 : 104

As Gurmukh, O my mind, remember the Naam, the Name of the Lord.

560 : 105

It shall stand by you always, and go with you. ||Pause||

560 : 106

The True Lord is the social status and honor of the Gurmukh.

560 : 107

Within the Gurmukh, is God, his friend and helper. ||2||

560 : 108

He alone becomes Gurmukh, whom the Lord so blesses.

560 : 109

He Himself blesses the Gurmukh with greatness. ||3||

560 : 110

The Gurmukh lives the True Word of the Shabad, and practices good deeds.

560 : 111

The Gurmukh, O Nanak, emancipates his family and relations. ||4||6||

560 : 112

Wadahans, Third Mehl:

560 : 113

My tongue is intuitively attracted to the taste of the Lord.

560 : 114

My mind is satisfied, meditating on the Name of the Lord. ||1||

560 : 115

Lasting peace is obtained, contemplating the Shabad, the True Word of God.

560 : 116

I am forever a sacrifice to my True Guru. ||1||Pause||

560 : 117

My eyes are content, lovingly focused on the One Lord.

560 : 118

My mind is content, having forsaken the love of duality. ||2||

560 : 119

The frame of my body is at peace, through the Shabad, and the Name of the Lord.

560 : 120

The fragrance of the Naam permeates my heart. ||3||

560 : 121

O Nanak, one who has such great destiny written upon his forehead,

560 : 122

through the Bani of the Guru's Word, easily and intuitively becomes free of desire. ||4||7||

560 : 123

Wadahans, Third Mehl:

560 : 124

From the Perfect Guru, the Naam is obtained.

560 : 125

Through the Shabad, the True Word of God, one merges in the True Lord. ||1||

560 : 126

O my soul, obtain the treasure of the Naam,

560 : 127

by submitting to the Will of your Guru. ||1||Pause||

560 : 128

Through the Word of the Guru's Shabad, filth is washed away from within.

560 : 129

The Immaculate Naam comes to abide within the mind. ||2||

560 : 130

Deluded by doubt, the world wanders around.

560 : 131

It dies, and is born again, and is ruined by the Messenger of Death. ||3||

560 : 132

O Nanak, very fortunate are those who meditate on the Name of the Lord.

560 : 133

By Guru's Grace, they enshrine the Name within their minds. ||4||8||

560 : 134

Wadahans, Third Mehl:

560 : 135

Ego is opposed to the Name of the Lord; the two do not dwell in the same place.

560 : 136

In egotism, selfless service cannot be performed, and so the soul goes unfulfilled. ||1||

560 : 137

O my mind, think of the Lord, and practice the Word of the Guru's Shabad.

560 : 138

If you submit to the Hukam of the Lord's Command, then you shall meet with the Lord; only then will your ego depart from within. ||Pause||

560 : 139

Egotism is within all bodies; through egotism, we come to be born.

560 : 140

Egotism is total darkness; in egotism, no one can understand anything. ||2||

560 : 141

In egotism, devotional worship cannot be performed, and the Hukam of the Lord's Command cannot be understood.

560 : 142

In egotism, the soul is in bondage, and the Naam, the Name of the Lord, does not come to abide in the mind. ||3||

560 : 143

O Nanak, meeting with the True Guru, egotism is eliminated, and then, the True Lord comes to dwell in the mind||

560 : 144

One starts practicing truth, abides in truth and by serving the True One gets absorbed in Him. ||4||9||12||

560 : 145

Wadahans, Fourth Mehl, First House:

560 : 146

One Universal Creator God. By The Grace Of The True Guru:

560 : 147

There is one bed, and One Lord God.

560 : 148

The Gurmukh enjoys the Lord, the ocean of peace. ||1||

560 : 149

My mind longs to meet my Beloved Lord.

-- Raag Wadahans – Part 004 --

Raag Wadahans – Part 005

561 : 150

The Perfect Guru leads me to meet my Beloved; I am a sacrifice, a sacrifice to my Guru.
||1||Pause||

561 : 151

My body is over-flowing with corruption;

561 : 152

how can I meet my Perfect Beloved? ||2||

561 : 153

The virtuous ones obtain my Beloved;

561 : 154

I do not have these virtues. How can I meet Him, O my mother? ||3||

561 : 155

I am so tired of making all these efforts.

561 : 156

Please protect Nanak, the meek one, O my Lord. ||4||1||

561 : 157

Wadahans, Fourth Mehl:

561 : 158

My Lord God is so beautiful. I do not know His worth.

561 : 159

Abandoning my Lord God, I have become entangled in duality. ||1||

561 : 160

How can I meet with my Husband? I don't know.

561 : 161

She who pleases her Husband Lord is a happy soul-bride. She meets with her Husband Lord – she is so wise. ||1||Pause||

561 : 162

I am filled with faults; how can I attain my Husband Lord?

561 : 163

You have many loves, but I am not in Your thoughts, O my Husband Lord. ||2||

561 : 164

She who enjoys her Husband Lord, is the good soul-bride.

561 : 165

I don't have these virtues; what can I, the discarded bride, do? ||3||

561 : 166

The soul-bride continually, constantly enjoys her Husband Lord.

561 : 167

I have no good fortune; will He ever hold me close in His embrace? ||4||

561 : 168

You, O Husband Lord, are meritorious, while I am without merit.

561 : 169

I am worthless; please forgive Nanak, the meek. ||5||2||

561 : 170

Wadahans, Fourth Mehl, Second House:

561 : 171

One Universal Creator God. By The Grace Of The True Guru:

561 : 172

Within my mind there is such a great yearning; how will I attain the Blessed Vision of the Lord's Darshan?

561 : 173

I go and ask my True Guru; with the Guru's advice, I shall teach my foolish mind.

561 : 174

The foolish mind is instructed in the Word of the Guru's Shabad, and meditates forever on the Lord, Har, Har.

561 : 175

O Nanak, one who is blessed with the Mercy of my Beloved, focuses his consciousness on the Lord's Feet. ||1||

561 : 176

I dress myself in all sorts of robes for my Husband, so that my True Lord God will be pleased.

561 : 177

But my Beloved Husband Lord does not even cast a glance in my direction; how can I be consoled?

561 : 178

For His sake, I adorn myself with adornments, but my Husband is imbued with the love of another.

561 : 179

O Nanak, blessed, blessed, blessed is that soul-bride, who enjoys her True, Sublime Husband Lord. ||2||

561 : 180

I go and ask the fortunate, happy soul-bride, "How did you attain Him – your Husband Lord, my God?"

561 : 181

She answers, "My True Husband blessed me with His Mercy; I abandoned the distinction between mine and yours.

561 : 182

Dedicate everything, mind, body and soul, to the Lord God; this is the Path to meet Him, O sister."

561 : 183

If her God gazes upon her with favor, O Nanak, her light merges into the Light. ||3||

561 : 184

I dedicate my mind and body to the one who brings me a message from my Lord God.

561 : 185

I wave the fan over him every day, serve him and carry water for him.

561 : 186

Constantly and continuously, I serve the Lord's humble servant, who recites to me the sermon of the Lord, Har, Har.

--- Raag Wadahans – Part 005 ---

Raag Wadahans – Part 006

562 : 187

Hail, hail unto the Guru, the Guru, the Perfect True Guru, who fulfills Nanak's heart's desires. ||4||

562 : 188

O Lord, let me meet the Guru, my best friend; meeting Him, I meditate on the Lord's Name.

562 : 189

I seek the Lord's sermon from the Guru, the True Guru; joining with Him, I sing the Glorious Praises of the Lord.

562 : 190

Each and every day, forever, I sing the Lord's Praises; my mind lives by hearing Your Name.

562 : 191

O Nanak, that moment when I forget my Lord and Master – at that moment, my soul dies. ||5||

562 : 192

Everyone longs to see the Lord, but he alone sees Him, whom the Lord causes to see Him.

562 : 193

One upon whom my Beloved bestows His Glance of Grace, cherishes the Lord, Har, Har forever.

562 : 194

He alone cherishes the Lord, Har, Har, forever and ever, who meets my Perfect True Guru.

562 : 195

O Nanak, the Lord's humble servant and the Lord become One; meditating on the Lord, he blends with the Lord. ||6||1||3||

562 : 196

Wadahans, Fifth Mehl, First House:

562 : 197

One Universal Creator God. By The Grace Of The True Guru:

562 : 198

His Darbaar, His Court, is the most lofty and exalted.

562 : 199

It has no end or limitations.

562 : 200

Millions, millions, tens of millions seek,

562 : 201

but they cannot find even a tiny bit of His Mansion. ||1||

562 : 202

What is that auspicious moment, when God is met? ||1||Pause||

562 : 203

Tens of thousands of devotees worship Him in adoration.

562 : 204

Tens of thousands of ascetics practice austere discipline.

562 : 205

Tens of thousands of Yogis practice Yoga.

562 : 206

Tens of thousands of pleasure seekers seek pleasure. ||2||

562 : 207

He dwells in each and every heart, but only a few know this.

562 : 208

Is there any friend who can rip apart the screen of separation?

562 : 209

I can only make the effort, if the Lord is merciful to me.

562 : 210

I sacrifice my body and soul to Him. ||3||

562 : 211

After wandering around for so long, I have finally come to the Saints;

562 : 212

all of my pains and doubts have been eradicated.

562 : 213

God summoned me to the Mansion of His Presence, and blessed me with the Ambrosial Nectar of His Name.

562 : 214

Says Nanak, my God is lofty and exalted. ||4||1||

562 : 215

Wadahans, Fifth Mehl:

562 : 216

Blessed is that time, when the Blessed Vision of His Darshan is given;

562 : 217

I am a sacrifice to the feet of the True Guru. ||1||

562 : 218

You are the Giver of souls, O my Beloved God.

562 : 219

My soul lives by reflecting upon the Name of God. ||1||Pause||

562 : 220

True is Your Mantra, Ambrosial is the Bani of Your Word.

562 : 221

Cooling and soothing is Your Presence, all-knowing is Your gaze. ||2||

562 : 222

True is Your Command; You sit upon the eternal throne.

562 : 223

My eternal God does not come or go. ||3||

562 : 224

You are the Merciful Master; I am Your humble servant.

562 : 225

O Nanak, the Lord and Master is totally permeating and pervading everywhere. ||4||2||

562 : 226

Wadahans, Fifth Mehl:

562 : 227

You are infinite – only a few know this.

562 : 228

By Guru's Grace, some come to understand You through the Word of the Shabad. ||1||

562 : 229

Your servant offers this prayer, O Beloved:

-- Raag Wadahans – Part 006 --

Raag Wadahans – Part 007

563 : 230

I live by meditating on Your Feet, God. ||1||Pause||

563 : 231

O my Merciful and Almighty God, O Great Giver,

563 : 232

he alone knows You, whom You so bless. ||2||

563 : 233

Forever and ever, I am a sacrifice to You.

563 : 234

Here and hereafter, I seek Your Protection. ||3||

563 : 235

I am without virtue; I know none of Your Glorious Virtues.

563 : 236

O Nanak, seeing the Holy Saint, my mind is imbued with You. ||4||3||

563 : 237

Wadahans, Fifth Mehl:

563 : 238

God is perfect – He is the Inner-knower, the Searcher of hearts.

563 : 239

He blesses us with the gift of the dust of the feet of the Saints. ||1||

563 : 240

Bless me with Your Grace, God, O Merciful to the meek.

563 : 241

I seek Your Protection, O Perfect Lord, Sustainer of the World. ||1||Pause||

563 : 242

He is totally pervading and permeating the water, the land and the sky.

563 : 243

God is near at hand, not far away. ||2||

563 : 244

One whom He blesses with His Grace, meditates on Him.

563 : 245

Twenty–four hours a day, he sings the Glorious Praises of the Lord. ||3||

563 : 246

He cherishes and sustains all beings and creatures.

563 : 247

Nanak seeks the Sanctuary of the Lord's Door. ||4||4||

563 : 248

Wadahans, Fifth Mehl:

563 : 249

You are the Great Giver, the Inner–knower, the Searcher of hearts.

563 : 250

God, the Perfect Lord and Master, is permeating and pervading in all. ||1||

563 : 251

The Name of my Beloved God is my only support.

563 : 252

I live by hearing, continually hearing Your Name. ||1||Pause||

563 : 253

I seek Your Sanctuary, O my Perfect True Guru.

563 : 254

My mind is purified by the dust of the Saints. ||2||

563 : 255

I have enshrined His Lotus Feet within my heart.

563 : 256

I am a sacrifice to the Blessed Vision of Your Darshan. ||3||

563 : 257

Show mercy unto me, that I may sing Your Glorious Praises.

563 : 258

O Nanak, chanting the Naam, the Name of the Lord, I obtain peace. ||4||5||

563 : 259

Wadahans, Fifth Mehl:

563 : 260

In the Saadh Sangat, the Company of the Holy, drink in the Ambrosial Nectar of the Lord.

563 : 261

The soul does not die, nor does it ever waste away. ||1||

563 : 262

By great good fortune, one meets the Perfect Guru.

563 : 263

By Guru's Grace, one meditates on God. ||1||Pause||

563 : 264

The Lord is the jewel, the pearl, the gem, the diamond.

563 : 265

Meditating, meditating in remembrance on God, I am in ecstasy. ||2||

563 : 266

Wherever I look, I see the Sanctuary of the Holy.

563 : 267

Singing the Glorious Praises of the Lord, my soul becomes immaculately pure. ||3||

563 : 268

Within each and every heart, dwells my Lord and Master.

563 : 269

O Nanak, one obtains the Naam, the Name of the Lord, when God bestows His Mercy.
||4||6||

563 : 270

Wadahans, Fifth Mehl:

563 : 271

Do not forget me, O God, Merciful to the meek.

563 : 272

I seek Your Sanctuary, O Perfect, Compassionate Lord. ||1||Pause||

563 : 273

Wherever You come to mind, that place is blessed.

563 : 274

The moment I forget You, I am stricken with regret. ||1||

563 : 275

All beings are Yours; You are their constant companion.

563 : 276

Please, give me Your hand, and pull me up out of this world–ocean. ||2||

563 : 277

Coming and going are by Your Will.

563 : 278

One whom You save is not afflicted by suffering. ||3||

563 : 279

You are the One and only Lord and Master; there is no other.

563 : 280

Nanak offers this prayer with his palms pressed together. ||4||7||

563 : 281

Wadahans, Fifth Mehl:

563 : 282

When You allow Yourself to be known, then we know You.

563 : 283

We chant Your Name, which You have given to us. ||1||

563 : 284

You are wonderful! Your creative potency is amazing! ||1||Pause||

-- Raag Wadahans – Part 007 --

Raag Wadahans – Part 008

564 : 285

You Yourself are the Cause of causes, You Yourself are the Creator.

564 : 286

By Your Will, we are born, and by Your Will, we die. ||2||

564 : 287

Your Name is the Support of our mind and body.

564 : 288

This is Your blessing to Nanak, Your slave. ||3||8||

564 : 289

Wadahans, Fifth Mehl, Second House:

564 : 290

One Universal Creator God. By The Grace Of The True Guru:

564 : 291

Deep within me, there is a longing to meet my Beloved; how can I attain my Perfect Guru?

564 : 292

Even though a baby may play hundreds of games, he cannot survive without milk.

564 : 293

The hunger within me is not satisfied, O my friend, even though I am served hundreds of dishes.

564 : 294

My mind and body are filled with love for my Beloved; how can my soul find relief, without the Blessed Vision of the Lord's Darshan? ||1||

564 : 295

Listen, O my dear friends and siblings – lead me to my True Friend, the Giver of peace.

564 : 296

He knows all the troubles of my soul; every day, he tells me stories of the Lord.

564 : 297

I cannot live without Him, even for an instant. I cry out for Him, just as the song–bird cries for the drop of water.

564 : 298

Which of Your Glorious Virtues should I sing? You save even worthless beings like me. ||2||

564 : 299

I have become depressed, waiting for my Husband Lord, O my friend; when shall my eyes behold my Husband?

564 : 300

I have forgotten how to enjoy all pleasures; without my Husband Lord, they are of no use at all.

564 : 301

These clothes do not please my body; I cannot dress myself.

564 : 302

I bow to those friends of mine, who have enjoyed their Beloved Husband Lord. ||3||

564 : 303

I have adorned myself with all sorts of decorations, O my friend, but without my Husband Lord, they are of no use at all.

564 : 304

When my Husband does not care for me, O my friend, then my youth passes, totally useless.

564 : 305

Blessed, blessed are the happy soul-brides, O my friend, who are blended with their Husband Lord.

564 : 306

I am a sacrifice to those happy soul-brides; I wash their feet again and again. ||4||

564 : 307

As long as I suffered from duality and doubt, O my friend, I thought God was far away.

564 : 308

But when I met the Perfect True Guru, O my friend, then all my hopes and desires were fulfilled.

564 : 309

I have obtained all pleasures and comforts, O my friend; my Husband Lord is all-pervading everywhere.

564 : 310

Servant Nanak enjoys the Lord's Love, O my friend; I fall at the feet of the Guru, the True Guru. ||5||1||9||

564 : 311

Wadahans, Third Mehl, Ashtapadees:

564 : 312

One Universal Creator God. By The Grace Of The True Guru:

564 : 313

True is the Bani of His Word, and True is the melody; True is contemplative meditation on the Word of the Shabad.

564 : 314

Night and day, I praise the True Lord. Blessed, blessed is my great good fortune. ||1||

564 : 315

O my mind, let yourself be a sacrifice to the True Name.

564 : 316

If you become the slave of the Lord's slaves, you shall obtain the True Name. ||1||Pause||

--- Raag Wadahans – Part 008 ---

Raag Wadahans – Part 009

565 : 317

True is the tongue which is imbued with Truth, and true are the mind and body.

565 : 318

By praising any other than the True Lord, one's whole life is wasted. ||2||

565 : 319

Let Truth be the farm, Truth the seed, and Truth the merchandise you trade.

565 : 320

Night and day, you shall earn the profit of the Lord's Name; you shall have the treasure overflowing with the wealth of devotional worship. ||3||

565 : 321

Let Truth be your food, and let Truth be your clothes; let your True Support be the Name of the Lord.

565 : 322

One who is so blessed by the Lord, obtains a seat in the Mansion of the Lord's Presence. ||4||

565 : 323

In Truth we come, and in Truth we go, and then, we are not consigned to reincarnation again.

565 : 324

The Gurmukhs are hailed as True in the True Court; they merge in the True Lord. ||5||

565 : 325

Deep within they are True, and their minds are True; they sing the Glorious Praises of the True Lord.

565 : 326

In the true place, they praise the True Lord; I am a sacrifice to the True Guru. ||6||

565 : 327

True is the time, and true is the moment, when one falls in love with the True Lord.

565 : 328

Then, he sees Truth, and speaks the Truth; he realizes the True Lord pervading the entire Universe. ||7||

565 : 329

O Nanak, one merges with the True Lord, when He merges with Himself.

565 : 330

As it pleases Him, He preserves us; He Himself ordains His Will. ||8||1||

565 : 331

Wadahans, Third Mehl:

565 : 332

His mind wanders in the ten directions – how can he sing the Glorious Praises of the Lord?

565 : 333

The sensory organs are totally engrossed in sensuality; sexual desire and anger constantly afflict him. ||1||

565 : 334

Waaho! Waaho! Hail! Hail! Chant His Glorious Praises.

565 : 335

The Lord's Name is so difficult to obtain in this age; under Guru's Instruction, drink in the subtle essence of the Lord. ||1||Pause||

565 : 336

Remembering the Word of the Shabad, the mind becomes immaculately pure, and then, one sings the Glorious Praises of the Lord.

565 : 337

Under Guru's Instruction, one comes to understand his own self, and then, he comes to dwell in the home of his inner self. ||2||

565 : 338

O my mind, be imbued forever with the Lord's Love, and sing forever the Glorious Praises of the Lord.

565 : 339

The Immaculate Lord is forever the Giver of peace; from Him, one receives the fruits of his heart's desires. ||3||

565 : 340

I am lowly, but I have been exalted, entering the Sanctuary of the Lord.

565 : 341

He has lifted up the sinking stone; True is His glorious greatness. ||4||

565 : 342

From poison, I have been transformed into Ambrosial Nectar; under Guru's Instruction, I have obtained wisdom.

565 : 343

From bitter herbs, I have been transformed into sandalwood; this fragrance permeates me deep within. ||5||

565 : 344

This human birth is so precious; one must earn the right to come into the world.

565 : 345

By perfect destiny, I met the True Guru, and I meditate on the Lord's Name. ||6||

565 : 346

The self-willed manmukhs are deluded; attached to corruption, they waste away their lives in vain.

565 : 347

The Name of the Lord is forever an ocean of peace, but the manmukhs do not love the Word of the Shabad. ||7||

565 : 348

Everyone can chant the Name of the Lord, Har, Har with their mouths, but only a few enshrine it within their hearts.

565 : 349

O Nanak, those who enshrine the Lord within their hearts, attain liberation and emancipation. ||8||2||

565 : 350

Wadahans, First Mehl, Chhant:

565 : 351

One Universal Creator God. By The Grace Of The True Guru:

565 : 352

Why bother to wash the body, polluted by falsehood?

565 : 353

One's cleansing bath is only approved, if he practices Truth.

565 : 354

When there is Truth within the heart, then one becomes True, and obtains the True Lord.

-- Raag Wadahans – Part 009 --

Raag Wadahans – Part 010

566 : 355

Without pre-ordained destiny, understanding is not attained; talking and babbling, one wastes his life away.

566 : 356

Wherever you go and sit, speak well, and write the Word of the Shabad in your consciousness.

566 : 357

Why bother to wash the body which is polluted by falsehood? ||1||

566 : 358

When I have spoken, I spoke as You made me speak.

566 : 359

The Ambrosial Name of the Lord is pleasing to my mind.

566 : 360

The Naam, the Name of the Lord, seems so sweet to my mind; it has destroyed the dwelling of pain.

566 : 361

Peace came to dwell in my mind, when You gave the Order.

566 : 362

It is Yours to bestow Your Grace, and it is mine to speak this prayer; You created Yourself.

566 : 363

When I have spoken, I spoke as You made me speak. ||2||

566 : 364

The Lord and Master gives them their turn, according to the deeds they have done.

566 : 365

Do not speak ill of others, or get involved in arguments.

566 : 366

Do not get into arguments with the Lord, or you shall ruin yourself.

566 : 367

If you challenge the One, with whom you must abide, you will cry in the end.

566 : 368

Be satisfied with what God gives you; tell your mind not to complain uselessly.

566 : 369

The Lord and Master gives them their turn, according to the deeds they have done. ||3||

566 : 370

He Himself created all, and He blesses then with His Glance of Grace.

566 : 371

No one asks for that which is bitter; everyone asks for sweets.

566 : 372

Let everyone ask for sweets, and behold, it is as the Lord wills.

566 : 373

Giving donations to charity, and performing various religious rituals are not equal to the contemplation of the Naam.

566 : 374

O Nanak, those who are blessed with the Naam have had such good karma pre-ordained.

566 : 375

He Himself created all, and He blesses them with His Glance of Grace. ||4||1||

566 : 376

Wadahans, First Mehl:

566 : 377

Show mercy to me, that I may chant Your Name.

566 : 378

You Yourself created all, and You are pervading among all.

566 : 379

You Yourself are pervading among all, and You link them to their tasks.

566 : 380

Some, You have made kings, while others go about begging.

566 : 381

You have made greed and emotional attachment seem sweet; they are deluded by this delusion.

566 : 382

Be ever merciful to me; only then can I chant Your Name. ||1||

566 : 383

Your Name is True, and ever pleasing to my mind.

566 : 384

My pains are dispelled, and I am permeated with peace.

566 : 385

The angels, the mortals and the silent sages sing of You.

566 : 386

The angels, the mortals and the silent sages sing of You; they are pleasing to Your Mind.

566 : 387

Enticed by Maya, they do not remember the Lord, and they waste away their lives in vain.

566 : 388

Some fools and idiots never think of the Lord; whoever has come, shall have to go.

566 : 389

Your Name is True, and ever pleasing to my mind. ||2||

566 : 390

Beauteous is Your time, O Lord; the Bani of Your Word is Ambrosial Nectar.

566 : 391

Your servants serve You with love; these mortals are attached to Your essence.

566 : 392

Those mortals are attached to Your essence, who are blessed with the Ambrosial Name.

566 : 393

Those who are imbued with Your Name, prosper more and more, day by day.

566 : 394

Some do not practice good deeds, or live righteously; nor do they practice self-restraint. They do not realize the One Lord.

566 : 395

Ever beautiful is Your time, O Lord; the Bani of Your Word is Ambrosial Nectar. ||3||

566 : 396

I am a sacrifice to the True Name.

— Raag Wadahans – Part 010 —

Raag Wadahans – Part 011

567 : 397

Your rule shall never end.

567 : 398

Your rule is eternal and unchanging; it shall never come to an end.

567 : 399

He alone becomes Your servant, who contemplates You in peaceful ease.

567 : 400

Enemies and pains shall never touch him, and sin shall never draw near him.

567 : 401

I am forever a sacrifice to the One Lord, and Your Name. ||4||

567 : 402

Throughout the ages, Your devotees sing the Kirtan of Your Praises, O Lord Master, at Your Door.

567 : 403

They meditate on the One True Lord.

567 : 404

Only then do they meditate on the True Lord, when they enshrine Him in their minds.

567 : 405

Doubt and delusion are Your making; when these are dispelled,

567 : 406

then, by Guru's Grace, You grant Your Grace, and save them from the noose of Death.

567 : 407

Throughout the ages, they are Your devotees. ||5||

567 : 408

O my Great Lord and Master, You are unfathomable and infinite.

567 : 409

How should I make and offer my prayer? I do not know what to say.

567 : 410

If You bless me with Your Glance of Grace, I realize the Truth.

567 : 411

Only then do I come to realize the Truth, when You Yourself instruct me.

567 : 412

The pain and hunger of the world are Your making; dispel this doubt.

567 : 413

Prays Nanak, ones skepticism is taken away, when he understands the Guru's wisdom.

567 : 414

The Great Lord Master is unfathomable and infinite. ||6||

567 : 415

Your eyes are so beautiful, and Your teeth are delightful.

567 : 416

Your nose is so graceful, and Your hair is so long.

567 : 417

Your body is so precious, cast in gold.

567 : 418

His body is cast in gold, and He wears Krishna's mala; meditate on Him, O sisters.

567 : 419

You shall not have to stand at Death's door, O sisters, if you listen to these teachings.

567 : 420

From a crane, you shall be transformed into a swan, and the filth of your mind shall be removed.

567 : 421

Your eyes are so beautiful, and Your teeth are delightful. ||7||

567 : 422

Your walk is so graceful, and Your speech is so sweet.

567 : 423

You coo like a songbird, and your youthful beauty is alluring.

567 : 424

Your youthful beauty is so alluring; it pleases You, and it fulfills the heart's desires.

567 : 425

Like an elephant, You step with Your Feet so carefully; You are satisfied with Yourself.

567 : 426

She who is imbued with the Love of such a Great Lord, flows intoxicated, like the waters of the Ganges.

567 : 427

Prays Nanak, I am Your slave, O Lord; Your walk is so graceful, and Your speech is so sweet. ||8||2||

567 : 428

Wadahans, Third Mehl, Chhant:

567 : 429

One Universal Creator God. By The Grace Of The True Guru:

567 : 430

Let yourself be imbued with the Love of your Husband Lord, O beautiful, mortal bride.

567 : 431

Let yourself remain merged in the True Word of the Shabad, O mortal bride; savor and enjoy the Love of your Beloved Husband Lord.

567 : 432

The Husband Lord embellishes His beloved bride with His True Love; she is in love with the Lord, Har, Har.

567 : 433

Renouncing her self-centeredness, she attains her Husband Lord, and remains merged in the Word of the Guru's Shabad.

567 : 434

That soul bride is adorned, who is attracted by His Love, and who treasures the Love of her Beloved within her heart.

567 : 435

O Nanak, the Lord blends that soul bride with Himself; the True King adorns her. ||1||

567 : 436

O worthless bride, see your Husband Lord ever-present.

567 : 437

One who, as Gurmukh, enjoys her Husband Lord, O mortal bride, knows Him to be all-pervading everywhere.

-- Raag Wadahans – Part 011 --

Raag Wadahans – Part 012

568 : 438

The Lord is all–pervading everywhere; behold Him ever–present. Throughout the ages, know Him as the One.

568 : 439

The young, innocent bride enjoys her Husband Lord; she meets Him, the Architect of karma.

568 : 440

One who tastes the sublime essence of the Lord, and utters the sublime Word of the Shabad, remains immersed in the Lord's Ambrosial Pool.

568 : 441

O Nanak, that soul bride is pleasing to her Husband Lord, who, through the Shabad, remains in His Presence. ||2||

568 : 442

Go and ask the happy soul–brides, O mortal bride, who have eradicated their self–conceit from within.

568 : 443

Those who have not eradicated their self–conceit, O mortal bride, do not realize the Hukam of their Husband Lord's Command.

568 : 444

Those who eradicate their self–conceit, obtain their Husband Lord; they delight in His Love.

568 : 445

Ever imbued with His Love, in perfect poise and grace, she repeats His Name, night and day.

568 : 446

Very fortunate is that bride, who focuses her consciousness on Him; her Lord's Love is so sweet to her.

568 : 447

O Nanak, that soul–bride who is adorned with Truth, is imbued with her Lord's Love, in the state of perfect poise. ||3||

568 : 448

Overcome your egotism, O mortal bride, and walk in the Guru's Way.

568 : 449

Thus you shall ever enjoy your Husband Lord, O mortal bride, and obtain an abode in the home of your own inner being.

568 : 450

Obtaining an abode in the home of her inner being, she vibrates the Word of the Shabad, and is a happy soul–bride forever.

568 : 451

The Husband Lord is delightful, and forever young; night and day, He embellishes His bride.

568 : 452

Her Husband Lord activates the destiny written on her forehead, and she is adorned with the True Shabad.

568 : 453

O Nanak, the soul–bride is imbued with the Love of the Lord, when she walks according to the Will of the True Guru. ||4||1||

568 : 454

Wadahans, Third Mehl:

568 : 455

All dealings of the Gurmukh are good, if they are accomplished with poise and grace.

568 : 456

Night and day, he repeats the Naam, the Name of the Lord, and he earns his profits, drinking in the subtle essence of the Lord.

568 : 457

He earns the profit of the subtle essence of the Lord, meditating on the Lord, and repeating the Naam, night and day.

568 : 458

He gathers in merits, and eliminates demerits, and realizes his own self.

568 : 459

Under Guru's Instruction, he is blessed with glorious greatness; he drinks in the essence of the True Word of the Shabad.

568 : 460

O Nanak, devotional worship of the Lord is wonderful, but only a few Gurmukhs perform it.
||1||

568 : 461

As Gurmukh, plant the crop of the Lord within the field of your body, and let it grow.

568 : 462

Within the home of your own being, enjoy the Lord's subtle essence, and earn profits in the world hereafter.

568 : 463

This profit is earned by enshrining the Lord within your mind; blessed is this farming and trade.

568 : 464

Meditating on the Lord's Name, and enshrining Him within your mind, you shall come to understand the Guru's Teachings.

568 : 465

The self-willed manmukhs have grown weary of this farming and trade; their hunger and thirst will not go away.

568 : 466

O Nanak, plant the seed of the Name within your mind, and adorn yourself with the True Word of the Shabad. ||2||

568 : 467

Those humble beings engage in the Lord's Trade, who have the jewel of such pre-ordained destiny upon their foreheads.

568 : 468

Under Guru's Instruction, the soul dwells in the home of the self; through the True Word of the Shabad, she becomes unattached.

568 : 469

By the destiny written upon their foreheads, they become truly unattached, and by reflective meditation, they are imbued with Truth.

568 : 470

Without the Naam, the Name of the Lord, the whole world is insane; through the Shabad, the ego is conquered.

568 : 471

Attached to the True Word of the Shabad, wisdom comes forth. The Gurmukh obtains the Naam, the Name of the Husband Lord.

-- Raag Wadahans – Part 012 --

Raag Wadahans – Part 013

569 : 472

O Nanak, through the Shabad, one meets the Lord, the Destroyer of fear, and by the destiny written on her forehead, she enjoys Him. ||3||

569 : 473

All farming and trading is by Hukam of His Will; surrendering to the Lord's Will, glorious greatness is obtained.

569 : 474

Under Guru's Instruction, one comes to understand the Lord's Will, and by His Will, he is united in His Union.

569 : 475

By His Will, one merges and easily blends with Him. The Shabads of the Guru are incomparable.

569 : 476

Through the Guru, true greatness is obtained, and one is embellished with Truth.

569 : 477

He finds the Destroyer of fear, and eradicates his self-conceit; as Gurmukh, he is united in His Union.

569 : 478

Says Nanak, the Name of the immaculate, inaccessible, unfathomable Commander is permeating and pervading everywhere. ||4||2||

569 : 479

Wadahans, Third Mehl:

569 : 480

O my mind, contemplate the True Lord forever.

569 : 481

Dwell in peace in the home of your own self, and the Messenger of Death shall not touch you.

569 : 482

The noose of the Messenger of Death shall not touch you, when you embrace love for the True Word of the Shabad.

569 : 483

Ever imbued with the True Lord, the mind becomes immaculate, and its coming and going is ended.

569 : 484

The love of duality and doubt have ruined the self-willed manmukh, who is lured away by the Messenger of Death.

569 : 485

Says Nanak, listen, O my mind: contemplate the True Lord forever. ||1||

569 : 486

O my mind, the treasure is within you; do not search for it on the outside.

569 : 487

Eat only that which is pleasing to the Lord, and as Gurmukh, receive the blessing of His Glance of Grace.

569 : 488

As Gurmukh, receive the blessing of His Glance of Grace, O my mind; the Name of the Lord, your help and support, is within you.

569 : 489

The self-willed manmukhs are blind, and devoid of wisdom; they are ruined by the love of duality.

569 : 490

Without the Name, no one is emancipated. All are bound by the Messenger of Death.

569 : 491

O Nanak, the treasure is within you; do not search for it on the outside. ||2||

569 : 492

O my mind, obtaining the blessing of this human birth, some are engaged in the trade of Truth.

569 : 493

They serve their True Guru, and the Infinite Word of the Shabad resounds within them.

569 : 494

Within them is the Infinite Shabad, and the Beloved Naam, the Name of the Lord; through the Naam, the nine treasures are obtained.

569 : 495

The self-willed manmukhs are engrossed in emotional attachment to Maya; they suffer in pain, and through duality, they lose their honor.

569 : 496

But those who conquer their ego, and merge in the True Shabad, are totally imbued with Truth.

569 : 497

O Nanak, it is so difficult to obtain this human life; the True Guru imparts this understanding. ||3||

569 : 498

O my mind, those who serve their True Guru are the most fortunate beings.

569 : 499

Those who conquer their minds are beings of renunciation and detachment.

569 : 500

They are beings of renunciation and detachment, who lovingly focus their consciousness on the True Lord; they realize and understand their own selves.

569 : 501

Their intellect is steady, deep and profound; as Gurmukh, they naturally chant the Naam, the Name of the Lord.

569 : 502

Some are lovers of beautiful young women; emotional attachment to Maya is very dear to them. The unfortunate self-willed manmukhs remain asleep.

569 : 503

O Nanak, those who intuitively serve their Guru, have perfect destiny. ||4||3||

569 : 504

Wadahans, Third Mehl:

569 : 505

Purchase the jewel, the invaluable treasure; the True Guru has given this understanding.

569 : 506

The profit of profits is the devotional worship of the Lord; one's virtues merge into the virtues of the Lord.

Raag Wadahans – Part 014

570 : 507

One's virtues merge into the virtues of the Lord; he comes to understand his own self. He earns the profit of devotional worship in this world.

570 : 508

Without devotion, there is no peace; through duality, one's honor is lost, but under Guru's Instruction, he is blessed with the Support of the Naam.

570 : 509

He ever earns the profit of the merchandise of the Naam, whom the Lord employs in this Trade.

570 : 510

He purchases the jewel, the invaluable treasure, unto whom the True Guru has given this understanding. ||1||

570 : 511

The love of Maya is totally painful; this is a bad deal.

570 : 512

Speaking falsehood, one eats poison, and the evil within increases greatly.

570 : 513

The evil within increases greatly, in this world of doubt; without the Name, one's honor is lost.

570 : 514

Reading and studying, the religious scholars argue and debate; but without understanding, there is no peace.

570 : 515

Their comings and goings never end; emotional attachment to Maya is dear to them.

570 : 516

The love of Maya is totally painful; this is a bad deal. ||2||

570 : 517

The counterfeit and the genuine are all assayed in the Court of the True Lord.

570 : 518

The counterfeit are cast out of the Court, and they stand there, crying out in misery.

570 : 519

They stand there, crying out in misery; the foolish, idiotic, self-willed manmukhs have wasted their lives.

570 : 520

Maya is the poison which has deluded the world; it does not love the Naam, the Name of the Lord.

570 : 521

The self-willed manmukhs are resentful toward the Saints; they harvest only pain in this world.

570 : 522

The counterfeit and the genuine are assayed in that True Court of the Lord. ||3||

570 : 523

He Himself acts; who else should I ask? No one else can do anything.

570 : 524

As He pleases, He engages us; such is His glorious greatness.

570 : 525

Such is His glorious greatness – He Himself causes all to act; no one is a warrior or a coward.

570 : 526

The Life of the World, the Great Giver, the Architect of karma – He Himself grants forgiveness.

570 : 527

By Guru's Grace, self-conceit is eradicated, O Nanak, and through the Naam, honor is obtained.

570 : 528

He Himself acts; who else should I ask? No one else can do anything. ||4||4||

570 : 529

Wadahans, Third Mehl:

570 : 530

The True merchandise is the Lord's Name. This is the true trade.

570 : 531

Under Guru's Instruction, we trade in the Lord's Name; its value is very great.

570 : 532

The value of this true trade is very great; those who are engaged in the true trade are very fortunate.

570 : 533

Inwardly and outwardly, they are imbued with devotion, and they enshrine love for the True Name.

570 : 534

One who is blessed with the Lord's Favor, obtains Truth, and reflects upon the Word of the Guru's Shabad.

570 : 535

O Nanak, those who are imbued with the Name find peace; they deal only in the True Name. ||1||

570 : 536

Egotistical involvement in Maya is filth; Maya is overflowing with filth.

570 : 537

Under Guru's Instruction, the mind is made pure and the tongue tastes the subtle essence of the Lord.

570 : 538

The tongue tastes the subtle essence of the Lord, and deep within, the heart is drenched with His Love, contemplating the True Word of the Shabad.

570 : 539

Deep within, the well of the heart is overflowing with the Lord's Ambrosial Nectar; the water-carrier draws and drinks in the water of the Shabad.

570 : 540

One who is blessed with the Lord's favor is attuned to the Truth; with his tongue, he chants the Lord's Name.

570 : 541

O Nanak, those who are attuned to the Naam, the Name of the Lord, are immaculate. The others are full of the filth of egotism. ||2||

All the religious scholars and astrologers read and study, and argue and shout. Who are they trying to teach?

-- Raag Wadahans – Part 014 --

Raag Wadahans – Part 015

571 : 543

The filth of attachment to Maya clings to their hearts; they deal in Maya alone.

571 : 544

They love to deal in Maya in this world; coming and going, they suffer in pain.

571 : 545

The worm of poison is addicted to poison; it is immersed in manure.

571 : 546

He does what is pre-ordained for him; no one can erase his destiny.

571 : 547

O Nanak, imbued with the Naam, the Name of the Lord, lasting peace is found; the ignorant fools die screaming. ||3||

571 : 548

Their minds are colored by emotional attachment to Maya; because of this emotional attachment, they do not understand.

571 : 549

The soul of the Gurmukh is imbued with the Lord's Love; the love of duality departs.

571 : 550

The love of duality departs, and the soul merges in Truth; the warehouse is overflowing with Truth.

571 : 551

One who becomes Gurmukh, comes to understand; the Lord embellishes him with Truth.

571 : 552

He alone merges with the Lord, whom the Lord causes to merge; nothing else can be said or done.

571 : 553

O Nanak, without the Name, one is deluded by doubt; but some, imbued with the Name, enshrine love for the Lord. ||4||5||

571 : 554

Wadahans, Third Mehl:

571 : 555

O my mind, the world comes and goes in birth and death; only the True Name shall emancipate you in the end.

571 : 556

When the True Lord Himself grants forgiveness, then one does not have to enter the cycle of reincarnation again.

571 : 557

He does not have to enter the cycle of reincarnation again, and he is emancipated in the end; as Gurmukh, he obtains glorious greatness.

571 : 558

Imbued with love for the True Lord, he is intoxicated with celestial bliss, and he remains absorbed in the Celestial Lord.

571 : 559

The True Lord is pleasing to his mind; he enshrines the True Lord in his mind; attuned to the Word of the Shabad, he is emancipated in the end.

571 : 560

O Nanak, those who are imbued with the Naam, merge in the True Lord; they are not cast into the terrifying world–ocean again. ||1||

571 : 561

Emotional attachment to Maya is total madness; through the love of duality, one is ruined.

571 : 562

Mother and father – all are subject to this love; in this love, they are entangled.

571 : 563

They are entangled in this love, on account of their past actions, which no one can erase.

571 : 564

The One who created the Universe, beholds it; no other is as great as He.

571 : 565

The blind, self–willed manmukh is consumed by his burning rage; without the Word of the Shabad, peace is not obtained.

571 : 566

O Nanak, without the Name, everyone is deluded, ruined by emotional attachment to Maya. ||2||

571 : 567

Seeing that this world on fire, I have hurried to the Sanctuary of the Lord.

571 : 568

I offer my prayer to the Perfect Guru: please save me, and bless me with Your glorious greatness.

571 : 569

Preserve me in Your Sanctuary, and bless me with the glorious greatness of the Name of the Lord; there is no other Giver as great as You.

571 : 570

Those who are engaged in serving You are very fortunate; throughout the ages, they know the One Lord.

571 : 571

You may practice celibacy, truth, austere self–discipline and rituals, but without the Guru, you shall not be emancipated.

571 : 572

O Nanak, he alone understands the Word of the Shabad, who goes and seeks the Lord's Sanctuary. ||3||

571 : 573

That understanding, imparted by the Lord, wells up; there is no other understanding.

571 : 574

Deep within, and beyond as well, You alone are, O Lord; You Yourself impart this understanding.

571 : 575

One whom He Himself blesses with this understanding, does not love any other. As Gurmukh, he tastes the subtle essence of the Lord.

571 : 576

In the True Court, he is forever True; with love, he chants the True Word of the Shabad.

-- Raag Wadahans – Part 015 --

Raag Wadahans – Part 016

572 : 577

Within his home, he finds the home of his own being; the True Guru blesses him with glorious greatness.

572 : 578

O Nanak, those who are attuned to the Naam find the Mansion of the Lord's Presence; their understanding is true, and approved. ||4||6||

572 : 579

Wadahans, Fourth Mehl, Chhant:

572 : 580

One Universal Creator God. By The Grace Of The True Guru:

572 : 581

My mind, my mind – the True Guru has blessed it with the Lord's Love.

572 : 582

He has enshrined the Name of the Lord, Har, Har, Har, Har, within my mind.

572 : 583

The Name of the Lord, Har, Har, dwells within my mind; He is the Destroyer of all pain.

572 : 584

By great good fortune, I have obtained the Blessed Vision of the Guru's Darshan; blessed, blessed is my True Guru.

572 : 585

While standing up and sitting down, I serve the True Guru; serving Him, I have found peace.

572 : 586

My mind, my mind – the True Guru has blessed it with the Lord's Love. ||1||

572 : 587

I live, I live, and I blossom forth, beholding the True Guru.

572 : 588

The Name of the Lord, the Name of the Lord, He has implanted within me; chanting the Name of the Lord, Har, Har, I blossom forth.

572 : 589

Chanting the Name of the Lord, Har, Har, the heart–lotus blossoms forth, and through the Name of the Lord, I have obtained the nine treasures.

572 : 590

The disease of egotism has been eradicated, suffering has been eliminated, and I have entered the Lord's state of celestial Samaadhi.

572 : 591

I have obtained the glorious greatness of Name of the Lord from the True Guru; beholding the Divine True Guru, my mind is at peace.

572 : 592

I live, I live, and I blossom forth, beholding the True Guru. ||2||

572 : 593

If only someone would come, if only someone would come, and lead me to meet my Perfect True Guru.

572 : 594

My mind and body, my mind and body – I cut my body into pieces, and I dedicate these to Him.

572 : 595

Cutting my mind and body apart, cutting them into pieces, I offer these to the one, who recites to me the Words of the True Guru.

572 : 596

My unattached mind has renounced the world; obtaining the Blessed Vision of the Guru's Darshan, it has found peace.

572 : 597

O Lord, Har, Har, O Giver of Peace, please, grant Your Grace, and bless me with the dust of the feet of the True Guru.

572 : 598

If only someone would come, if only someone would come, and lead me to meet my Perfect True Guru. ||3||

572 : 599

A Giver as great as the Guru, as great as the Guru – I cannot see any other.

572 : 600

He blesses me with the gift of the Lord's Name, the gift of the Lord's Name; He is the Immaculate Lord God.

572 : 601

Those who worship in adoration the Name of the Lord, Har, Har – their pain, doubts and fears are dispelled.

572 : 602

Through their loving service, those very fortunate ones, whose minds are attached to the Guru's Feet, meet Him.

572 : 603

Says Nanak, the Lord Himself causes us to meet the Guru; meeting the Almighty True Guru, peace is obtained.

572 : 604

A Giver as great as the Guru, as great as the Guru – I cannot see any other. ||4||1||

572 : 605

Wadahans, Fourth Mehl:

572 : 606

Without the Guru, I am – without the Guru, I am totally dishonored.

572 : 607

The Life of the World, the Life of the World, the Great Giver has led me to meet and merge with the Guru.

572 : 608

Meeting with the True Guru, I have merged into the Naam, the Name of the Lord. I chant the Name of the Lord, Har, Har, and meditate on it.

572 : 609

I was seeking and searching for Him, the Lord, my best friend, and I have found Him within the home of my own being.

--- Raag Wadahans – Part 016 ---

Raag Wadahans – Part 017

573 : 610

I see the One Lord, and I know the One Lord; I realize Him within my soul.

573 : 611

Without the Guru, I am – without the Guru, I am totally dishonored. ||1||

573 : 612

Those who have found the True Guru, the True Guru, the Lord God unites them in His Union.

573 : 613

Their feet, their feet, I adore; I fall at their feet.

573 : 614

O Lord, Har, Har, I adore the feet of those who meditate on the True Guru, and the Almighty Lord God.

573 : 615

You are the Greatest Giver, the Inner-knower, the Searcher of hearts; please, reward my faith, O Lord King.

573 : 616

Meeting the Gursikh, my faith is rewarded; night and day, I sing the Glorious Praises of the Lord.

573 : 617

Those who have found the True Guru, the True Guru, the Lord God unites them in His Union. ||2||

573 : 618

I am a sacrifice, I am a sacrifice to the Gursikhs, my dear friends.

573 : 619

They chant the Lord's Name, the Lord's Name; the Beloved Naam, the Name of the Lord, is my only Support.

573 : 620

The Name of the Lord, Har, Har, is the companion of my breath of life; without it, I cannot live for an instant or a moment.

573 : 621

The Lord, Har, Har, the Giver of peace, shows His Mercy, and the Gurmukh drinks in the Ambrosial Nectar.

573 : 622

The Lord blesses him with faith, and unites him in His Union; He Himself adorns him.

573 : 623

I am a sacrifice, I am a sacrifice to the Gursikhs, my dear friends. ||3||

573 : 624

The Lord Himself, the Lord Himself, is the Immaculate Almighty Lord God.

573 : 625

The Lord Himself, the Lord Himself, unites us with Himself; that which He does, comes to pass.

573 : 626

Whatever is pleasing to the Lord God, that alone comes to pass; nothing else can be done.

573 : 627

Even by very clever tricks, He cannot be obtained; all have grown weary of practicing cleverness.

573 : 628

By Guru's Grace, servant Nanak beholds the Lord; without the Lord, I have no other at all.

573 : 629

The Lord Himself, the Lord Himself, is the Immaculate Almighty Lord God. ||4||2||

573 : 630

Wadahans, Fourth Mehl:

573 : 631

The Lord, the True Guru, the Lord, the True Guru – if only I could meet the Lord, the True Guru; His Lotus Feet are so pleasing to me.

573 : 632

The darkness of my ignorance was dispelled, when the Guru applied the healing ointment of spiritual wisdom to my eyes.

573 : 633

The True Guru has applied the healing ointment of spiritual wisdom to my eyes, and the darkness of ignorance has been dispelled.

573 : 634

Serving the Guru, I have obtained the supreme status; I meditate on the Lord with every breath, and every morsel of food.

573 : 635

Those, upon whom the Lord God has bestowed His Grace, are committed to the service of the True Guru.

573 : 636

The Lord, the True Guru, the Lord, the True Guru – if only I could meet the Lord, the True Guru; His Lotus Feet are so pleasing to me. ||1||

573 : 637

My True Guru, my True Guru is my Beloved; without the Guru, I cannot live.

573 : 638

He gives me the Name of the Lord, the Name of the Lord, my only companion in the end.

573 : 639

The Name of the Lord, Har, Har, is my only companion in the end; the Guru, the True Guru, has implanted the Naam, the Name of the Lord, within me.

573 : 640

There, where neither child nor spouse shall accompany you, the Name of the Lord, Har, Har shall emancipate you.

573 : 641

Blessed, blessed is the True Guru, the Immaculate, Almighty Lord God; meeting Him, I meditate on the Name of the Lord.

573 : 642

My True Guru, my True Guru is my Beloved; without the Guru, I cannot live. ||2||

— Raag Wadahans – Part 017 —

Raag Wadahans – Part 018

574 : 643

Those who have not obtained the Blessed Vision, the Blessed Vision of the Darshan of the True Guru, the Almighty Lord God,

574 : 644

they have fruitlessly, fruitlessly wasted their whole lives in vain.

574 : 645

They have wasted away their whole lives in vain; those faithless cynics die a regretful death.

574 : 646

They have the jewel–treasure in their own homes, but still, they are hungry; those unlucky wretches are far away from the Lord.

574 : 647

O Lord, please, let me not see those who do not meditate on the Name of the Lord, Har, Har,

574 : 648

and who have not obtained the Blessed Vision, the Blessed Vision of the Darshan of the True Guru, the Almighty Lord God. ||3||

574 : 649

I am a song–bird, I am a meek song–bird; I offer my prayer to the Lord.

574 : 650

If only I could meet the Guru, meet the Guru, O my Beloved; I dedicate myself to the devotional worship of the True Guru.

574 : 651

I worship the Lord, Har, Har, and the True Guru; the Lord God has granted His Grace.

574 : 652

Without the Guru, I have no other friend. The Guru, the True Guru, is my very breath of life.

574 : 653

Says Nanak, the Guru has implanted the Naam within me; the Name of the Lord, Har, Har, the True Name.

574 : 654

I am a song–bird, I am a meek song–bird; I offer my prayer to the Lord. ||4||3||

574 : 655

Wadahans, Fourth Mehl:

574 : 656

O Lord, show Your Mercy, show Your Mercy, and let me meet the True Guru, the Giver of peace.

574 : 657

I go and ask, I go and ask from the True Guru, about the sermon of the Lord.

574 : 658

I ask about the sermon of the Lord from the True Guru, who has obtained the treasure of the Naam.

574 : 659

I bow at His Feet constantly, and pray to Him; the Guru, the True Guru, has shown me the Way.

574 : 660

He alone is a devotee, who looks alike upon pleasure and pain; he is imbued with the Name of the Lord, Har, Har.

574 : 661

O Lord, show Your Mercy, show Your Mercy, and let me meet the True Guru, the Giver of peace. ||1||

574 : 662

Listen as Gurmukh, listen as Gurmukh, to the Naam, the Name of the Lord; all egotism and sins are eradicated.

574 : 663

Chanting the Name of the Lord, Har, Har, chanting the Name of the Lord, Har, Har, the troubles of the world vanish.

574 : 664

Those who contemplate the Name of the Lord, Har, Har, are rid of their suffering and sins.

574 : 665

The True Guru has placed the sword of spiritual wisdom in my hands; I have overcome and slain the Messenger of Death.

574 : 666

The Lord God, the Giver of peace, has granted His Grace, and I am rid of pain, sin and disease.

574 : 667

Listen as Gurmukh, listen as Gurmukh, to the Naam, the Name of the Lord; all egotism and sins are eradicated. ||2||

574 : 668

Chanting the Name of the Lord, Har, Har, chanting the Name of the Lord, Har, Har, is so pleasing to my mind.

574 : 669

Speaking as Gurmukh, speaking as Gurmukh, chanting the Naam, all disease is eradicated.

574 : 670

As Gurmukh, chanting the Naam, all disease is eradicated, and the body becomes free of disease.

574 : 671

Night and day, one remains absorbed in the Perfect Poise of Samaadhi; meditate on the Name of the Lord, the inaccessible and unfathomable Lord.

574 : 672

Whether of high or low social status, one who meditates on the Naam obtains the supreme treasure.

574 : 673

Chanting the Name of the Lord, Har, Har, chanting the Name of the Lord, Har, Har, is pleasing to my mind. ||3||

-- Raag Wadahans – Part 018 --

Raag Wadahans – Part 019

575 : 674

Grant Your Grace, grant Your Grace, O Lord, and save me.

575 : 675

I am a sinner, I am a worthless sinner, I am meek, but I am Yours, O Lord.

575 : 676

I am a worthless sinner, and I am meek, but I am Yours; I seek Your Sanctuary, O Merciful Lord.

575 : 677

You are the Destroyer of pain, the Giver of absolute peace; I am a stone – carry me across and save me.

575 : 678

Meeting the True Guru, servant Nanak has obtained the subtle essence of the Lord; through the Naam, the Name of the Lord, he is saved.

575 : 679

Grant Your Grace, grant Your Grace, Lord, and save me. ||4||4||

575 : 680

Wadahans, Fourth Mehl, Ghorees ~ The Wedding Procession Songs:

575 : 681

One Universal Creator God. By The Grace Of The True Guru:

575 : 682

This body–horse was created by the Lord.

575 : 683

Blessed is human life, which is obtained by virtuous actions.

575 : 684

Human life is obtained only by the most virtuous actions; this body is radiant and golden.

575 : 685

The Gurmukh is imbued with the deep red color of the poppy; he is imbued with the new color of the Lord's Name, Har, Har, Har.

575 : 686

This body is so very beautiful; it chants the Name of the Lord, and it is adorned with the Name of the Lord, Har, Har.

575 : 687

By great good fortune, the body is obtained; the Naam, the Name of the Lord, is its companion; O servant Nanak, the Lord has created it. ||1||

575 : 688

I place the saddle on the body–horse, the saddle of realization of the Good Lord.

575 : 689

Riding this horse, I cross over the terrifying world–ocean.

575 : 690

The terrifying world–ocean is rocked by countless waves, but the Gurmukh is carried across.

575 : 691

Embarking upon the boat of the Lord, the very fortunate ones cross over; the Guru, the Boatman, carries them across through the Word of the Shabad.

575 : 692

Night and day, imbued with the Lord's Love, singing the Glorious Praises of the Lord, the Lord's lover loves the Lord.

575 : 693

Servant Nanak has obtained the state of Nirvaanaa, the state of ultimate goodness, the state of the Lord. ||2||

575 : 694

For a bridle in my mouth, the Guru has implanted spiritual wisdom within me.

575 : 695

He has applied the whip of the Lord's Love to my body.

575 : 696

Applying the whip of the Lord's Love to his body, the Gurmukh conquers his mind, and wins the battle of life.

575 : 697

He trains his untrained mind with the Word of the Shabad, and drinks in the rejuvenating essence of the Lord's Nectar.

575 : 698

Listen with your ears to the Word, uttered by the Guru, and attune your body–horse to the Lord's Love.

575 : 699

Servant Nanak has crossed over the long and treacherous path. ||3||

575 : 700

The transitory body–horse was created by the Lord.

575 : 701

Blessed, blessed is that body–horse which meditates on the Lord God.

575 : 702

Blessed and acclaimed is that body–horse which meditates on the Lord God; it is obtained by the merits of past actions.

575 : 703

Riding the body–horse, one crosses over the terrifying world ocean; the Gurmukh meets the Lord, the embodiment of supreme bliss.

575 : 704

The Lord, Har, Har, has perfectly arranged this wedding; the Saints have come together as a marriage party.

575 : 705

Servant Nanak has obtained the Lord as his Spouse; joining together, the Saints sing the songs of joy and congratulations. ||4||1||5||

575 : 706

Wadahans, Fourth Mehl:

575 : 707

The body is the Lord's horse; the Lord imbues it with the fresh and new color.

575 : 708

From the Guru, I ask for the Lord's spiritual wisdom.

Raag Wadahans – Part 020

576 : 709

I ask for the Lord's spiritual wisdom, and the Lord's sublime sermon; through the Name of the Lord, I have come to know His value and His state.

576 : 710

The Creator has made my life totally fruitful; I chant the Name of the Lord.

576 : 711

The Lord's humble servant begs for the Lord's Name, for the Lord's Praises, and for devotional worship of the Lord God.

576 : 712

Says servant Nanak, listen, O Saints: devotional worship of the Lord, the Lord of the Universe, is sublime and good. ||1||

576 : 713

The golden body is saddled with the saddle of gold.

576 : 714

It is adorned with the jewel of the Name of the Lord, Har, Har.

576 : 715

Adorned with the jewel of the Naam, one obtains the Lord of the Universe; he meets the Lord, sings the Glorious Praises of the Lord, and obtains all sorts of comforts.

576 : 716

He obtains the Word of the Guru's Shabad, and he meditates on the Name of the Lord; by great good fortune, he assumes the color of the Lord's Love.

576 : 717

He meets his Lord and Master, the Inner–knower, the Searcher of hearts; His body is ever–new, and His color is ever–fresh.

576 : 718

Nanak chants and realizes the Naam; he begs for the Name of the Lord, the Lord God. ||2||

576 : 719

The Guru has placed the reins in the mouth of the body–horse.

576 : 720

The mind–elephant is overpowered by the Word of the Guru's Shabad.

576 : 721

The bride obtains the supreme status, as her mind is brought under control; she is the beloved of her Husband Lord.

576 : 722

Deep within her inner self, she is in love with her Lord; in His home, she is beautiful – she is the bride of her Lord God.

576 : 723

Imbued with the Lord's Love, she is intuitively absorbed in bliss; she obtains the Lord God, Har, Har.

576 : 724

Servant Nanak, the Lord's slave, says that only the very fortunate meditate on the Lord, Har, Har. ||3||

576 : 725

The body is the horse, upon which one rides to the Lord.

576 : 726

Meeting with the True Guru, one sings the songs of joy.

576 : 727

Sing the songs of joy to the Lord, serve the Name of the Lord, and become the servant of His servants.

576 : 728

You shall go and enter the Mansion of the Beloved Lord's Presence, and lovingly enjoy His Love.

576 : 729

I sing the Glorious Praises of the Lord, so pleasing to my mind; following the Guru's Teachings, I meditate on the Lord within my mind.

576 : 730

The Lord has showered His Mercy upon servant Nanak; mounting the body–horse, he has found the Lord. ||4||2||6||

576 : 731

Raag Wadahans, Fifth Mehl, Chhant, Fourth House:

576 : 732

One Universal Creator God. By The Grace Of The True Guru:

576 : 733

Meeting with the Guru, I have found my Beloved Lord God.

576 : 734

I have made this body and mind a sacrifice, a sacrificial offering to my Lord.

576 : 735

Dedicating my body and mind, I have crossed over the terrifying world–ocean, and shaken off the fear of death.

576 : 736

Drinking in the Ambrosial Nectar, I have become immortal; my comings and goings have ceased.

576 : 737

I have found that home, of celestial Samaadhi; the Name of the Lord is my only Support.

576 : 738

Says Nanak, I enjoy peace and pleasure; I bow in reverence to the Perfect Guru. ||1||

576 : 739

Listen, O my friend and companion

576 : 740

– the Guru has given the Mantra of the Shabad, the True Word of God.

576 : 741

Meditating on this True Shabad, I sing the songs of joy, and my mind is rid of anxiety.

576 : 742

I have found God, who never leaves; forever and ever, He sits with me.

576 : 743

One who is pleasing to God receives true honor. The Lord God blesses him with wealth.

-- Raag Wadahans – Part 020 --

Raag Wadahans – Part 021

577 : 744

Says Nanak, I am a sacrifice to such a humble being. O Lord, You bless all with Your bountiful blessings. ||2||

577 : 745

When it pleases You, then I am satisfied and satiated.

577 : 746

My mind is soothed and calmed, and all my thirst is quenched.

577 : 747

My mind is soothed and calmed, the burning has ceased, and I have found so many treasures.

577 : 748

All the Sikhs and servants partake of them; I am a sacrifice to my True Guru.

577 : 749

I have become fearless, imbued with the Love of my Lord Master, and I have shaken off the fear of death.

577 : 750

Slave Nanak, Your humble servant, lovingly embraces Your meditation; O Lord, be with me always. ||3||

577 : 751

My hopes and desires have been fulfilled, O my Lord.

577 : 752

I am worthless, without virtue; all virtues are Yours, O Lord.

577 : 753

All virtues are Yours, O my Lord and Master; with what mouth should I praise You?

577 : 754

You did not consider my merits and demerits; you forgave me in an instant.

577 : 755

I have obtained the nine treasures, congratulations are pouring in, and the unstruck melody resounds.

577 : 756

Says Nanak, I have found my Husband Lord within my own home, and all my anxiety is forgotten. ||4||1||

577 : 757

Shalok:

577 : 758

Why do you listen to falsehood? It shall vanish like a gust of wind.

577 : 759

O Nanak, those ears are acceptable, which listen to the True Master. ||1||

577 : 760

Chhant:

577 : 761

I am a sacrifice to those who listen with their ears to the Lord God.

577 : 762

Blissful and comfortable are those, who with their tongues chant the Name of the Lord, Har, Har.

577 : 763

They are naturally embellished, with priceless virtues; they have come to save the world.

577 : 764

God's Feet are the boat, which carries so many across the terrifying world–ocean.

577 : 765

Those who are blessed with the favor of my Lord and Master, are not asked to render their account.

577 : 766

Says Nanak, I am a sacrifice to those who listen to God with their ears. ||1||

577 : 767

Shalok:

577 : 768

With my eyes, I have seen the Light of the Lord, but my great thirst is not quenched.

577 : 769

O Nanak, those eyes are different, which behold my Husband Lord. ||1||

577 : 770

Chhant:

577 : 771

I am a sacrifice to those who have seen the Lord God.

577 : 772

In the True Court of the Lord, they are approved.

577 : 773

They are approved by their Lord and Master, and acclaimed as supreme; they are imbued with the Lord's Love.

577 : 774

They are satiated with the sublime essence of the Lord, and they merge in celestial peace; in each and every heart, they see the all-pervading Lord.

577 : 775

They alone are the friendly Saints, and they alone are happy, who are pleasing to their Lord and Master.

577 : 776

Says Nanak, I am forever a sacrifice to those who have seen the Lord God. ||2||

577 : 777

Shalok:

577 : 778

The body is blind, totally blind and desolate, without the Naam.

577 : 779

O Nanak, fruitful is the life of that being, within whose heart the True Lord and Master abides. ||1||

577 : 780

Chhant:

577 : 781

I am cut into pieces as a sacrifice, to those who have seen my Lord God.

577 : 782

His humble servants partake of the Sweet Ambrosial Nectar of the Lord, Har, Har, and are satiated.

577 : 783

The Lord seems sweet to their minds; God is merciful to them, His Ambrosial Nectar rains down upon them, and they are at peace.

577 : 784

Pain is eliminated and doubt is dispelled from the body; chanting the Name of the Lord of the World, their victory is celebrated.

577 : 785

They are rid of emotional attachment, their sins are erased, and their association with the five passions is broken off.

--- Raag Wadahans – Part 021 ---

Raag Wadahans – Part 022

578 : 786

Says Nanak, I am every bit a sacrifice to those, within whose hearts my Lord God abides.
||3||

578 : 787

Shalok:

578 : 788

Those who long for the Lord, are said to be His servants.

578 : 789

Nanak knows this Truth, that the Lord is not different from His Saint. ||1||

578 : 790

Chhant:

578 : 791

As water mixes and blends with water,

578 : 792

so does one's light mix and blend with the Lord's Light.

578 : 793

Merging with the perfect, all–powerful Creator, one comes to know his own self.

578 : 794

Then, he enters the celestial state of absolute Samaadhi, and speaks of the One and Only Lord.

578 : 795

He Himself is unmanifest, and He Himself is liberated; He Himself speaks of Himself.

578 : 796

O Nanak, doubt, fear and the limitations of the three qualities are dispelled, as one merges into the Lord, like water blending with water. ||4||2||

578 : 797

Wadahans, Fifth Mehl:

578 : 798

God is the all-powerful Creator, the Cause of causes.

578 : 799

He preserves the whole world, reaching out with His hand.

578 : 800

He is the all-powerful, safe Sanctuary, Lord and Master, Treasure of mercy, Giver of peace.

578 : 801

I am a sacrifice to Your slaves, who recognize only the One Lord.

578 : 802

His color and shape cannot be seen; His description is indescribable.

578 : 803

Prays Nanak, hear my prayer, O God, Almighty Creator, Cause of causes. ||1||

578 : 804

These beings are Yours; You are their Creator.

578 : 805

God is the Destroyer of pain, suffering and doubt.

578 : 806

Eliminate my doubt, pain and suffering in an instant, and preserve me, O Lord, Merciful to the meek.

578 : 807

You are mother, father and friend, O Lord and Master; the whole world is Your child, O Lord of the World.

578 : 808

One who comes seeking Your Sanctuary, obtains the treasure of virtue, and does not have to enter the cycle of birth and death again.

578 : 809

Prays Nanak, I am Your slave. All beings are Yours; You are their Creator. ||2||

578 : 810

Meditating on the Lord, twenty–four hours a day,

578 : 811

the fruits of the heart's desires are obtained.

578 : 812

Your heart's desires are obtained, meditating on God, and the fear of death is dispelled.

578 : 813

I sing of the Lord of the Universe in the Saadh Sangat, the Company of the Holy, and my hopes are fulfilled.

578 : 814

Renouncing egotism, emotional attachment and all corruption, we become pleasing to the Mind of God.

578 : 815

Prays Nanak, day and night, meditate forever on the Lord, Har, Har. ||3||

578 : 816

At the Lord's Door, the unstruck melody resounds.

578 : 817

In each and every heart, the Lord, the Lord of the Universe, sings.

578 : 818

The Lord of the Universe sings, and abides forever; He is unfathomable, profoundly deep, lofty and exalted.

578 : 819

His virtues are infinite – none of them can be described. No one can reach Him.

578 : 820

He Himself creates, and He Himself sustains; all beings and creatures are fashioned by Him.

578 : 821

Prays Nanak, happiness comes from devotional worship of the Naam; at His Door, the unstruck melody resounds. ||4||3||

578 : 822

Raag Wadahans, First Mehl, Fifth House, Alaahanees ~ Songs Of Mourning:

578 : 823

One Universal Creator God. By The Grace Of The True Guru:

578 : 824

Blessed is the Creator, the True King, who has linked the whole world to its tasks.

578 : 825

When one's time is up, and the measure is full, this dear soul is caught, and driven off.

-- Raag Wadahans – Part 022 --

Raag Wadahans – Part 023

579 : 826

This dear soul is driven off, when the pre-ordained Order is received, and all the relatives cry out in mourning.

579 : 827

The body and the swan-soul are separated, when one's days are past and done, O my mother.

579 : 828

As is one's pre-ordained Destiny, so does one receive, according to one's past actions.

579 : 829

Blessed is the Creator, the True King, who has linked the whole world to its tasks. ||1||

579 : 830

Meditate in remembrance on the Lord and Master, O my Siblings of Destiny; everyone has to pass this way.

579 : 831

These false entanglements last for only a few days; then, one must surely move on to the world hereafter.

579 : 832

He must surely move on to the world hereafter, like a guest; so why does he indulge in ego?

579 : 833

Chant the Name of the Lord; serving Him, you shall obtain peace in His Court.

579 : 834

In the world hereafter, no one's commands will be obeyed. According to their actions, each and every person proceeds.

579 : 835

Meditate in remembrance on the Lord and Master, O my Siblings of Destiny; everyone has to pass this way. ||2||

579 : 836

Whatever pleases the Almighty Lord, that alone comes to pass; this world is an opportunity to please Him.

579 : 837

The True Creator Lord is pervading and permeating the water, the land and the air.

579 : 838

The True Creator Lord is invisible and infinite; His limits cannot be found.

579 : 839

Fruitful is the coming of those, who meditate single-mindedly on Him.

579 : 840

He destroys, and having destroyed, He creates; by His Order, He adorns us.

579 : 841

Whatever pleases the Almighty Lord, that alone comes to pass; this world is an opportunity to please Him. ||3||

579 : 842

Nanak: he alone truly weeps, O Baba, who weeps in the Lord's Love.

579 : 843

One who weeps for the sake of worldly objects, O Baba, weeps totally in vain.

579 : 844

This weeping is all in vain; the world forgets the Lord, and weeps for the sake of Maya.

579 : 845

He does not distinguish between good and evil, and wastes away this life in vain.

579 : 846

Everyone who comes here, shall have to leave; to act in ego is false.

579 : 847

Nanak: he alone truly weeps, O Baba, who weeps in the Lord's Love. ||4||1||

579 : 848

Wadahans, First Mehl:

579 : 849

Come, O my companions – let us meet together and dwell upon the True Name.

579 : 850

Let us weep over the body's separation from the Lord and Master; let us remember Him in contemplation.

579 : 851

Let us remember the Lord and Master in contemplation, and keep a watchful eye on the Path. We shall have to go there as well.

579 : 852

He who has created, also destroys; whatever happens is by His Will.

579 : 853

Whatever He has done, has come to pass; how can we command Him?

579 : 854

Come, O my companions – let us meet together and dwell upon the True Name. ||1||

579 : 855

Death would not be called bad, O people, if one knew how to truly die.

579 : 856

Serve your Almighty Lord and Master, and your path in the world hereafter will be easy.

579 : 857

Take this easy path, and you shall obtain the fruits of your rewards, and receive honor in the world hereafter.

579 : 858

Go there with your offering, and you shall merge in the True Lord; your honor shall be confirmed.

579 : 859

You shall obtain a place in the Mansion of the Lord Master's Presence; being pleasing to Him, you shall enjoy the pleasures of His Love.

579 : 860

Death would not be called bad, O people, if one knew how to truly die. ||2||

579 : 861

The death of brave heroes is blessed, if it is approved by God.

--- Raag Wadahans – Part 023 ---

Raag Wadahans – Part 024

580 : 862

They alone are acclaimed as brave warriors in the world hereafter, who receive true honor in the Court of the Lord.

580 : 863

They are honored in the Court of the Lord; they depart with honor, and they do not suffer pain in the world hereafter.

580 : 864

They meditate on the One Lord, and obtain the fruits of their rewards. Serving the Lord, their fear is dispelled.

580 : 865

Do not indulge in egotism, and dwell within your own mind; the Knower Himself knows everything.

580 : 866

The death of brave heroes is blessed, if it is approved by God. ||3||

580 : 867

Nanak: for whom should we mourn, O Baba? This world is merely a play.

580 : 868

The Lord Master beholds His work, and contemplates His creative potency.

580 : 869

He contemplates His creative potency, having established the Universe. He who created it, He alone knows.

580 : 870

He Himself beholds it, and He Himself understands it. He Himself realizes the Hukam of His Command.

580 : 871

He who created these things, He alone knows. His subtle form is infinite.

580 : 872

Nanak: for whom should we mourn, O Baba? This world is merely a play. ||4||2||

580 : 873

Wadahans, First Mehl, Dakhanee:

580 : 874

The True Creator Lord is True – know this well; He is the True Sustainer.

580 : 875

He Himself fashioned His Own Self; the True Lord is invisible and infinite.

580 : 876

He brought together, and then separated, the two grinding stones of the earth and the sky; without the Guru, there is only pitch darkness.

580 : 877

He created the sun and the moon; night and day, they move according to His Thought. ||1||

580 : 878

O True Lord and Master, You are True. O True Lord, bless me with Your Love. ||Pause||

580 : 879

You created the Universe; You are the Giver of pain and pleasure.

580 : 880

You created woman and man, the love of poison, and emotional attachment to Maya.

580 : 881

The four sources of creation, and the power of the Word, are also of Your making. You give Support to all beings.

580 : 882

You have made the Creation as Your Throne; You are the True Judge. ||2||

580 : 883

You created comings and goings, but You are ever–stable, O Creator Lord.

580 : 884

In birth and death, in coming and going, this soul is held in bondage by corruption.

580 : 885

The evil person has forgotten the Naam; he has drowned – what can he do now?

580 : 886

Forsaking merit, he has loaded the poisonous cargo of demerits; he is a trader of sins. ||3||

580 : 887

The beloved soul has received the Call, the Command of the True Creator Lord.

580 : 888

The soul, the husband, has become separated from the body, the bride. The Lord is the Re–uniter of the separated ones.

580 : 889

No one cares for your beauty, O beautiful bride.; the Messenger of Death is bound only by the Lord Commander's Command.

580 : 890

He does not distinguish between young children and old people; he tears apart love and affection. ||4||

580 : 891

The nine doors are closed by the True Lord's Command, and the swan–soul takes flight into the skies.

580 : 892

The body–bride is separated, and defrauded by falsehood; she is now a widow – her husband's body lies dead in the courtyard.

580 : 893

The widow cries out at the door, "The light of my mind has gone out, O my mother, with his death."

580 : 894

So cry out, O soul–brides of the Husband Lord, and dwell on the Glorious Praises of the True Lord. ||5||

580 : 895

Her loved one is cleansed, bathed in water, and dressed in silken robes.

580 : 896

The musicians play, and the Bani of the True Lord's Words are sung; the five relatives feel as if they too are dead, so deadened are their minds.

580 : 897

"Separation from my beloved is like death to me!" cries the widow. "My life in this world is cursed and worthless!"

580 : 898

But she alone is approved, who dies, while yet still alive; she lives for the sake of the Love of her Beloved. ||6||

580 : 899

So cry out in mourning, you who have come to mourn; this world is false and fraudulent.

-- Raag Wadahans – Part 024 --

Raag Wadahans – Part 025

581 : 900

I too have been defrauded, chasing after worldly entanglements; my Husband Lord has forsaken me – I practice the evil deeds of a wife without a spouse.

581 : 901

In each and every home, are the brides of the Husband Lord; they gaze upon their Handsome Lord with love and affection.

581 : 902

I sing the Praises of my True Husband Lord, and through the Naam, the Name of my Husband Lord, I blossom forth. ||7||

581 : 903

Meeting with the Guru, the soul-bride's dress is transformed, and she is adorned with Truth.

581 : 904

Come and meet with me, O brides of the Lord; let's meditate in remembrance on the Creator Lord.

581 : 905

Through the Naam, the soul-bride becomes the Lord's favorite; she is adorned with Truth.

581 : 906

Do not sing the songs of separation, O Nanak; reflect upon God. ||8||3||

581 : 907

Wadahans, First Mehl:

581 : 908

The One who creates and dissolves the world – that Lord and Master alone knows His creative power.

581 : 909

Do not search for the True Lord far away; recognize the Word of the Shabad in each and every heart.

581 : 910

Recognize the Shabad, and do not think that the Lord is far away; He created this creation.

581 : 911

Meditating on the Naam, the Name of the Lord, one obtains peace; without the Naam, he plays a losing game.

581 : 912

The One who established the Universe, He alone knows the Way; what can anyone say?

581 : 913

The One who established the world cast the net of Maya over it; accept Him as your Lord and Master. ||1||

581 : 914

O Baba, he has come, and now he must get up and depart; this world is only a way–station.

581 : 915

Upon each and every head, the True Lord writes their destiny of pain and pleasure, according to their past actions.

581 : 916

He bestows pain and pleasure, according to the deeds done; the record of these deeds stays with the soul.

581 : 917

He does those deeds which the Creator Lord causes him to do; he attempts no other actions.

581 : 918

The Lord Himself is detached, while the world is entangled in conflict; by His Command, He emancipates it.

581 : 919

He may put this off today, but tomorrow he is seized by death; in love with duality, he practices corruption. ||2||

581 : 920

The path of death is dark and dismal; the way cannot be seen.

581 : 921

There is no water, no quilt or mattress, and no food there.

581 : 922

He receives no food there, no honor or water, no clothes or decorations.

581 : 923

The chain is put around his neck, and the Messenger of Death standing over his head strikes him; he cannot see the door of his home.

581 : 924

The seeds planted on this path do not sprout; bearing the weight of his sins upon his head, he regrets and repents.

581 : 925

Without the True Lord, no one is his friend; reflect upon this as true. ||3||

581 : 926

O Baba, they alone are known to truly weep and wail, who meet together and weep, chanting the Praises of the Lord.

581 : 927

Defrauded by Maya and worldly affairs, the weepers weep.

581 : 928

They weep for the sake of worldly affairs, and they do not wash off their own filth; the world is merely a dream.

581 : 929

Like the juggler, deceiving by his tricks, one is deluded by egotism, falsehood and illusion.

581 : 930

The Lord Himself reveals the Path; He Himself is the Doer of deeds.

581 : 931

Those who are imbued with the Naam, are protected by the Perfect Guru, O Nanak; they merge in celestial bliss. ||4||4||

581 : 932

Wadahans, First Mehl:

581 : 933

O Baba, whoever has come, will rise up and leave; this world is merely a false show.

581 : 934

One's true home is obtained by serving the True Lord; real Truth is obtained by being truthful.

581 : 935

By falsehood and greed, no place of rest is found, and no place in the world hereafter is obtained.

581 : 936

No one invites him to come in and sit down. He is like a crow in a deserted home.

581 : 937

Trapped by birth and death, he is separated from the Lord for such a long time; the whole world is wasting away.

581 : 938

Greed, worldly entanglements and Maya deceive the world. Death hovers over its head, and causes it to weep. ||1||

-- Raag Wadahans – Part 025 --

Raag Wadahans – Part 026

582 : 939

Come, O Baba, and Siblings of Destiny – let's join together; take me in your arms, and bless me with your prayers.

582 : 940

O Baba, union with the True Lord cannot be broken; bless me with your prayers for union with my Beloved.

582 : 941

Bless me with your prayers, that I may perform devotional worship service to my Lord; for those already united with Him, what is there to unite?

582 : 942

Some have wandered away from the Name of the Lord, and lost the Path. The Word of the Guru's Shabad is the true game.

582 : 943

Do not go on Death's path; remain merged in the Word of the Shabad, the true form throughout the ages.

582 : 944

Through good fortune, we meet such friends and relatives, who meet with the Guru, and escape the noose of Death. ||2||

582 : 945

O Baba, we come into the world naked, into pain and pleasure, according to the record of our account.

582 : 946

The call of our pre-ordained destiny cannot be altered; it follows from our past actions.

582 : 947

The True Lord sits and writes of ambrosial nectar, and bitter poison; as the Lord attaches us, so are we attached.

582 : 948

The Charmer, Maya, has worked her charms, and the multi-colored thread is around everyone's neck.

582 : 949

Through shallow intellect, the mind becomes shallow, and one eats the fly, along with the sweets.

582 : 950

Contrary to custom, he comes into the Dark Age of Kali Yuga naked, and naked he is bound down and sent away again. ||3||

582 : 951

O Baba, weep and mourn if you must; the beloved soul is bound and driven off.

582 : 952

The pre-ordained record of destiny cannot be erased; the summons has come from the Lord's Court.

582 : 953

The messenger comes, when it pleases the Lord, and the mourners begin to mourn.

582 : 954

Sons, brothers, nephews and very dear friends weep and wail.

582 : 955

Let him weep, who weeps in the Fear of God, cherishing the virtues of God. No one dies with the dead.

582 : 956

O Nanak, throughout the ages, they are known as wise, who weep, remembering the True Lord. ||4||5||

582 : 957

Wadahans, Third Mehl:

582 : 958

One Universal Creator God. By The Grace Of The True Guru:

582 : 959

Praise God, the True Lord; He is all–powerful to do all things.

582 : 960

The soul–bride shall never be a widow, and she shall never have to endure suffering.

582 : 961

She shall never suffer – night and day, she enjoys pleasures; that soul–bride merges in the Mansion of her Lord's Presence.

582 : 962

She knows her Beloved, the Architect of karma, and she speaks words of ambrosial sweetness.

582 : 963

The virtuous soul–brides dwell on the Lord's virtues; they keep their Husband Lord in their remembrance, and so they never suffer separation from Him.

582 : 964

So praise your True Husband Lord, who is all–powerful to do all things. ||1||

582 : 965

The True Lord and Master is realized through the Word of His Shabad; He blends all with Himself.

582 : 966

That soul–bride is imbued with the Love of her Husband Lord, who banishes her self–conceit from within.

582 : 967

Eradicating her ego from within herself, death shall not consume her again; as Gurmukh, she knows the One Lord God.

582 : 968

The desire of the soul–bride is fulfilled; deep within herself, she is drenched in His Love. She meets the Great Giver, the Life of the World.

582 : 969

Imbued with love for the Shabad, she is like a youth intoxicated; she merges into the very being of her Husband Lord.

582 : 970

The True Lord Master is realized through the Word of His Shabad. He blends all with Himself. ||2||

582 : 971

Those who have realized their Husband Lord – I go and ask those Saints about Him.

-- Raag Wadahans – Part 026 --

Raag Wadahans – Part 027

583 : 972

Renouncing ego, I serve them; thus I meet my True Husband Lord, with intuitive ease.

583 : 973

The True Husband Lord comes to meet the soul-bride who practices Truth, and is imbued with the True Word of the Shabad.

583 : 974

She shall never become a widow; she shall always be a happy bride. Deep within herself, she dwells in the celestial bliss of Samaadhi.

583 : 975

Her Husband Lord is fully pervading everywhere; beholding Him ever-present, she enjoys His Love, with intuitive ease.

583 : 976

Those who have realized their Husband Lord – I go and ask those Saints about Him. ||3||

583 : 977

The separated ones also meet with their Husband Lord, if they fall at the Feet of the True Guru.

583 : 978

The True Guru is forever merciful; through the Word of His Shabad, demerits are burnt away.

583 : 979

Burning away her demerits through the Shabad, the soul-bride eradicates her love of duality, and remains absorbed in the True, True Lord.

583 : 980

Through the True Shabad, everlasting peace is obtained, and egotism and doubt are dispelled.

583 : 981

The Immaculate Husband Lord is forever the Giver of peace; O Nanak, through the Word of His Shabad, He is met.

583 : 982

The separated ones also meet with their Husband Lord, if they fall at the feet of the True Guru. ||4||1||

583 : 983

Wadahans, Third Mehl:

583 : 984

Listen, O brides of the Lord: serve your Beloved Husband Lord, and contemplate the Word of His Shabad.

583 : 985

The worthless bride does not know her Husband Lord – she is deluded; forgetting her Husband Lord, she weeps and wails.

583 : 986

She weeps, thinking of her Husband Lord, and she cherishes His virtues; her Husband Lord does not die, and does not leave.

583 : 987

As Gurmukh, she knows the Lord; through the Word of His Shabad, He is realized; through True Love, she merges with Him.

583 : 988

She who does not know her Husband Lord, the Architect of karma, is deluded by falsehood – she herself is false.

583 : 989

Listen, O brides of the Lord: serve your Beloved Husband Lord, and contemplate the Word of His Shabad. ||1||

583 : 990

He Himself created the whole world; the world comes and goes.

583 : 991

The love of Maya has ruined the world; people die, to be re-born, over and over again.

583 : 992

People die to be re-born, over and over again, while their sins increase; without spiritual wisdom, they are deluded.

583 : 993

Without the Word of the Shabad, the Husband Lord is not found; the worthless, false bride wastes her life away, weeping and wailing.

583 : 994

He is my Beloved Husband Lord, the Life of the World – for whom should I weep? They alone weep, who forget their Husband Lord.

583 : 995

He Himself created the whole world; the world comes and goes. ||2||

583 : 996

That Husband Lord is True, forever True; He does not die, and He does not leave.

583 : 997

The ignorant soul–bride wanders in delusion; in the love of duality, she sits like a widow.

583 : 998

She sits like a widow, in the love of duality; through emotional attachment to Maya, she suffers in pain. She is growing old, and her body is withering away.

583 : 999

Whatever has come, all that shall pass away; through the love of duality, they suffer in pain.

583 : 1000

They do not see the Messenger of Death; they long for Maya, and their consciousness is attached to greed.

583 : 1001

That Husband Lord is True, forever True; He does not die, and He does not leave. ||3||

583 : 1002

Some weep and wail, separated from their Husband Lord; the blind ones do not know that their Husband is with them.

583 : 1003

By Guru's Grace, they may meet with their True Husband, and cherish Him always deep within.

583 : 1004

She cherishes her Husband deep within herself – He is always with her; the self–willed manmukhs think that He is far away.

583 : 1005

This body rolls in the dust, and is totally useless; it does not realize the Presence of the Lord and Master.

Raag Wadahans – Part 028

584 : 1006

O Nanak, that soul–bride is united in Union; she cherishes her Beloved Husband forever, deep within herself.

584 : 1007

Some weep and wail, separated from their Husband Lord; the blind ones do not know that their Husband is with them. ||4||2||

584 : 1008

Wadahans, Third Mehl:

584 : 1009

Those who are separated from their Beloved Husband Lord weep and wail, but my True Husband Lord is always with me.

584 : 1010

Those who know that they must depart, serve the True Guru, and dwell upon the Naam, the Name of the Lord.

584 : 1011

They dwell constantly upon the Naam, and the True Guru is with them; they serve the True Guru, and so obtain peace.

584 : 1012

Through the Shabad, they kill death, and enshrine the True Lord within their hearts; they shall not have to come and go again.

584 : 1013

True is the Lord and Master, and True is His Name; bestowing His Gracious Glance, one is enraptured.

584 : 1014

Those who are separated from their Beloved Husband Lord weep and wail, but my True Husband Lord is always with me. ||1||

584 : 1015

God, my Lord and Master, is the highest of all; how can I meet my Dear Beloved?

584 : 1016

When the True Guru united me, then I was naturally united with my Husband Lord, and now, I keep Him clasped to my heart.

584 : 1017

I constantly, lovingly cherish my Beloved within my heart; through the True Guru, I see my Beloved.

584 : 1018

The cloak of Maya's love is false; wearing it, one slips and loses his footing.

584 : 1019

That cloak is true, which is dyed in the color of the Love of my Beloved; wearing it, my inner thirst is quenched.

584 : 1020

God, my Lord and Master, is the highest of all; how can I meet my Dear Beloved? ||2||

584 : 1021

I have realized my True Lord God, while the other worthless ones have gone astray.

584 : 1022

I dwell constantly upon my Beloved Husband Lord, and reflect upon the True Word of the Shabad.

584 : 1023

The bride reflects upon the True Shabad, and is imbued with His Love; she meets with the True Guru, and finds her Beloved.

584 : 1024

Deep within, she is imbued with His Love, and intoxicated with delight; her enemies and sufferings are all taken away.

584 : 1025

Surrender body and soul to your Guru, and then you shall become happy; your thirst and pain shall be taken away.

584 : 1026

I have realized my True Lord God, while the other worthless ones have gone astray. ||3||

584 : 1027

The True Lord Himself created the world; without the Guru, there is only pitch darkness.

584 : 1028

He Himself unites, and causes us to unite with Him; He Himself blesses us with His Love.

584 : 1029

He Himself blesses us with His Love, and deals in celestial peace; the life of the Gurmukh is reformed.

584 : 1030

Blessed is his coming into the world; he banishes his self-conceit, and is acclaimed as true in the Court of the True Lord.

584 : 1031

The light of the jewel of spiritual wisdom shines within his heart, O Nanak, and he loves the Naam, the Name of the Lord.

584 : 1032

The True Lord Himself created the world; without the Guru, there is only pitch darkness.
||4||3||

584 : 1033

Wadahans, Third Mehl:

584 : 1034

This body is frail; old age is overtaking it.

584 : 1035

Those who are protected by the Guru are saved, while others die, to be reincarnated; they continue coming and going.

584 : 1036

Others die, to be reincarnated; they continue coming and going, and in the end, they depart regretfully. Without the Name, there is no peace.

584 : 1037

As one acts here, so does he obtain his rewards; the self-willed manmukh loses his honor.

584 : 1038

In the City of Death, there is pitch darkness, and huge clouds of dust; neither sister nor brother is there.

584 : 1039

This body is frail; old age is overtaking it. ||1||

584 : 1040

The body becomes like gold, when the True Guru unites one with Himself.

Raag Wadahans – Part 029

585 : 1041

Doubt and Maya have been removed from within me, and I am merged in the Naam, the True Name of the Lord.

585 : 1042

Merged in the True Name of the Lord, I sing the Glorious Praises of the Lord; meeting my Beloved, I have found peace.

585 : 1043

I am in constant bliss, day and night; egotism has been dispelled from within me.

585 : 1044

I fall at the feet of those who enshrine the Naam within their consciousness.

585 : 1045

The body becomes like gold, when the True Guru unites one with Himself. ||2||

585 : 1046

We truly praise the True Lord, when the True Guru imparts understanding.

585 : 1047

Without the True Guru, they are deluded by doubt; going to the world hereafter, what face will they display?

585 : 1048

What face will they show, when they go there? They will regret and repent for their sins; their actions will bring them only pain and suffering.

585 : 1049

Those who are imbued with the Naam are dyed in the deep crimson color of the Lord's Love; they merge into the Being of their Husband Lord.

585 : 1050

I can conceive of no other as great as the Lord; unto whom should I go and speak?

585 : 1051

We truly praise the True Lord, when the True Guru imparts understanding. ||3||

585 : 1052

I fall at the feet of those who praise the Truest of the True.

585 : 1053

Those humble beings are true, and immaculately pure; meeting them, all filth is washed off.

585 : 1054

Meeting them, all filth is washed off; bathing in the Pool of Truth, one becomes truthful, with intuitive ease.

585 : 1055

The True Guru has given me the realization of the Naam, the Immaculate Name of the Lord, the unfathomable, the imperceptible.

585 : 1056

Those who perform devotional worship to the Lord night and day, are imbued with His Love; O Nanak, they are absorbed in the True Lord.

585 : 1057

I fall at the feet of those who meditate on the Truest of the True. ||4||4||

585 : 1058

Vaar Of Wadahans, Fourth Mehl: To Be Sung In The Tune Of Lalaa–Behleemaa:

585 : 1059

One Universal Creator God. By The Grace Of The True Guru:

585 : 1060

Shalok, Third Mehl:

585 : 1061

The great swans are imbued with the Word of the Shabad; they enshrine the True Name within their hearts.

585 : 1062

They gather Truth, remain always in Truth, and love the True Name.

585 : 1063

They are always pure and immaculate – filth does not touch them; they are blessed with the Grace of the Creator Lord.

585 : 1064

O Nanak, I am a sacrifice to those who, night and day, meditate on the Lord. ||1||

585 : 1065

Third Mehl:

585 : 1066

I thought that he was a great swan, so I associated with him.

585 : 1067

If I had known that he was only a wretched heron from birth, I would not have touched him.
||2||

585 : 1068

Third Mehl:

585 : 1069

Seeing the swans swimming, the herons became envious.

585 : 1070

But the poor herons drowned and died, and floated with their heads down, and their feet above. ||3||

585 : 1071

Pauree:

585 : 1072

You Yourself are Yourself, all by Yourself; You Yourself created the creation.

585 : 1073

You Yourself are Yourself the Formless Lord; there is no other than You.

585 : 1074

You are the all-powerful Cause of causes; what You do, comes to be.

585 : 1075

You give gifts to all beings, without their asking.

585 : 1076

Everyone proclaims, "Waaho! Waaho! Blessed, blessed is the True Guru, who has given the supreme gift of the Name of the Lord. ||1||

-- Raag Wadahans – Part 029 --

Raag Wadahans – Part 030

586 : 1077

Shalok, Third Mehl:

586 : 1078

The entire universe is in fear; only the Dear Lord is fearless.

586 : 1079

Serving the True Guru, the Lord comes to dwell in the mind, and then, fear cannot stay there.

586 : 1080

Enemies and pain cannot come close, and no one can touch him.

586 : 1081

The Gurmukh reflects upon the Lord in his mind; whatever pleases the Lord – that alone comes to pass.

586 : 1082

O Nanak, He Himself preserves one's honor; He alone resolves our affairs. ||1||–

586 : 1083

Third Mehl:

586 : 1084

Some friends are leaving, some have already left, and those remaining will eventually leave.

586 : 1085

Those who do not serve the True Guru, come and go regretting.

586 : 1086

O Nanak, those who are attuned to Truth are not separated; serving the True Guru, they merge into the Lord. ||2||

586 : 1087

Pauree:

586 : 1088

Meet with that True Guru, the True Friend, within whose mind the Lord, the virtuous One, abides.

586 : 1089

Meet with that Beloved True Guru, who has subdued ego from within himself.

586 : 1090

Blessed, blessed is the Perfect True Guru, who has given the Lord's Teachings to reform the whole world.

586 : 1091

O Saints, meditate constantly on the Lord's Name, and cross over the terrifying, poisonous world–ocean.

586 : 1092

The Perfect Guru has taught me about the Lord; I am forever a sacrifice to the Guru. ||2||

586 : 1093

Shalok, Third Mehl:

586 : 1094

Service to, and obedience to the True Guru, is the essence of comfort and peace.

586 : 1095

Doing so, one obtains honor here, and the door of salvation in the Court of the Lord.

586 : 1096

In this way, perform the tasks of Truth, wear Truth, and take the Support of the True Name.

586 : 1097

Associating with Truth, obtain Truth, and love the True Name.

586 : 1098

Through the True Word of the Shabad, be always happy, and you shall be acclaimed as True in the True Court.

586 : 1099

O Nanak, he alone serves the True Guru, whom the Creator has blessed with His Glance of Grace. ||1||

586 : 1100

Third Mehl:

586 : 1101

Cursed is the life, and cursed is the dwelling, of those who serve another.

586 : 1102

Abandoning the Ambrosial Nectar, they turn to poison; they earn poison, and poison is their only wealth.

586 : 1103

Poison is their food, and poison is their dress; they fill their mouths with morsels of poison.

586 : 1104

In this world, they earn only pain and suffering, and dying, they go to abide in hell.

586 : 1105

The self-willed manmukhs have filthy faces; they do not know the Word of the Shabad; in sexual desire and anger they waste away.

586 : 1106

They forsake the Fear of the True Guru, and because of their stubborn ego, their efforts do not come to fruition.

586 : 1107

In the City of Death, they are bound and beaten, and no one hears their prayers.

586 : 1108

O Nanak, they act according to their pre-ordained destiny; the Gurmukh abides in the Naam, the Name of the Lord. ||2||

586 : 1109

Pauree:

586 : 1110

Serve the True Guru, O Holy people; He implants the Name of the Lord, Har, Har, in our minds.

586 : 1111

Worship the True Guru day and night; He leads us the meditate on the Lord of the Universe, the Master of the Universe.

586 : 1112

Behold the True Guru, each and every moment; He shows us the Divine Path of the Lord.

586 : 1113

Let everyone fall at the feet of the True Guru; He has dispelled the darkness of emotional attachment.

586 : 1114

Let everyone hail and praise the True Guru, who has led us to find the treasure of the Lord's devotional worship. ||3||

586 : 1115

Shalok, Third Mehl:

586 : 1116

Meeting with the True Guru, hunger departs; by wearing the robes of a beggar, hunger does not depart.

-- Raag Wadahans – Part 030 --

Raag Wadahans – Part 031

587 : 1117

Afflicted with pain, he wanders from house to house, and in the world hereafter, he receives double punishment.

587 : 1118

Peace does not come to his heart – he is not content to eat what comes his way.

587 : 1119

With his stubborn mind, he begs, and grabs, and annoys those who give.

587 : 1120

Instead of wearing these beggar's robes, it is better to be a householder, and give to others.

587 : 1121

Those who are attuned to the Word of the Shabad, acquire understanding; the others wander, deluded by doubt.

587 : 1122

They act according to their past actions; it is useless to talk to them.

587 : 1123

O Nanak, those who are pleasing unto the Lord are good; He upholds their honor. ||1||

587 : 1124

Third Mehl:

587 : 1125

Serving the True Guru, one finds a lasting peace; the pains of birth and death are removed.

587 : 1126

He is not troubled by anxiety, and the carefree Lord comes to dwell in the mind.

587 : 1127

Deep within himself, is the sacred shrine of spiritual wisdom, revealed by the True Guru.

587 : 1128

His filth is removed, and his soul becomes immaculately pure, bathing in the sacred shrine, the pool of Ambrosial Nectar.

587 : 1129

The friend meets with the True Friend, the Lord, through the love of the Shabad.

587 : 1130

Within the home of his own being, he finds the Divine Self, and his light blends with the Light.

587 : 1131

The Messenger of Death does not leave the hypocrite; he is led away in dishonor.

587 : 1132

O Nanak, those who are imbued with the Naam are saved; they are in love with the True Lord. ||2||

587 : 1133

Pauree:

587 : 1134

Go, and sit in the Sat Sangat, the True Congregation, where the Name of the Lord is churned.

587 : 1135

In peace and poise, contemplate the Lord's Name – don't lose the essence of the Lord.

587 : 1136

Chant the Name of the Lord, Har, Har, constantly, day and night, and you shall be accepted in the Court of the Lord.

587 : 1137

He alone finds the Perfect True Guru, on whose forehead such a pre-ordained destiny is written.

587 : 1138

Let everyone bow in worship to the Guru, who utters the sermon of the Lord. ||4||

587 : 1139

Shalok, Third Mehl:

587 : 1140

The friends who love the True Guru, meet with the Lord, the True Friend.

587 : 1141

Meeting their Beloved, they meditate on the True Lord with love and affection.

587 : 1142

Their minds are appeased by their own minds, through the incomparable Word of the Guru's Shabad.

587 : 1143

These friends are united, and will not be separated again; they have been united by the Creator Lord Himself.

587 : 1144

Some do not believe in the Blessed Vision of the Guru's Darshan; they do not contemplate the Shabad.

587 : 1145

The separated ones are in love with duality – what more separation can they suffer?

587 : 1146

Friendship with the self-willed manmukhs lasts for only a few short days.

587 : 1147

This friendship is broken in an instant; this friendship leads to corruption.

587 : 1148

They do not fear the True Lord within their hearts, and they do not love the Naam.

587 : 1149

O Nanak, why become friends with those whom the Creator Lord Himself has misled? ||1||

587 : 1150

Third Mehl:

587 : 1151

Some remain constantly imbued with the Lord's Love; I am forever a sacrifice to them.

587 : 1152

I dedicate my mind, soul and wealth to them; bowing low, I fall at their feet.

587 : 1153

Meeting them, the soul is satisfied, and one's hunger and thirst all depart.

587 : 1154

O Nanak, those who are attuned to the Naam are happy forever; they lovingly focus their minds on the True Lord. ||2||

587 : 1155

Pauree:

587 : 1156

I am a sacrifice to the Guru, who recites the sermon of the Lord's Teachings.

-- Raag Wadahans – Part 031 --

Raag Wadahans – Part 032

588 : 1157

I am forever a sacrifice to that Guru, who has led me to serve the Lord.

588 : 1158

That Beloved True Guru is always with me; wherever I may be, He will save me.

588 : 1159

Most blessed is that Guru, who imparts understanding of the Lord.

588 : 1160

O Nanak, I am a sacrifice to the Guru, who has given me the Lord's Name, and fulfilled the desires of my mind. ||5||

588 : 1161

Shalok, Third Mehl:

588 : 1162

Consumed by desires, the world is burning and dying; burning and burning, it cries out.

588 : 1163

But if it meets with the cooling and soothing True Guru, it does not burn any longer.

588 : 1164

O Nanak, without the Name, and without contemplating the Word of the Shabad, no one becomes fearless. ||1||

588 : 1165

Third Mehl:

588 : 1166

Wearing ceremonial robes, the fire is not quenched, and the mind is filled with anxiety.

588 : 1167

Destroying the snake's hole, the snake is not killed; it is just like doing deeds without a Guru.

588 : 1168

Serving the Giver, the True Guru, the Shabad comes to abide in the mind.

588 : 1169

The mind and body are cooled and soothed; peace ensues, and the fire of desire is quenched.

588 : 1170

The supreme comforts and lasting peace are obtained, when one eradicates ego from within.

588 : 1171

He alone becomes a detached Gurmukh, who lovingly focuses his consciousness on the True Lord.

588 : 1172

Anxiety does not affect him at all; he is satisfied and satiated with the Name of the Lord.

588 : 1173

O Nanak, without the Naam, no one is saved; they are utterly ruined by egotism. ||2||

588 : 1174

Pauree:

588 : 1175

Those who meditate on the Lord, Har, Har, obtain all peace and comforts.

588 : 1176

Fruitful is the entire life of those, who hunger for the Name of the Lord in their minds.

588 : 1177

Those who worship the Lord in adoration, through the Word of the Guru's Shabad, forget all their pains and suffering.

588 : 1178

Those Gursikhs are good Saints, who care for nothing other than the Lord.

588 : 1179

Blessed, blessed is their Guru, whose mouth tastes the Ambrosial Fruit of the Lord's Name.
||6||

588 : 1180

Shalok, Third Mehl:

588 : 1181

In the Dark Age of Kali Yuga, the Messenger of Death is the enemy of life, but he acts according to the Lord's Command.

588 : 1182

Those who are protected by the Guru are saved, while the self-willed manmukhs receive their punishment.

588 : 1183

The world is under the control, and in the bondage of the Messenger of Death; no one can hold him back.

588 : 1184

So serve the One who created Death; as Gurmukh, no pain shall touch you.

588 : 1185

O Nanak, Death serves the Gurmukhs; the True Lord abides in their minds. ||1||

588 : 1186

Third Mehl:

588 : 1187

This body is filled with disease; without the Word of the Shabad, the pain of the disease of ego does not depart.

588 : 1188

When one meets the True Guru, then he becomes immaculately pure, and he enshrines the Lord's Name within his mind.

588 : 1189

O Nanak, meditating on the Naam, the Name of the Peace–Giving Lord, his pains are automatically forgotten. ||2||

588 : 1190

Pauree:

588 : 1191

I am forever a sacrifice to the Guru, who has taught me about the Lord, the Life of the World.

588 : 1192

I am every bit a sacrifice to the Guru, the Lover of Nectar, who has revealed the Name of the Lord.

588 : 1193

I am a sacrifice to the Guru, who has totally cured me of the fatal disease of egotism.

588 : 1194

Glorious and great are the virtues of the Guru, who has eradicated evil, and instructed me in virtue.

-- Raag Wadahans – Part 032 --

Raag Wadahans – Part 033

589 : 1195

The True Guru meets with those upon whose foreheads such blessed destiny is recorded.
||7||

589 : 1196

Shalok, Third Mehl:

589 : 1197

They alone worship the Lord, who remain dead while yet alive; the Gurmukhs worship the Lord continually.

589 : 1198

The Lord blesses them with the treasure of devotional worship, which no one can destroy.

589 : 1199

They obtain the treasure of virtue, the One True Lord, within their minds.

589 : 1200

O Nanak, the Gurmukhs remain united with the Lord; they shall never be separated again.
||1||

589 : 1201

Third Mehl:

589 : 1202

He does not serve the True Guru; how can he reflect upon the Lord?

589 : 1203

He does not appreciate the value of the Shabad; the fool wanders in corruption and sin.

589 : 1204

The blind and ignorant perform all sorts of ritualistic actions; they are in love with duality.

589 : 1205

Those who take unjustified pride in themselves, are punished and humiliated by the Messenger of Death.

589 : 1206

O Nanak, who else is there to ask? The Lord Himself is the Forgiver. ||2||

589 : 1207

Pauree:

589 : 1208

You, O Creator, know all things; all beings belong to You.

589 : 1209

Those who are pleasing to You, You unite with Yourself; what can the poor creatures do?

589 : 1210

You are all-powerful, the Cause of causes, the True Creator Lord.

589 : 1211

Only those unite with you, Beloved Lord, whom you approve and who meditate on Guru's Word.

589 : 1212

I am a sacrifice to my True Guru, who has allowed me to see my unseen Lord. ||8||

589 : 1213

Shalok, Third Mehl:

589 : 1214

He is the Assayer of jewels; He contemplates the jewel.

589 : 1215

He is ignorant and totally blind – he does not appreciate the value of the jewel.

589 : 1216

The Jewel is the Word of the Guru's Shabad; the Knower alone knows it.

589 : 1217

The fools take pride in themselves, and are ruined in birth and death.

589 : 1218

O Nanak, he alone obtains the jewel, who, as Gurmukh, enshrines love for it.

589 : 1219

Chanting the Naam, the Name of the Lord, forever and ever, make the Name of the Lord your daily occupation.

589 : 1220

If the Lord shows His Mercy, then I keep Him enshrined within my heart. ||1||

589 : 1221

Third Mehl:

589 : 1222

They do not serve the True Guru, and they do not embrace love for the Lord's Name.

589 : 1223

Do not even think that they are alive – the Creator Lord Himself has killed them.

589 : 1224

Egotism is such a terrible disease; in the love of duality, they do their deeds.

589 : 1225

O Nanak, the self-willed manmukhs are in a living death; forgetting the Lord, they suffer in pain. ||2||

589 : 1226

Pauree:

589 : 1227

Let all bow in reverence, to that humble being whose heart is pure within.

589 : 1228

I am a sacrifice to that humble being whose mind is filled with the treasure of the Naam.

589 : 1229

He has a discriminating intellect; he meditates on the Name of the Lord.

589 : 1230

That True Guru is a friend to all; everyone is dear to Him.

589 : 1231

The Lord, the Supreme Soul, is pervading everywhere; reflect upon the wisdom of the Guru's Teachings. ||9||

589 : 1232

Shalok, Third Mehl:

589 : 1233

Without serving the True Guru, the soul is in the bondage of deeds done in ego.

589 : 1234

Without serving the True Guru, one finds no place of rest; he dies, and is reincarnated, and continues coming and going.

589 : 1235

Without serving the True Guru, one's speech is vapid and insipid; the Naam, the Name of the Lord, does not abide in his mind.

— Raag Wadahans – Part 033 —

Raag Wadahans – Part 034

590 : 1236

O Nanak, without serving the True Guru, they are bound and beaten in the City of Death; they arise and depart with blackened faces. ||1||

590 : 1237

First Mehl:

590 : 1238

Burn away those rituals which lead you to forget the Beloved Lord.

590 : 1239

O Nanak, sublime is that love, which preserves my honor with my Lord Master. ||2||

590 : 1240

Pauree:

590 : 1241

Serve the One Lord, the Great Giver; meditate on the One Lord.

590 : 1242

Beg from the One Lord, the Great Giver, and you shall obtain your heart's desires.

590 : 1243

But if you beg from another, then you shall be shamed and destroyed.

590 : 1244

One who serves the Lord obtains the fruits of his rewards; all of his hunger is satisfied.

590 : 1245

Nanak is a sacrifice to those, who night and day, meditate within their hearts on the Name of the Lord. ||10||

590 : 1246

Shalok, Third Mehl:

590 : 1247

He Himself is pleased with His humble devotees; my Beloved Lord attaches them to Himself.

590 : 1248

The Lord blesses His humble devotees with royalty; He fashions the true crown upon their heads.

590 : 1249

They are always at peace, and immaculately pure; they perform service for the True Guru.

590 : 1250

They are not said to be kings, who die in conflict, and then enter again the cycle of reincarnation.

590 : 1251

O Nanak, without the Name of the Lord, they wander about with their noses cut off in disgrace; they get no respect at all. ||1||

590 : 1252

Third Mehl:

590 : 1253

Hearing the teachings, he does not appreciate them, as long as he is not Gurmukh, attached to the Word of the Shabad.

590 : 1254

Serving the True Guru, the Naam comes to abide in the mind, and doubts and fears run away.

590 : 1255

As he knows the True Guru, so he is transformed, and then, he lovingly focuses his consciousness on the Naam.

590 : 1256

O Nanak, through the Naam, the Name of the Lord, greatness is obtained; he shall be resplendent in the Court of the Lord hereafter. ||2||

590 : 1257

Pauree:

590 : 1258

The minds of the Gursikhs are filled with the love of the Lord; they come and worship the Guru.

590 : 1259

They trade lovingly in the Lord's Name, and depart after earning the profit of the Lord's Name.

590 : 1260

The faces of the Gursikhs are radiant; in the Court of the Lord, they are approved.

590 : 1261

The Guru, the True Guru, is the treasure of the Lord's Name; how very fortunate are the Sikhs who share in this treasure of virtue.

590 : 1262

I am a sacrifice to those Gursikhs who, sitting and standing, meditate on the Lord's Name.
||11||

590 : 1263

Shalok, Third Mehl:

590 : 1264

O Nanak, the Naam, the Name of the Lord, is the treasure, which the Gurmukhs obtain.

590 : 1265

The self-willed manmukhs are blind; they do not realize that it is within their own home.
They die barking and crying. ||1||

590 : 1266

Third Mehl:

590 : 1267

That body is golden and immaculate, which is attached to the True Name of the True Lord.

590 : 1268

The Gurmukh obtains the Pure Light of the Luminous Lord, and his doubts and fears run away.

590 : 1269

O Nanak, the Gurmukhs find lasting peace; night and day, they remain detached, while in the Love of the Lord. ||2||

590 : 1270

Pauree:

590 : 1271

Blessed, blessed are those Gursikhs, who, with their ears, listen to the Guru's Teachings about the Lord.

590 : 1272

The Guru, the True Guru, implants the Naam within them, and their egotism and duality are silenced.

590 : 1273

There is no friend, other than the Name of the Lord; the Lord's humble servants reflect upon this and see.

-- Raag Wadahans – Part 034 --

Raag Wadahans – Part 035

591 : 1274

Those Gursikhs, with whom the Lord is pleased, accept the Word of the True Guru.

591 : 1275

Those Gurmukhs who meditate on the Naam are imbued with the four-fold color of the Lord's Love. ||12||

591 : 1276

Shalok, Third Mehl:

591 : 1277

The self-willed manmukh is cowardly and ugly; lacking the Name of the Lord, his nose is cut off in disgrace.

591 : 1278

Night and day, he is engrossed in worldly affairs, and even in his dreams, he finds no peace.

591 : 1279

O Nanak, if he becomes Gurmukh, then he shall be saved; otherwise, he is held in bondage, and suffers in pain. ||1||

591 : 1280

Third Mehl:

591 : 1281

The Gurmukhs always look beautiful in the Court of the Lord; they practice the Word of the Guru's Shabad.

591 : 1282

There is a lasting peace and happiness deep within them; at the Court of the True Lord, they receive honor.

591 : 1283

O Nanak, the Gurmukhs are blessed with the Name of the Lord; they merge imperceptibly into the True Lord. ||2||

591 : 1284

Pauree:

591 : 1285

As Gurmukh, Prahlaad meditated on the Lord, and was saved.

591 : 1286

As Gurmukh, Janak lovingly centered his consciousness on the Lord's Name.

591 : 1287

As Gurmukh, Vashisht taught the Teachings of the Lord.

591 : 1288

Without the Guru, no one has found the Lord's Name, O my Siblings of Destiny.

591 : 1289

The Lord blesses the Gurmukh with devotion. ||13||

591 : 1290

Shalok, Third Mehl:

591 : 1291

One who has no faith in the True Guru, and who does not love the Word of the Shabad,

591 : 1292

shall find no peace, even though he may come and go hundreds of times.

591 : 1293

O Nanak, the Gurmukh meets the True Lord with natural ease; he is in love with the Lord.
||1||

591 : 1294

Third Mehl:

591 : 1295

O mind, search for such a True Guru, by serving whom the pains of birth and death are dispelled.

591 : 1296

Doubt shall never afflict you, and your ego shall be burnt away through the Word of the Shabad.

591 : 1297

The veil of falsehood shall be torn down from within you, and Truth shall come to dwell in the mind.

591 : 1298

Peace and happiness shall fill your mind deep within, if you act according to truth and self-discipline.

591 : 1299

O Nanak, by perfect good karma, you shall meet the True Guru, and then the Dear Lord, by His Sweet Will, shall bless you with His Mercy. ||2||

591 : 1300

Pauree:

591 : 1301

The whole world comes under the control of one whose home is filled with the Lord, the King.

591 : 1302

He is subject to no one else's rule, and the Lord, the King, causes everyone to fall at his feet.

591 : 1303

One may run away from the courts of other men, but where can one go to escape the Lord's Kingdom?

591 : 1304

The Lord is such a King, who abides in the hearts of His devotees; He brings the others, and makes them stand before His devotees.

591 : 1305

The glorious greatness of the Lord's Name is obtained only by His Grace; how few are the Gurmukhs who meditate on Him. ||14||

591 : 1306

Shalok, Third Mehl:

591 : 1307

Without serving the True Guru, the people of the world are dead; they waste their lives away in vain.

591 : 1308

In love with duality, they suffer terrible pain; they die, and are reincarnated, and continue coming and going.

591 : 1309

They live in manure, and are reincarnated again and again.

591 : 1310

O Nanak, without the Name, the Messenger of Death punishes them; in the end, they depart regretting and repenting. ||1||

591 : 1311

Third Mehl:

591 : 1312

In this world, there is one Husband Lord; all other beings are His brides.

--- Raag Wadahans – Part 035 ---

Raag Wadahans – Part 036

592 : 1313

He enjoys the hearts of all, and yet He remains detached; He is unseen; He cannot be described.

592 : 1314

The Perfect Guru reveals Him, and through the Word of His Shabad, we come to understand Him.

592 : 1315

Those who serve their Husband Lord, become like Him; their egos are burnt away by His Shabad.

592 : 1316

He has no rival, no attacker, no enemy.

592 : 1317

His rule is unchanging and eternal; He does not come or go.

592 : 1318

Night and day, His servant serves Him, singing the Glorious Praises of the True Lord.

592 : 1319

Beholding the Glorious Greatness of the True Lord, Nanak blossoms forth. ||2||

592 : 1320

Pauree:

592 : 1321

Those whose hearts are forever filled with the Name of the Lord, have the Name of the Lord as their Protector.

592 : 1322

The Lord's Name is my father, the Lord's Name is my mother; the Lord's Name is my helper and friend.

592 : 1323

My conversation is with the Lord's Name, and my counseling is with the Lord's Name; the Lord's Name always takes care of me.

592 : 1324

The Lord's Name is my most beloved society, the Lord's Name is my ancestry, and the Lord's Name is my family.

592 : 1325

The Guru, the Lord Incarnate, has bestowed upon servant Nanak the Name of the Lord; in this world, and in the next, the Lord ever saves me. ||15||

592 : 1326

Shalok, Third Mehl:

592 : 1327

Those who meet the True Guru, ever sing the Kirtan of the Lord's Praises.

592 : 1328

The Lord's Name naturally fills their minds, and they are absorbed in the Shabad, the Word of the True Lord.

592 : 1329

They redeem their generations, and they themselves obtain the state of liberation.

592 : 1330

The Supreme Lord God is pleased with those who fall at the Guru's Feet.

592 : 1331

Servant Nanak is the Lord's slave; by His Grace, the Lord preserves his honor. ||1||

592 : 1332

Third Mehl:

592 : 1333

In egotism, one is assailed by fear; he passes his life totally troubled by fear.

592 : 1334

Egotism is such a terrible disease; he dies, to be reincarnated – he continues coming and going.

592 : 1335

Those who have such pre-ordained destiny meet with the True Guru, God Incarnate.

592 : 1336

O Nanak, by Guru's Grace, they are redeemed; their egos are burnt away through the Word of the Shabad. ||2||

592 : 1337

Pauree:

592 : 1338

The Lord's Name is my immortal, unfathomable, imperishable Creator Lord, the Architect of Destiny.

592 : 1339

I serve the Lord's Name, I worship the Lord's Name, and my soul is imbued with the Lord's Name.

592 : 1340

I know of no other as great as the Lord's Name; the Lord's Name shall deliver me in the end.

592 : 1341

The Generous Guru has given me the Lord's Name; blessed, blessed are the Guru's mother and father.

592 : 1342

I ever bow in humble reverence to my True Guru; meeting Him, I have come to know the Lord's Name. ||16||

592 : 1343

Shalok, Third Mehl:

592 : 1344

One who does not serve the Guru as Gurmukh, who does not love the Lord's Name,

592 : 1345

and who does not savor the taste of the Shabad, shall die, and be reborn, over and over again.

592 : 1346

The blind, self-willed manmukh does not think of the Lord; why did he even come into the world?

592 : 1347

O Nanak, that Gurmukh, upon whom the Lord casts His Glance of Grace, crosses over the world-ocean. ||1||

592 : 1348

Third Mehl:

592 : 1349

Only the Guru is awake; the rest of the world is asleep in emotional attachment and desire.

592 : 1350

Those who serve the True Guru and remain wakeful, are imbued with the True Name, the treasure of virtue.

-- Raag Wadahans – Part 036 --

Raag Wadahans – Part 037

593 : 1351

The blind, self-willed manmukhs do not think of the Lord; they are ruined through birth and death.

593 : 1352

O Nanak, the Gurmukhs meditate on the Naam, the Name of the Lord; this is their destiny, pre-ordained by the Primal Lord God. ||2||

593 : 1353

Pauree:

593 : 1354

The Lord's Name is my food; eating the thirty-six varieties of it, I am satisfied and satiated.

593 : 1355

The Lord's Name is my clothing; wearing it, I shall never be naked again, and my desire to wear other clothing is gone.

593 : 1356

The Lord's Name is my business, the Lord's Name is my commerce; the True Guru has blessed me with its use.

593 : 1357

I record the account of the Lord's Name, and I shall not be subject to death again.

593 : 1358

Only a few, as Gurmukh, meditate on the Lord's Name; they are blessed by the Lord, and receive their pre-ordained destiny. ||17||

593 : 1359

Shalok, Third Mehl:

593 : 1360

The world is blind and ignorant; in the love of duality, it engages in actions.

593 : 1361

But those actions which are performed in the love of duality, cause only pain to the body.

593 : 1362

By Guru's Grace, peace wells up, when one acts according to the Word of the Guru's Shabad.

593 : 1363

He acts according to the True Word of the Guru's Bani; night and day, he meditates on the Naam, the Name of the Lord.

593 : 1364

O Nanak, as the Lord Himself engages him, so is he engaged; no one has any say in this matter. ||1||

593 : 1365

Third Mehl:

593 : 1366

Within the home of my own being, is the everlasting treasure of the Naam; it is a treasure house, overflowing with devotion.

593 : 1367

The True Guru is the Giver of the life of the soul; the Great Giver lives forever.

593 : 1368

Night and day, I continually sing the Kirtan of the Lord's Praise, through the Infinite Word of the Guru's Shabad.

593 : 1369

I recite continually the Guru's Shabads, which have been effective throughout the ages.

593 : 1370

This mind ever abides in peace, dealing in peace and poise.

593 : 1371

Deep within me is the Guru's Wisdom, the Lord's jewel, the Bringer of liberation.

593 : 1372

O Nanak, one who is blessed by the Lord's Glance of Grace obtains this, and is judged to be True in the Court of the Lord. ||2||

593 : 1373

Pauree:

593 : 1374

Blessed, blessed is that Sikh of the Guru, who goes and falls at the Feet of the True Guru.

593 : 1375

Blessed, blessed is that Sikh of the Guru, who with his mouth, utters the Name of the Lord.

593 : 1376

Blessed, blessed is that Sikh of the Guru, whose mind, upon hearing the Lord's Name, becomes blissful.

593 : 1377

Blessed, blessed is that Sikh of the Guru, who serves the True Guru, and so obtains the Lord's Name.

593 : 1378

I bow forever in deepest respect to that Sikh of the Guru, who walks in the Way of the Guru.
||18||

593 : 1379

Shalok, Third Mehl:

593 : 1380

No one has ever found the Lord through stubborn-mindedness. All have grown weary of performing such actions.

593 : 1381

Through their stubborn-mindedness, and by wearing their disguises, they are deluded; they suffer in pain from the love of duality.

593 : 1382

Riches and the supernatural spiritual powers of the Siddhas are all emotional attachments; through them, the Naam, the Name of the Lord, does not come to dwell in the mind.

593 : 1383

Serving the Guru, the mind becomes immaculately pure, and the darkness of spiritual ignorance is dispelled.

593 : 1384

The jewel of the Naam is revealed in the home of one's own being; O Nanak, one merges in celestial bliss. ||1||

593 : 1385

Third Mehl:

Raag Wadahans – Part 038

594 : 1386

One who does not savor the taste of the Shabad, who does not love the Naam, the Name of the Lord,

594 : 1387

and who speaks insipid words with his tongue, is ruined, again and again.

594 : 1388

O Nanak, he acts according to the karma of his past actions, which no one can erase. ||2||

594 : 1389

Pauree:

594 : 1390

Blessed, blessed is the True Being, my True Guru; meeting Him, I have found peace.

594 : 1391

Blessed, blessed is the True Being, my True Guru; meeting Him, I have attained the Lord's devotional worship.

594 : 1392

Blessed, blessed is the Lord's devotee, my True Guru; serving Him, I have come to enshrine love for the Name of the Lord.

594 : 1393

Blessed, blessed is the Knower of the Lord, my True Guru; He has taught me to look upon friend and foe alike.

594 : 1394

Blessed, blessed is the True Guru, my best friend; He has led me to embrace love for the Name of the Lord. ||19||

594 : 1395

Shalok, First Mehl:

594 : 1396

The soul–bride is at home, while the Husband Lord is away; she cherishes His memory, and mourns His absence.

594 : 1397

She shall meet Him without delay, if she rids herself of duality. ||1||

594 : 1398

First Mehl:

594 : 1399

O Nanak, false is the speech of one who acts without loving the Lord.

594 : 1400

He judges things to be good, only as long as the Lord gives and he receives. ||2||

594 : 1401

Pauree:

594 : 1402

The Lord, who created the creatures, also protects them.

594 : 1403

I have tasted the food of Ambrosial Nectar, the True Name.

594 : 1404

I am satisfied and satiated, and my hunger is appeased.

594 : 1405

The One Lord is pervading in all, but rare are those who realize this.

594 : 1406

Servant Nanak is enraptured, in the Protection of God. ||20||

594 : 1407

Shalok, Third Mehl:

594 : 1408

All the living beings of the world behold the True Guru.

594 : 1409

One is not liberated by merely seeing Him, unless one contemplates the Word of His Shabad.

594 : 1410

The filth of ego is not removed, and he does not enshrine love for the Naam.

594 : 1411

The Lord forgives some, and unites them with Himself; they forsake their duality and sinful ways.

594 : 1412

O Nanak, some behold the Blessed Vision of the True Guru's Darshan, with love and affection; conquering their ego, they meet with the Lord. ||1||

594 : 1413

Third Mehl:

594 : 1414

The foolish, blind clown does not serve the True Guru.

594 : 1415

In love with duality, he endures terrible suffering, and burning, he cries out in pain.

594 : 1416

He forgets the Guru, for the sake of mere objects, but they will not come to his rescue in the end.

594 : 1417

Through the Guru's Instructions, Nanak has found peace; the Forgiving Lord has forgiven him. ||2||

594 : 1418

Pauree:

594 : 1419

You Yourself, all by Yourself, are the Creator of all. If there were any other, then I would speak of another.

594 : 1420

The Lord Himself speaks, and causes us to speak; He Himself is pervading the water and the land.

594 : 1421

The Lord Himself destroys, and the Lord Himself saves. O mind, seek and remain in the Lord's Sanctuary.

594 : 1422

Other than the Lord, no one can kill or rejuvenate. O mind, do not be anxious – remain fearless.

594 : 1423

While standing, sitting, and sleeping, forever and ever, meditate on the Lord's Name; O servant Nanak, as Gurmukh, you shall attain the Lord. ||21||1||SUDH||

-- Raag Wadahans --